

# HSC COMMUNITY,

The 2022 Hot Spring County Fair and Livestock Exhibition is quickly approaching. We are excited to share with you a week of clean family fun and entertainment as well as offer many new activities this year. Come on out and see the many displays and exhibits entered by your family, friends, and neighbors from across the county. With a grand celebration of frontier days, we look forward to offering our community a fun-filled and safe place to spend quality time together. Be a part of the FUN! Come on out to Frontier Days, join in on the events and enjoy yourself at the 2022 HSC Fair and Livestock Exhibition.

*Blake Riggan, President  
HSC Livestock Exhibition & Fair Association*

## **Hot Spring County Livestock Exhibition & Fair Association**

### **Board Executive Committee**

President	Blake Riggan
Vice President	Allison Crangle
Secretary	Michelle Riggan
Assistant Secretary	Sara Crangle
Treasurer	Amberlee Ray
Assistant Treasurer	Allison Crangle
AR State Fair Rep	Asa Chapman

### **Superintendents**

Building	Building Exhibit Committee
Cattle	Asa Chapman
Goats	Sara Crangle
Horses	John Crangle
Poultry	Troy Ray
Rabbits	John Crangle
Sheep	Sara Crangle
Swine	Larry Crangle

### **Other Board Members**

Brenda Harmon	Kristina Fryar
John Harmon	Larry Vincent

### **Junior Members**

Jace Ramsey – 4-H  
Jack Berryhill – 4-H  
Hannah Riggan – 4-H  
Rylee Ray – 4-H

### **HSC Ordinance No. 82-5**

David Hedges  
Sherry Burnett  
Jeremy Allen

### **HSC Extension Agents**

Rachel Bearden  
Kristal Draper  
Morgan Taylor

### **Agriculture Education**

Aaron Aubrey  
Heath Lee  
John Crangle  
Kristen Sheets

# SCHEDULE OF EVENTS

## **Friday, July 15**

DEADLINE: for ownership of livestock

## **Sunday, July 31**

DEADLINE: for registration of livestock and building exhibitor number

## **Friday, August 19**

4:30 p.m.

DEADLINE: to register Educational Booths at the Extension Office

## **Sunday, September 4**

1:00 p.m. – 5:00 p.m.

ENTER: building exhibits from the following departments by appointment only – 1, 2, 4-10, 12-13, 17-18, 20, 22-29, 31-40

ENTER: Early Childhood Classroom Art

## **Monday, September 5**

9:00 a.m. – 10:00 a.m.

ENTER: building exhibits from the following departments – #3 Baked Goods and #11 Decorated Baked Goods

## **Tuesday, September 6**

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

9:00 a.m.

HORSE SHOW – Whiskey Ridge Ranch

3:00 p.m. – 6:00 p.m.

CHECK IN: rabbits  
CHECK IN & TESTING: all game birds & poultry (including ducks, geese & turkey); any bird not tested during this time will be sent home

5:00 p.m. – 8:00 p.m.

CHECK IN: large livestock (all other animals)

## **Wednesday, September 7**

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

8:30 a.m. – 2:00 p.m.

SCHOOL DAY

9:00 a.m.

POULTRY SHOW: Beginning with Showmanship

9:00 a.m. – 12:00 p.m.

ENTER: building exhibits from the following departments in horticulture area – 14-16, 19, 21, 30

1:00 p.m.

RABBIT SHOW

6:30 p.m.

OPEN BEEF CATTLE SHOW

7:00 p.m.

YOUTH BEEF & MARKET CATTLE SHOW

**Thursday, September 8**

8:00 a.m. – 10:00 p.m.	FAIRGROUNDS OPEN
9:00 a.m.	DAIRY CATTLE SHOW followed by DAIRY GOAT SHOW
11:00 a.m.	LIVESTOCK SHOW: Special Needs Exhibitors
4:00 – 6:00 p.m.	BREEDING & MARKET GOAT SHOWS
6:30 p.m.	SHEEP SHOW
7:00 p.m.	SWINE SHOW

**Friday, September 9**

8:00 a.m. – 10:00 p.m.	FAIRGROUNDS OPEN
10:00 a.m.	PREMIUM SALE
8:00 p.m.	RODEO

**Saturday, September 10**

8:00 a.m. – 10:00 p.m.	FAIRGROUNDS OPEN
9:00 a.m.	ANTIQUÉ TRACTOR SHOW
10:00 a.m.	CUTEST BABY CONTEST
10:30 a.m.	PEE WEE SHOW
12:00 p.m.	PERFECT PET CONTEST PEOPLE'S CHOICE voting ends
2:00 p.m.	POWER WHEELS DERBY
8:00 p.m.	RODEO
10:00 p.m.	CLEAN UP & TEAR DOWN of stalls BEGINS; animals released following completion

**Sunday, September 11**

1:30 p.m. – 3:00 p.m.	BUILDING EXHIBITS released; checks available
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# FOR YOUR INFORMATION

## **POULTRY TESTING**

There will be a \$1 charge for every bird tested. Please bring exact change.

## **HEALTH & REGISTRATION PAPER REQUIREMENTS**

All animals, excluding poultry, will be required to have health papers before they will be allowed on the premises. Poultry will still be tested on site.

**Health papers** – bring a copy for us to keep; health papers will not be returned.

**Registration papers** – bring originals for us to see and bring a copy for us to keep; we will not make copies.

## **REGISTRATION DEADLINE & EXHIBITOR PACKET INFORMATION**

The registration deadline for a building exhibitor number and all livestock will be July 31, 2022. Exhibitor packets for horse exhibitors will be available to pick-up at the horse show. The rest will be available to pick up at check-in on Tuesday, September 6 beginning at 3 p.m. Please register online at [www.hscfair.com](http://www.hscfair.com).

## **WEIGH-IN INFORMATION**

The only people allowed in the weigh-in area are the exhibitor and weigh-in officials.

## **POULTRY SHOW**

During poultry judging, the poultry barn will be off-limits to everyone except the poultry judge.

## **BRED & OWNED CLASS**

As of the 2023 fair we will no longer have a County Bred Class or County Bred and County Breeder Awards. We are changing this class to Bred & Owned. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.

## **PERFECT PET PHOTO CONTEST**

The Perfect Pet Contest was such a success last year that we are doing it again! To participate, you must submit a non-returnable 5X7 photo of your pet along with a \$5 entry fee by September 4, 2022, to enter. All proceeds will go to the Malvern Animal Shelter. The categories will include Hottest Dog, Coolest Cat, Best Dressed, Down on the Farm, and Best Pet/Owner Selfie.

## **ANTIQUE TRACTOR SHOW**

Come out to the Hot Spring County Fair's 2<sup>nd</sup> Annual Antique Tractor Show. Bring your tractor to display or just come and enjoy the day with us! Concessions and restrooms will be available. We look forward to a day of fellowship and family fun!

## **CUTEST BABY CONTEST**

Bring your little cowgirls and cowboys for the 2022 Hot Spring County Fair's Cutest Baby Contest. Entry fee is \$5 and ages include newborn to 2 years old.

## **THANK YOU CARD PARTY**

There will be a Thank You Station set up in the building on Friday afternoon. Here you will find thank you cards, poster board, pens, pencils, and markers. You may use these materials to make signs for your pens thanking premium sale buyers and thank you cards for awards you will receive. Thank you cards must be turned in for all awards you will receive before your check will be issued.

## **FRIEND OF THE FAIR**

Voting for Friend of the Fair will be done electronically this year. Please watch our Facebook page for more information.

## **GENERAL RULES**

1. All local, state, and federal laws must be followed at all times. Any guidelines and regulations that are required for any reason must be followed with proper documentation on hand.
2. Read all rules including the Livestock & Barn General Rules & the rules at the beginning of each department.
3. **All rules are subject to change by a fairboard vote.**
4. All articles or animals entered into the fair must be entered in the name of the grower, maker, or owner as rules may provide. The grower, maker, or owner must be a Hot Spring County resident, be enrolled in a Hot Spring County public school, or be a member of a bona fide Hot Spring County 4-H club.
5. The Fair Association reserves the right to reject any and all exhibits before, during, or after entry is made.
6. The Association reserves the right to withdraw by public notice, prior to the opening of the fair, any or all premiums offered here.
7. No premium will be awarded on articles not listed in the catalog.
8. No person can act as judge of a class in which he/she is an exhibitor.
9. In no event shall the Hot Spring County Fair officers, directors, or member of any committee be held responsible for any loss or damage to the property of exhibitors or other persons while on the fairgrounds, whether loss or damage arose from accident or any cause whatsoever. Officials to prevent any mishap to entries will use all diligence.
10. The Association reserves the right to cancel at any time any and all contracts made with concessionaires or exhibitors for the infraction of any rules or conditions held therein and to cancel all contracts of whatever kind of public notice should an act of providence such as war, storm, or pestilence prevent the holding of the fair.
11. Each concessionaire must confine him/herself to the space assigned to him/her. Failure to do so will subject his/her privileges to be revoked without reimbursement.
12. The fair management shall have supervision and control of all exhibits during the fair and reserves the right to control signs, advertising matter, and arrangement of exhibits of proper harmony and attractive appearance.
13. The decision of the judge or judges in awarding premiums shall be final.
14. Premiums will be paid on exhibits, with or without competition, according to their merits at the judges' decision.
15. All exhibitors will be given a number. This number shall be used for exhibiting in the building and a separate number will be used for exhibiting in the barn.
16. No unsupervised youth may stay overnight at the fairgrounds.
17. NO DOGS OR CATS will be allowed on the fairgrounds during the fair.
18. If premium checks are not cashed within 90 days following the close of the county fair, they will be VOIDED.
19. **You must turn in thank you cards for all awards received before you will be allowed to pick up your checks.**

# BUILDING INFORMATION

## EARLY CHILDHOOD CLASSROOM PROJECTS

**ENTRY DATE: SUNDAY, SEPTEMBER 4, 2022, 1:00 P.M. TO 5:00 P.M.**

Any questions may be emailed to hscfair@gmail.com.

## COMMERCIAL EXHIBITS

1. Space will be provided as available **for a fee of \$25** and must be reserved by September 4, 2022.
2. All booths must be set up by 6:00 p.m. on Wednesday, September 7, 2022. Booths must be removed no earlier than 8:00 p.m. on Saturday, September 10, 2022.
3. All exhibitors must furnish tables and back drops; electricity will be available.
4. Any items to be given away must be presented at the Fair and on display during the Fair. All names and numbers of winners must be given to the Fair office prior to closing on Saturday night, September 10, 2022.

## EDUCATIONAL DEPARTMENT

1. A (5x5x5) space will be provided, and premium money will be allowed for educational booths for the following groups:
  - a) Section 1: FFA, FCCLA, 4-H clubs and all bona fide youth clubs
  - b) Section 2: Civic Organizations
2. Each section will be judged separately. Each booth will receive a ribbon and money. Blue - \$25.00, Red - \$15.00, White - \$10.00.
3. The Best of Show booth will be awarded an additional \$25.00.
4. Each group planning to enter must preregister with the Cooperative Extension Office on or before August 19, 2022.

## SCORE CARD FOR EDUCATIONAL BOOTHS/EDUCATIONAL EXHIBITS

<b>COMPONENT</b>	<b>POINTS</b>	<b>SCORE</b>
<u>Appropriateness of Theme</u>		
• Educational and/or Promotional Message – timely, important, practical; suited for audience	15	_____
<u>Presentation</u>		
• Attracts Attention – light, motion, sound, color, size etc.	10	_____
• Title – attractive, catchy, easy to read; good placement	10	_____
• Design – good use of color, center of interest, unity of movement, contrast, balance, proportion & scale	20	_____
• Printed Visuals – neat, easy to read; appropriate size & placement	10	_____
<u>Effectiveness</u>		
• Message Accurate, Concise, and Simple – only one subject covered, no unnecessary material	15	_____
• Educational or Promotional Effectiveness – increases knowledge, changes attitude, creates a desire for involvement	20	_____
	100	_____
	Total	_____

## **THANK YOU, 2021 BUILDING AWARDS SPONSORS!**

Arkansas Municipal Equipment                      John Allen Funk  
Cute AF (Affordable Fashion)                      Ouachita 4-H  
Country Trails Grooming & Boarding                      Ray 5 Farm  
First National Title

### **BUILDING AWARDS**

1. All youth will receive a plaque and \$10.00 for a Best of Show. All adults will receive \$10.00 for a Best of Show.
2. The Best of Show overall (1 only) in youth and (1 only) in adult will receive an additional \$25.00.
3. The Fairboard shall give a rosette to all Best of Shows in youth and adult departments.
4. The Extension Homemakers Council shall award a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place to the top three youth canning exhibitors in the amount of \$15, \$12, and \$9 respectively.

### **BUILDING RULES**

1. **You must fill out the form at [www.hscfair.com](http://www.hscfair.com) to receive your exhibitor number.**
2. Read General Rules and all rules at beginning of each department.
3. Exhibits in adult and youth departments will be checked out by the superintendent Sunday, September 11, 2022, from 1:30 p.m. – 3:00 p.m.
4. Each exhibitor is responsible for filling out their own entry tags and tagging their items for the building departments.
5. Any item that is not accompanied by a completed entry tag will not be accepted. Entry tags must be filled out before you arrive for drop off. Once you enter your items you must promptly leave the grounds.
6. **DO NOT WRITE EXHIBITOR'S NAME ON ENTRY TAGS, ONLY THEIR NUMBER.**

### **BASIC SEWING KIT**

- Hand needles - package of assorted sizes (3/9)
- Thimble
- Pins – stainless steel
- Pin cushion
- Safety pins - assorted sizes
- Thread - (minimum 3• spools of thread)
- Scissors
- Seam gauge or small 6-inch ruler
- Seam ripper
- Tape measure
- A box or basket to hold the items - plastic fishing tackle box makes a good sewing box

### **BUILDING DEPARTMENTS:**

1. Apiary
2. Art
3. Baked Goods
4. Bath & Body
5. Beaded Items
6. Bed Coverings
7. Christmas on Parade
8. Clothing
9. Collections
10. Crafts
11. Decorated Baked Goods
12. Decorated Clothing
13. Decorated Livestock Equipment
14. Eggs
15. Flower Arrangements
16. Flowers
17. Food Preservation
18. Furniture
19. Herbs
20. Holiday Crafts
21. Horticulture
22. Household Arts & Needle Craft
23. Hunting & Sporting Equipment
24. Kitchen Crafts
25. Leather Crafts
26. Livestock Equipment
27. Resin Crafts
28. Personal Accessories
29. Photography
30. Plants
31. Recycled Items
32. Tie Dye
33. String Art
34. Creative Woodburning
35. Wind Chimes
36. Woodworking
37. Wreaths
38. Yard Decoration
39. Acrylic Paint Pouring Art
40. Bling Rhinestone Art

# BUILDING DEPARTMENTS

1. All departments have a Youth (YT) division (up to 19 years old) and an Adult (A) division (over 19) unless otherwise specified.
2. Youth and adult exhibits will not compete against each other.
3. Points are displayed in the right-hand column under placings.
4. ANY ITEM PREVIOUSLY EXHIBITED IN THE HSC FAIR MAY NOT BE ENTERED AGAIN.
  - a) **25 ENTRIES TOTAL PER EXHIBITOR WILL BE ACCEPTED FROM DEPARTMENTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 17, 18, 20, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, 37, 38, 39, & 40.**
  - b) **AN UNLIMITED NUMBER OF ENTRIES MAY BE ENTERED IN DEPARTMENTS 14, 15, 16, 19, 21, & 30.**

## DEPARTMENT #1 – APIARY

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Honey ( <i>no comb</i> )	3	2	1
2. Honey ( <i>with comb</i> )	*	*	*
3. Miscellaneous ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #2 – ART

- Artwork completed after August 2021 are eligible for the 2022 HSC Fair.
- All pictures must be matted or suitably prepared for hanging. (This includes hanging wire on the frame). No glass allowed.
- All entries must be the work of the individual submitted for competition.
- All work must be originals and not copies (derived from other artists work).
- General rules and regulations apply unless otherwise stated here.
- An individual may submit an entry in more than one medium.
- All pictures will be judged as 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> with a point value of 5, 4, or 3
- All finished products must be no larger than 16X20.

### Section

A. <i>Acrylic</i>	C. <i>Mixed Media</i>	E. <i>Pastels or Chalk</i>	F. <i>Pencil</i>
B. <i>Crayola</i>	D. <i>Oil</i>		G. <i>Watercolor</i>

### Class

1. Abstract	4. Cartoons	8. Seascape
2. Animals	5. Floral	9. Still Life
3. Automobiles or Vehicles	6. Landscape	10. Miscellaneous ( <i>limit 1</i> )
	7. Portrait	

## DEPARTMENT #3 – BAKED GOODS

- A recipe must be neatly submitted with each item.
- All baked foods and candies must be sealed in plastic bags.
- Cookies and Breads are to be displayed on 6-inch plates inside a zipper storage bag.
- Exhibitors must bring whole cake and whole pies. NO CREAM PIES.
- Pies must be baked in foil pan.
- Cakes should be on cardboard for display.
- Commercial mixes are not acceptable for any baked products.
- Cakes, pies, and loaf bread may be picked up after judging is completed. One serving must be left for display.



- Any item not picked up by 6:00 p.m. Wednesday, September 7, 2022, will be disposed of by the Building Superintendents.

**Section A – Breads**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Biscuits (3)	3	2	1
2. Cornbread Muffins or Sticks (3)	*	*	*
3. Fruit Bread	*	*	*
4. Loaf White Bread ( <i>yeast</i> )	*	*	*
5. Muffins - plain ( <i>not commercial</i> ) (3)	*	*	*
6. Sweet Rolls (3)	*	*	*
7. Yeast Rolls (3)	*	*	*
8. Miscellaneous ( <i>limit 1</i> )	*	*	*

**Section B – Cakes & Cookies**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Angel Food Cake ( <i>no icing</i> )	3	2	1
2. Bar Cookies (3)	*	*	*
3. Brownies (3)	*	*	*
4. Drop Cookies (3)	*	*	*
5. Plain Cake ( <i>no icing</i> )	*	*	*
6. Rolled Cookies (3)	*	*	*
7. Miscellaneous ( <i>limit 1</i> )	*	*	*

**Section C – Candy**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Fudge ( <i>from scratch</i> ) (3)	3	2	1
2. Miscellaneous ( <i>limit 1</i> )	*	*	*

**Section D – Pies**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Fruit Pie	3	2	1
2. Nut Pie	*	*	*
3. “Fried” Pie (1)	*	*	*
4. Miscellaneous ( <i>limit 1</i> ) ( <i>no cream pies</i> )	*	*	*

**DEPARTMENT #4 – BATH & BODY**

- Limit three per exhibitor.
- All entries must be handcrafted by the exhibitor.
- List ingredients on an index card and submit with entry.

**Section A – Soap**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cold Process	3	2	1
2. Hot Process	*	*	*
3. Melt & Pour	*	*	*
4. Rebatch	*	*	*

**Section B – Other**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Body Butter	3	2	1
2. Lotion	*	*	*
3. Perfume	*	*	*

## DEPARTMENT #5 – BEADED ITEMS

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Baskets	3	2	1
2. Holiday Item ( <i>not Christmas</i> )	*	*	*
3. Sun Catchers	*	*	*
4. Miscellaneous ( <i>limit 3</i> )	*	*	*

## DEPARTMENT #6 – BED COVERINGS

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Afghan ( <i>crochet-knit</i> )	5	4	3
2. Bedspread ( <i>crochet</i> )	*	*	*
3. Lap Throw	3	2	1
4. Miscellaneous ( <i>limit 1</i> )	*	*	*

### Section B – Quilting

- Machine pieced and quilted
- Quilts should have been finished in the past two years (made after September 1, 2020) but not previously entered.
- Quilts made from kits or pre-printed panels are not eligible for Best of Show.
- Items entered in this class must not be a duplication of any item entered elsewhere.
- Crochet, knit, and other needlework is not to be entered in this category.
- Works done by one person unless otherwise stated.
- Limit three items per class.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large Quilt ( <i>king</i> )	8	6	4
2. Medium Quilt ( <i>queen/full</i> )	6	4	3
3. Small Quilt ( <i>twin/toddler</i> )	5	3	2
4. Crib Quilt ( <i>appliqued and quilted</i> )	*	*	*
5. Miscellaneous	*	*	*

### Section C – Quilt Tops Hand Pieced (*limit 2*)

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large ( <i>king</i> )	10	8	6
2. Medium ( <i>queen/full</i> )	8	6	4
3. Small ( <i>twin/toddler</i> )	5	3	2

### Section D – Quilt Tops Machine Pieced (*limit 2*)

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large ( <i>king</i> )	6	5	4
2. Medium ( <i>queen/full</i> )	5	4	3
3. Small ( <i>twin/toddler</i> )	3	2	1

## DEPARTMENT #7 – CHRISTMAS ON PARADE

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Christmas Door Decoration	3	2	1
2. Christmas Favor	*	*	*
3. Christmas Greeting Cards	*	*	*
4. Christmas Stocking	*	*	*
5. Christmas Table Cover	*	*	*
6. Christmas Table Decoration	*	*	*

7. Christmas Tree ( <i>under 21 inches</i> )	*	*	*
8. Christmas Tree Ornament ( <i>single</i> )	*	*	*
9. Christmas Tree Skirt	*	*	*
10. Christmas Wall Hanging	*	*	*
11. Christmas Wearing Apparel	*	*	*
12. Christmas Wreath	*	*	*
13. Miscellaneous ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #8 – CLOTHING

- This department is for sewn clothing by youth or adults.
- Garments must be carefully cleaned and pressed before exhibiting.
- Limit three items for adult entries. There is no limit on youth entries unless otherwise noted.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Aprons	5	4	3
2. Child's Clothing	*	*	*
3. Doll's Clothing	*	*	*
4. Infant's Clothing	*	*	*
5. Men's Clothing	*	*	*
6. Pet's Clothing	*	*	*
7. Smocking	*	*	*
8. Women's Clothing	*	*	*
9. Miscellaneous ( <i>limit 3</i> )	*	*	*

### Section B - Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Sewing Kit	5	4	3

## DEPARTMENT #9 – COLLECTIONS

### Section A – Entomology

- Individual entomology entries are to be arranged in glass covered boxes, 18"x24" outside dimensions, except for Class 1.
- Each exhibitor is required to identify the box placing a label with the exhibitor's name and lot to the back of the box (outside).
- Specimens should be labeled with the name of the insect on the pin beneath the insect.
- Specimens should be grouped by orders in the boxes - except Class 1.
- The purpose of the exhibit is to encourage identification of beneficial and destructive insects.
- Exotics in the collection should be separated from the rest of the exhibit and marked as out-of-state specimens.
- Although exhibition of the current year's collection is encouraged, each specimen should have a value in itself.
- Any insects shown once in a basic collection should have a place in the more advanced collection.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Beginning Collection ( <i>20 different insects labeled with common names classified as helpful or harmful, and mounted in painted or covered cigar boxes.</i> )	3	2	1
2. Basic Collection ( <i>at least 4 orders, including 20 species, labeled with common names.</i> )	4	3	2

3. Intermediate Collection <i>(at least 6 orders of 40 species, labeled with common names or scientific names.)</i>	5	4	3
4. Advanced Collection <i>(at least 6 orders of 60 or more species, labeled with common and scientific names)</i>	6	5	4

**Section B – Collage**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Holiday Theme <i>(limit 2)</i>	3	2	1
2. School Theme <i>(limit 2)</i>	*	*	*
3. Summer Theme <i>(limit 2)</i>	*	*	*

**Section C – Completed Scrapbooks**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. 4x6 <i>(minimum 5 pages)</i>	4	3	2
2. 5x7 <i>(minimum 10 pages)</i>	*	*	*
3. 10x12 <i>(minimum 12 pages)</i>	*	*	*
4. 12x12 <i>(minimum 15 pages)</i>	*	*	*

**Section D – Other** *(must fit in 18" x 24" space and must be at least 20 different items)*

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Indian Relics	3	2	1
2. Coins	*	*	*
3. Stamps	*	*	*
4. Minerals	*	*	*
5. Forestry	*	*	*
6. Other <i>(must fit in an 18"x24" space)</i>	*	*	*

**DEPARTMENT #10 – CRAFTS**

- This department is for adult and youth crafts.
- EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER CLASS.

**Section A – Baskets**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Bought and Decorated	3	2	1
2. Handmade	4	3	2

**Section B – Decorated Items**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Art	3	2	1
2. Brick	*	*	*
3. Candle	*	*	*
4. Farm Implements	*	*	*
5. Hat	*	*	*
6. Plastic Charger Plate	*	*	*

**Section C – Model Kits**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cars	3	2	1
2. Planes	*	*	*
3. Ships	*	*	*
4. Miscellaneous	*	*	*

**Section D – Vinyl Art**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cups	3	2	1
2. Hats	*	*	*
3. Signage ( <i>no larger than 1 ½ X 2 ½</i> )	*	*	*
4. T-Shirts	*	*	*
5. Miscellaneous	*	*	*

**Section E – Other**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Accessories ( <i>home</i> )	3	2	1
2. Acrylic Painting	*	*	*
3. Angels	*	*	*
4. Artificial Flower Arrangements	*	*	*
5. Bookmark	*	*	*
6. Candle Holder	*	*	*
7. Ceramics	*	*	*
8. Clothespin Craft	*	*	*
9. Cut Paperwork	*	*	*
10. Decoupage Item	*	*	*
11. Duct Tape	*	*	*
12. Fabric Item	*	*	*
13. Felt Article	*	*	*
14. Foam Art	*	*	*
15. Greeting Cards ( <i>other than Christmas</i> )	*	*	*
16. Kitchen Decoration	*	*	*
17. Mason Jar Craft	*	*	*
18. Mosaic ( <i>less than 12"</i> )	*	*	*
19. Pottery	*	*	*
20. Refrigerator Magnet	*	*	*
21. Rugs	*	*	*
22. Stick Art ( <i>popsicle sticks</i> )	*	*	*
23. Stuffed Toy	*	*	*
24. Sun Catchers	*	*	*
25. Tin Punch	*	*	*
26. Toy ( <i>other</i> )	*	*	*
27. Wall Hanging	*	*	*
28. Wash Cloth Craft	*	*	*
29. Miscellaneous	*	*	*

**DEPARTMENT #11 – DECORATED BAKED GOODS**

- This department is for decorated cakes, cupcakes, cookies and cake pops.
- These will be judged on decoration only.

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cakes	4	3	2
2. Cookies	3	2	1
3. Cupcakes	*	*	*
4. Cake Pops	*	*	*

## DEPARTMENT #12 – DECORATED CLOTHING

- These will be judged on decoration only.
- Garments must be carefully cleaned and pressed before exhibiting.
- Limit one item per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Jacket ( <i>hand painted</i> )	3	2	1
2. Jacket ( <i>other technique</i> )	*	*	*
3. Shoes	*	*	*
4. Socks	*	*	*
5. Sweatshirt ( <i>hand painted</i> )	*	*	*
6. Sweatshirt ( <i>other technique</i> )	*	*	*
7. T-shirt ( <i>hand painted</i> )	*	*	*
8. T-shirt ( <i>other technique</i> )	*	*	*
9. Vest	*	*	*
10. Miscellaneous	*	*	*

## DEPARTMENT #13 – DECORATED LIVESTOCK EQUIPMENT

- Placement of items in classes will be at the discretion of the building committee.

### Section A – Livestock Feeder

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large	6	5	4
2. Medium	4	3	2
3. Small	3	2	1

### Section B – Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Livestock Show Equipment	10	8	6
2. Restraining & Handling Equipment	*	*	*

## DEPARTMENT #14 – EGGS

- Limit one entry per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Brown (3)	3	2	1
2. White (3)	*	*	*
3. Mixed (3)	*	*	*
4. Miscellaneous (3) ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #15 – FLOWER ARRANGEMENT

- Only live flower arrangements may be entered.
- Containers must be marked underneath for identification.
- Limit one entry per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Mixed Bouquet ( <i>container of your choice</i> )	3	2	1
2. Wildflower Arrangement	*	*	*

3. Dried Arrangement	*	*	*
4. Miscellaneous ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #16 – FLOWERS

- No house plants may be entered.
- No preservatives may be sprayed on flowers.
- No silk flowers, artificial flowers, or artificial greenery is allowed.
- Cut flowers must be in a bud vase.
- No large-mouth containers.
- Strip leaves off below water.
- May use greenery in neck of container to hold plant upright.
- Must be grown by exhibitor.
- Exhibitor must put name of flower on tag.
- **Limit one entry per class.**

### Section A – Cut Flowers (*single specimen*)

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. 4 entries allowed ( <i>must be all different specimens</i> )	3	2	1

## DEPARTMENT #17 – FOOD PRESERVATION

- The Food Preservation classes apply to Youth and Adult Division. Entries will be entered and judged separately. Judging is first based on whether your product is safe to eat or not.
- Canning jars must be of appropriate size and of clear Mason type. Sweet spreads must be exhibited in standard pint or half pint jars with sealed lids (no paraffin).
- All products must have rings left on lids for exhibit and be exhibited in clear jars.
- Lids and rings should be metal.
- High acid and acidified foods, like tomatoes, pickles, jams, and jellies, must be processed in a boiling water canner or pressure canned.
- No canned squash including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes are allowed. Pickled summer squash and zucchini are okay.
- All low acid vegetables must be canned in a pressure cooker following Extension Service recommendations.
- Jars should be sealed with one flat. No paraffin allowed.
- Dried foods should be exhibited in standard pint or quart jars.
- No fancy packs will be allowed.
- Your entries should have been preserved within the past 12 months.
- We will no longer be using stickers to label the jars. We will use the same tags as all other categories. To attach, place the string through the lid and secure the lid.
- Only blue-ribbon jars will be considered for special awards. (See special awards and canning).
- Limit one per class.
- **DO NOT MIX SHELL BEANS AND GREEN BEANS.**

### Section A – Vegetables

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Field Peas	3	2	1
2. Green Beans ( <i>cut-not whole</i> )	*	*	*
3. Pinto Beans	*	*	*
4. Tomatoes	*	*	*
5. Tomato Juice	*	*	*
6. Miscellaneous	*	*	*

**Section B – Fruit**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Apples	3	2	1
2. Applesauce	*	*	*
3. Berries	*	*	*
4. Fruit Juice ( <i>light</i> )	*	*	*
5. Fruit Juice ( <i>dark</i> )	*	*	*
6. Peaches	*	*	*
7. Pears	*	*	*
8. Miscellaneous	*	*	*

**Section C – Jams, Jellies & Soft Spreads**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Apple Jelly	3	2	1
2. Berry Jelly	*	*	*
3. Butter ( <i>apple</i> )	*	*	*
4. Dark Berry Jam ( <i>blackberry, etc.</i> )	*	*	*
5. Fig Jam	*	*	*
6. Fig Preserves	*	*	*
7. Grape Jelly	*	*	*
8. Peach Jelly	*	*	*
9. Peach Preserves	*	*	*
10. Pear Jam	*	*	*
11. Pear Preserves	*	*	*
12. Plum Jelly	*	*	*
13. Strawberry Jam	*	*	*
14. Miscellaneous	*	*	*

**Section D – Pickles & Relish**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Beet Pickles	3	2	1
2. Bread & Butter Pickles	*	*	*
3. Dill Pickles	*	*	*
4. Green Tomato Pickles	*	*	*
5. Okra Pickles	*	*	*
6. Sweet Pickles	*	*	*
7. Peppers ( <i>sliced</i> )	*	*	*
8. Peppers ( <i>whole</i> )	*	*	*
9. Pepper Relish	*	*	*
10. Picante Sauce	*	*	*
11. Squash Relish	*	*	*
12. Pizza Sauce	*	*	*
13. Rotel Tomatoes	*	*	*
14. Salsa	*	*	*
15. Tomato Relish	*	*	*
16. Miscellaneous	*	*	*

**Section E – Dried Food**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Dried Apples	3	2	1
2. Dried Herbs	*	*	*
3. Dried Peas	*	*	*
4. Miscellaneous	*	*	*



## DEPARTMENT #18 – FURNITURE

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Chairs & Stools	10	8	6
2. Tables & Bars	*	*	*
3. Miscellaneous	*	*	*

## DEPARTMENT #19 – HERBS

- Limit one entry per class.

### Section

#### A. Cut

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Basil	3	2	1
2. Chives	*	*	*
3. Cilantro	*	*	*
4. Dill	*	*	*
5. Mint	*	*	*
6. Oregano	*	*	*
7. Parsley	*	*	*
8. Rosemary	*	*	*
9. Other ( <i>not listed</i> )	*	*	*

### Section

#### B. Potted

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Basil	3	2	1
2. Chives	*	*	*
3. Cilantro	*	*	*
4. Dill	*	*	*
5. Mint	*	*	*
6. Oregano	*	*	*
7. Parsley	*	*	*
8. Rosemary	*	*	*
9. Other ( <i>not listed</i> )	*	*	*

## DEPARTMENT #20 – HOLIDAY CRAFTS

- No Christmas allowed.
- Limit one entry per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Easter	3	2	1
2. Fourth of July	*	*	*
3. Halloween	*	*	*
4. Thanksgiving	*	*	*
5. Valentine's Day	*	*	*
6. Miscellaneous	*	*	*

## DEPARTMENT #21 – HORTICULTURE

- No dried peas or beans.
- Please provide a plate of three items for each entry unless otherwise noted.
- Limit one entry per class.

### Section A – Agronomy (field crops)

Class	1st	2nd	3rd
1. Corn	3	2	1
2. Nuts	*	*	*
3. Soybeans	*	*	*
4. Wheat	*	*	*
5. Other (not listed)	*	*	*

### Section B – Aquaponics

- You must submit a picture (4x6) of your grow facility setup with your entry.

Class	1st	2nd	3rd
1. Lettuce	3	2	1
2. Tomato	*	*	*
3. Miscellaneous	*	*	*

### Section C – Fruit

Class	1st	2nd	3rd
1. Apple	3	2	1
2. Muscadine/Scuppernong - one variety	*	*	*
3. Pears - one variety	*	*	*
4. Other (not listed)	*	*	*

### Section D – Melons (only provide 1)

Class	1st	2nd	3rd
1. Field Pumpkins	3	2	1
2. Watermelon - large variety	*	*	*
3. Watermelon - medium variety	*	*	*
4. Watermelon - small variety	*	*	*
5. Other (not listed)	*	*	*

### Section E – Vegetables

Class	1st	2nd	3rd
1. Cucumbers	3	2	1
2. Eggplant - one variety (only provide 1)	*	*	*
3. Green Beans	*	*	*
4. Garlic	*	*	*
5. Irish Potatoes - one variety	*	*	*
6. Okra - one variety	*	*	*
7. Onions - one variety	*	*	*
8. Pepper - Hot - one variety	*	*	*
9. Pepper - Sweet - one variety	*	*	*
10. Squash - one variety (only provide 2)	*	*	*
11. Sweet Potatoes - one variety	*	*	*
12. Tomatoes - one variety	*	*	*
13. Zucchini	*	*	*
14. Other (not listed)	*	*	*

**Section F – Other**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Gourds - any variety ( <i>only provide 1</i> )	3	2	1
2. Sunflower ( <i>1 head</i> )	*	*	*
3. Other ( <i>not listed</i> )	*	*	*

**DEPARTMENT #22 – HOUSEHOLD ARTS & NEEDLE CRAFT**

- Textile painting and liquid embroidery must be entered in the appropriate department, and not duplicated in other departments.
- Limit two per class.

**Section A – Linens**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Table Covering	4	3	2
2. Pillowcases	3	2	1
3. Scarves	*	*	*
4. Tea Towels	*	*	*
5. Miscellaneous	*	*	*

**Section B – Needlework**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Crochet Items	4	3	2
2. Knitted Items	*	*	*
3. Counted Cross-Stitch Items	*	*	*
4. Crewel Embroidery Items	*	*	*
5. Needlepoint Items	*	*	*
6. Miscellaneous ( <i>i.e. Tatting, Smocking, etc.</i> )	*	*	*

**Section C – Plastic Canvas**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small Item ( <i>under 6"</i> ) ( <i>limit 3</i> )	3	2	1
2. Medium Item ( <i>6" - 12"</i> ) ( <i>limit 3</i> )	*	*	*
3. Large Item ( <i>12" &amp; up</i> ) ( <i>limit 3</i> )	*	*	*
4. Group ( <i>containing more than 2 items;</i> <i>example Noah's Ark</i> ) ( <i>limit 3 groups</i> )	4	3	2

**DEPARTMENT #23 – HUNTING & SPORTING EQUIPMENT**

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Stands & Blinds	10	8	6
2. Wildlife Feeders	*	*	*

**DEPARTMENT #24 – KITCHEN CRAFTS**

- Limit three entries per class.

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Decorated Wooden Spoons	3	2	1
2. Dish Towels	*	*	*
3. Painted Plates	*	*	*
4. Potholders	*	*	*
5. Miscellaneous	*	*	*

## DEPARTMENT #25 – LEATHER CRAFTS

- Limit one per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Belts	3	2	1
2. Wallets	*	*	*
3. Jewelry	*	*	*
4. Other	*	*	*

## DEPARTMENT #26 – LIVESTOCK EQUIPMENT

- Placement of items in classes will be at the discretion of the building committee.

### Section A – Livestock Feeder

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
4. Large	6	5	4
5. Medium	4	3	2
6. Small	3	2	1

### Section B – Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
3. Livestock Show Equipment	10	8	6
4. Restraining & Handling Equipment	*	*	*

## DEPARTMENT #27 – RESIN CRAFTS \*\*\*NEW\*\*\*

- Limit one per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Coaster	3	2	1
2. Jewelry	*	*	*
3. Other	*	*	*

## DEPARTMENT #28 – PERSONAL ACCESSORIES

- Limit two entries per class unless otherwise stated.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Belts	3	2	1
2. Hair Ornaments	*	*	*
3. Jewelry ( <i>bracelet</i> )	*	*	*
4. Jewelry ( <i>earrings</i> )	*	*	*
5. Jewelry ( <i>necklace</i> )	*	*	*
6. Jewelry ( <i>ring</i> )	*	*	*
7. Purses	*	*	*
8. Scarves	*	*	*
9. Miscellaneous ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #29 – PHOTOGRAPHY

- **NO GLASS**
- These classes are open to amateur photographers only.
- All photographs must be 5"x7" and mounted or matted on 8"x10" mats. No frames or glass accepted.
- Black and White prints must be entered in Section A and color prints must be entered in Section B.
- Only one entry per exhibitor may be entered in each class.
- Exhibits must be original work of the exhibitor and not previously shown in the Hot Spring County Fair.

### Section A - Black and White

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Animals	3	2	1
2. Human Interest/Special Interest	*	*	*
3. Landscape/Seascape	*	*	*
4. Photogenic	*	*	*
5. Portrait	*	*	*
6. Still Life	*	*	*
7. Miscellaneous	*	*	*

### Section B - Color Print

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Animals	3	2	1
2. Human Interest/Special Interest	*	*	*
3. Landscape/Seascape	*	*	*
4. Photogenic	*	*	*
5. Portrait	*	*	*
6. Still Life	*	*	*
7. Miscellaneous	*	*	*

## DEPARTMENT #30 – PLANTS

- Plant must have been owned by exhibitor for 3 months.
- PLANTS CANNOT BE SPRAYED WITH PLANT SHINE.
- Exhibit should be grown or produced by the exhibitor (no commercial products)
- Containers in which plants are grown will not be considered by judges.
- Containers should be clean and in good condition.
- The care of the plant is the responsibility of the exhibitor.
- **Limit one entry per class.**

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Hanging Basket <i>(one or more living plants in a hanging container, must be light enough in weight to hang or display)</i>	3	2	1
2. Potted Plant <i>(flowering)</i>	*	*	*
3. Potted Plant <i>(non-flowering)</i>	*	*	*
4. Potted Plant - large <i>(anything over 10" container-flowering)</i>	*	*	*
5. Potted Plant - large <i>(anything over 10" container-nonflowering)</i>	*	*	*

## DEPARTMENT #31 – RECYCLED ITEMS

### Section A

Class	1st	2nd	3rd
1. Small Item ( <i>less than 6"</i> )	3	2	1
2. Medium item ( <i>7" to 11"</i> )	*	*	*
3. Large item ( <i>12" to 16"</i> )	*	*	*

## DEPARTMENT #32 – TIE DYE

### Section A

Class	1st	2nd	3rd
1. Shirt	3	2	1
2. Socks	*	*	*
3. Towel	*	*	*
4. Miscellaneous	*	*	*

## DEPARTMENT #33 – STRING ART \*\*\*NEW\*\*\*

- Limit one per class.

### Section A

Class	1st	2nd	3rd
1. Small ( <i>under 6"</i> )	3	2	1
2. Medium ( <i>6 – 12"</i> )	*	*	*
3. Large ( <i>over 12"</i> )	*	*	*

## DEPARTMENT #34 – CREATIVE WOODBURNING \*\*\*NEW\*\*\*

### Section A

Class	1st	2nd	3rd
1. Small ( <i>under 6"</i> )	3	2	1
2. Medium ( <i>6 – 12"</i> )	*	*	*
3. Large ( <i>over 12"</i> )	*	*	*

## DEPARTMENT #35 – WIND CHIMES

### Section A

Class	1st	2nd	3rd
1. Recycled	3	2	1
2. Wood	*	*	*
3. Other ( <i>limit 1</i> )	*	*	*

## DEPARTMENT #36 – WOODWORKING

### Section A - Hand Carved

Class	1st	2nd	3rd
1. Small ( <i>up to 12" X 12"</i> )	5	4	3
2. Medium ( <i>up to 24" X 24"</i> )	*	*	*
3. Large	*	*	*

### Section B - Household Item

Class	1st	2nd	3rd
1. Large ( <i>shelf, etc...</i> )	4	3	2
2. Small ( <i>bookends, napkin holder, etc...</i> )	3	2	1

<b>Section C - Toy</b>		<b>Points</b>		
<b>Class</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large		5	4	3
2. Small ( <i>under 24" X 24"</i> )		3	2	1

<b>Section D - Other</b>		<b>Points</b>		
<b>Class</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Banks		3	2	1
2. Bird Feeder		*	*	*
3. Bird House		*	*	*
4. Rack ( <i>gun, fishing rod, etc.</i> )		*	*	*
5. Sign or Plaque		*	*	*
6. Table Decoration ( <i>basket, candle holder, etc.</i> )		*	*	*
7. Toolbox		*	*	*
8. Miscellaneous ( <i>limit 1</i> )		*	*	*

### **DEPARTMENT #37 – WREATHS**

<b>Section A</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class</b>				
1. Limit 3		4	2	1

### **DEPARTMENT #38 – YARD DECORATIONS**

<b>Section A - Large Item (Over 18")</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class</b>				
1. Handmade ( <i>hand decorated</i> )		5	4	3
2. Store bought ( <i>hand decorated</i> )		4	3	2
3. Miscellaneous ( <i>limit 2</i> )		*	*	*

<b>Section B - Medium Item (Under 18")</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class</b>				
1. Handmade ( <i>hand decorated</i> )		5	4	3
2. Store bought ( <i>hand decorated</i> )		4	3	2
3. Miscellaneous ( <i>limit 2</i> )		3	2	1

### **DEPARTMENT #39 – ACRYLIC PAINT POURING ART \*\*\*NEW\*\*\***

- Limit one per class.

<b>Section A</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class</b>				
1. Small ( <i>under 6"</i> )		3	2	1
2. Medium ( <i>6 – 12"</i> )		*	*	*
3. Large ( <i>over 12"</i> )		*	*	*

### **DEPARTMENT #40 – BLING RHINESTONE ART \*\*\*NEW\*\*\***

- Limit one per class.

<b>Section A</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class</b>				
1. Small ( <i>under 6"</i> )		3	2	1
2. Medium ( <i>6 – 12"</i> )		*	*	*
3. Large ( <i>over 12"</i> )		*	*	*

# BARN INFORMATION

## **BARN & LIVESTOCK GENERAL RULES**

1. Read all rules at the beginning of each department and the general rules.
2. The base date for figuring age of all entries & exhibitors is the **last day of the fair, Saturday, September 10, 2022.**
3. Youth Division (YT) is open only to youth 5 – 19 years old as of the date of show who are active members of the bona fide 4-H Club or FFA Group. Open Division (O) is open to all others not covered in YT Division.
4. Open Division will consist of the same classes as Youth Division. Open classes will not go through the premium sale or be eligible for barn awards.
5. All entries must be delivered to the barn by 10 p.m. on Tuesday, September 6, 2022 and remain in place until Saturday, September 10, 2022, at **10 p.m.**
6. Any exhibitor who starts breaking down their pens before the designated release time (including removing ribbons, posters, feeders, etc.), or who takes their animals off the grounds before the designated release time, will forfeit all award monies.
7. Livestock exhibits must conform to all state health requirements.
8. No livestock may be unloaded until health papers are inspected and animals are visually approved and checked in by the department superintendent.
9. **ALL ANIMALS, EXCLUDING POULTRY, WILL BE REQUIRED TO HAVE HEALTH PAPERS BEFORE THEY WILL BE ALLOWED IN THE BARN. POULTRY WILL STILL BE TESTED ON SITE.**
10. No animals that are diseased, lame, or exhibiting signs of illness, will be allowed on or about the fairgrounds.
11. No unworthy animals will be allowed to enter, and sick animals must be removed as soon as they are discovered.
12. Animals not entered for exhibition will not be allowed on the fairgrounds during the fair with the exception of nursing livestock. No dogs or cats will be allowed on the fairgrounds at all.
13. Superintendents will assign stalls and pens.
14. Bedding will be supplied one time for the initial layer, it is then the exhibitor's responsibility to supply his own bedding.
15. Each exhibitor is required to keep his or her animal pens clean. Exhibitors are responsible for their animals and the cleanliness of their immediate area at all times. The superintendent reserves the right to withhold all award monies of any exhibitor who does not abide by this.
16. Exhibitors must furnish their own feed and feeding equipment. They also must provide their own watering equipment with the exception of swine.
17. Any exhibitor not adhering to the cleaning and feeding rules will be required, at the discretion of the superintendent, to forfeit all prize money earned in the livestock division.
18. Any registration paper or health paper grievance must be filed before 11:00 p.m. on Tuesday, September 6, 2022 and will include a \$50.00 fee.

## **LIVESTOCK SHOWS GENERAL RULES**

1. **EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) OF EACH OF THE FOLLOWING SPECIES: GOATS, SHEEP, AND SWINE.**
2. Only purebred animals will be accepted in breeding classes with the exception of commercial females. These will be of good quality and have registration papers. Commercial female classes will also include purebreds not meeting registration requirements.
3. Classes will compete only within the breed with the exception of market animals which may be purebred, grade, or crossbred.
4. In selecting all Grand and Reserve Grand Champions in the YT Division **ONLY**, each breed champion will compete in its respective category.
5. Animals shown must have been owned by the exhibitor since at least **July 15, 2022.**
6. All exhibitors must be able to handle their entry without assistance. For example, if a calf cannot be handled by the exhibitor, that animal will be disqualified from all show money and must be removed from the fairgrounds.



7. Should a youth be unable to show his/her animals for any reason, ONLY a person in the YT Division may show that animal, NO EXCEPTIONS. Reasoning must be approved by the Fairboard prior to the show.
8. Exhibitors will be limited to 2 animals per class. In the event a youth has more than one animal in a class, rule # 7 will be in effect.
9. Judging will be done by outside judges and their decision will be final.
10. All exhibitors shall be judged on their merits and judges may award 1st, 2nd, 3rd, or no premium as their judgment may indicate.
11. All premiums will be paid on a point system basis.
12. Show order for each department, including showmanship, will be set by the superintendent and not necessarily the order listed in the catalog.
13. Winners of the feeder classes will not be allowed in the premium sale and will not receive a barn award.

**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)  
NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with said rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of said specimen indicates the presence of forbidden drugs or medication, this shall be prima facie evidence that such substance has been administered to the animal either internally or externally. All procedures of specimen collection, preservation, transfer and analysis by Arkansas Livestock & Poultry Commission are presumed correct and accurate and that the laboratory report correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the

fairgrounds all treatments involving the use of drugs and/or medications shall be administered by a duly licensed veterinarian for the sole purpose of protecting the health of the animal and only with prior written approval of the Livestock Superintendent.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she is was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. It is further consent that any proceeding or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action that contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### **DRESS CODE FOR ALL YOUTH IN THE SHOW RING AND THE SALE RING**

1. The youth will wear a shirt (sleeved, collared, button-up, tucked in) with blue or black jeans or skirt (below the knees) with the exception of dairy and horse classes.
2. This was voted on and passed on October 25, 2004.

#### **SHOWMANSHIP RULES**

1. The owner must exhibit the animal being show.
2. Juniors are ages 5 – 13 as of the date of the show.
3. Seniors are ages 14 – 19 as of the date of the show.
4. The exhibitor must be able to handle the animal without assistance.

#### **LIVESTOCK & PREMIUM RULES**

- These rules were adopted May 14, 2007, by majority vote of Fairboard members. -

#### **Weights for Market Animals**

Steers                    900 lbs. and up

Hogs	160 lbs. to 280 lbs.
Goats	40 lbs. and up
Lambs	70 lbs. and up

**Weights for Feeder Animals**

Steers	under 900 lbs.
Hogs	under 160 lbs.
Goats	under 40 lbs.
Lambs	under 70 lbs.

All market animals may have a 1% variance to make class.

**Effective 1997**

There will no longer be a gain-ability contest on any market animal.

Starting in 1997 there will be a county bred champion in each market animal species. The animal that wins county champion will be 3rd in sale line-up for that species.

**Effective 2004**

Fair board revised and approved on April 20, 2004 a 3% fee on all sale premium and add on monies for expenses accrued on advertising and bank charges. Any balance left unused will be put in an account for the following year's sale. All exhibitors must be present for show and sale. Any conflict with this must be presented to the barn superintendent and superintendent of the department prior to the show or sale. Grand Champion animals will be allowed to go through the sale ring after all market animals. Each youth is allowed only one animal to go through the sale ring.

**Effective 2021**

**Youth exhibitors must be 5 – 19 years of age to exhibit animals in the Youth Division at the county fair, reference Barn & Livestock General Rules #2.**

**ARKANSAS LIVESTOCK – COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goat, horses, and steers) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

**ARKANSAS CATTLE**

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calf-hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

**ARKANSAS CAMELIDS**

1. Individually identified and a certificate of veterinary inspection within ninety (90) days of exhibition.
2. Must have a tattoo or ear tag for identification.

### **ARKANSAS SHEEP & GOATS**

1. All instate sheep and goats in the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats legible official goat registry tattoo if accompanied by a registration certificate.
2. Fair personnel, veterinarians, state-federal personnel may examine sheep or goats on grounds. Any showing clinical symptoms of Scrapie shall be immediately quarantined in isolation.
3. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

### **ARKANSAS HORSES**

1. Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age.
2. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

### **ARKANSAS POULTRY**

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair if prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping -The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

### **ARKANSAS RABBITS**

1. No rabbits showing symptoms of disease or ear mites will be allowed to show.

### **ARKANSAS RATITES**

1. Certificate of veterinary inspection
2. Negative avian influenza test within ninety (90) days.
3. Permanent identification.

### **ARKANSAS SWINE**

1. As of July 1, 2001, all swine must have an official premise identification in addition to individual identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originated directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with qualified Herd number and date of last test shown on certificate.

4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

#### **OTHER IN-STATE TAME OR EXOTIC ANIMALS**

Please call State Veterinarian's office for information and permit.

Arkansas Livestock and Poultry Commission  
Effective November 1, 2000  
Patrick Fisk, Executive Director

Act 87 of 1963, Act 150 of 1985, & Act 1306 of 1997

#### **SPECIAL AWARDS**

##### **Hot Spring County Breeder:**

To be given to the farm or individual who is the breeder of a county bred market animal including cattle, goats, sheep, & swine.

##### **Memorial Sportsmanship:**

To be given to an exhibitor age 5-19.

##### **Don & Pat Brown Youth Sportsmanship:**

To be given to a junior youth age 9-13.

##### **DAV Youth Sportsmanship:**

To be given to a senior youth age 14-19.

##### **Bill Scrimshire Friend of the Fair:**

To be given to an adult chosen by youth exhibitors.

#### **MEMORIAL SPORTSMANSHIP AWARD**

- Adopted May 2018 - This award is to honor the memory of those who have made an impact on the Hot Spring County Fair and its exhibitors. The award includes a trophy and \$50.00 in cash.

##### **Eligibility Requirements:**

1. Must be an active 4-H or FFA member 5 – 19 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

##### **Selection Requirements:**

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. An exhibitor can receive this award more than once provided he or she meets all requirements listed.

#### **DON & PAT BROWN SPORTSMANSHIP AWARD**

- Adopted May 2008 - This award is to honor the memory of Mr. Don Brown, who was a great supporter of our youth and the Hot Spring County Fair. The award includes a trophy and \$50.00 in cash.

##### **Eligibility Requirements:**

1. Must be an active 4-H or FFA member 9 – 13 years of age on the day of show.

2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

**Selection Requirements:**

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

**DISABLED AMERICAN VETERANS SPORTSMANSHIP AWARD**

- Adopted 2021 - This award is presented in honor of the men and women who have fought for our country's freedom and have been permanently disabled. The award is sponsored by Ray 5 Farm in honor of our heroes of the Armed Forces. If you would like to help support our veterans, please go to [www.dav.org](http://www.dav.org). The award includes a trophy and \$100 cash.

**Eligibility Requirements:**

1. Must be an active 4-H or FFA member 14 – 19 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair & Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

**Selection Requirements:**

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

**BILL SCRIMSHIRE FRIEND OF THE FAIR AWARD**

- Adopted April 2005 –

1. This award will be given to an adult who supports, helps, and encourages the youth in their projects.
2. Each youth will be given a ballot in their barn pre-registration packet.
3. All ballots must be turned in by 10:00 p.m. Saturday, September 8, 2018.

## **THE HSC FAIR & LIVESTOCK SHOW HERDSMAN AWARD**

- Adopted April 23, 2001 –

### **Eligibility Requirements:**

1. Must be an active 4-H or FFA member 5 – 19 on the day of show.
2. Must have an animal entered in the fair for an overall nomination or in the barn in which he or she is nominated.
3. Must keep his or her areas clean at all times.
4. Must assist in making sure the barn he or she is showing livestock in such as cattle, goats, poultry, rabbits, sheep, or swine are clean and free of trash and other litter at all times.
5. Must assist other youth with their livestock.
6. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.

## **YOUTH EXHIBITORS ONLY**

Possible Herdsman Award for each barn & Overall Herdsman

### **- HORSES -**

Horse Showmanship Junior  
Horse Showmanship Senior  
Grand Champion Gelding  
Reserve Grand Champion Gelding  
Grand Champion Mare  
Reserve Grand Champion Mare  
Grand Champion Trail Horse  
Reserve Grand Champion Trail Horse  
Grand Champion Ranch Pleasure  
Reserve Grand Champion Ranch Pleasure

### **- CATTLE BARN -**

Beef Cattle Showmanship Junior  
Beef Cattle Showmanship Senior  
Grand Champion Beef Bull  
Reserve Grand Champion Beef Bull  
Grand Champion Beef Heifer/Cow  
Reserve Grand Champion Beef Heifer/Cow  
Champion Commercial Heifer  
Reserve Champion Commercial Heifer  
Grand Champion Market Steer  
Reserve Grand Champion Market Steer  
County Bred Champion Market Steer  
Dairy Cattle Showmanship Junior  
Dairy Cattle Showmanship Senior  
Grand Champion Dairy Heifer  
Reserve Grand Champion Dairy Heifer  
Grand Champion Dairy Cow  
Reserve Grand Champion Dairy Cow

### **- GOAT BARN -**

Dairy Goat Showmanship Junior  
Dairy Goat Showmanship Senior  
Grand Champion Junior Dairy Doe  
Reserve Grand Champion Junior Dairy Doe  
Grand Champion Senior Dairy Doe  
Reserve Grand Champion Senior Dairy Doe  
Meat Goat Showmanship Junior  
Meat Goat Showmanship Senior  
Grand Champion Junior Meat Doe

Reserve Grand Champion Junior Meat Doe  
Grand Champion Senior Meat Doe  
Reserve Grand Champion Senior Meat Doe  
Champion Commercial Doe  
Reserve Champion Commercial Doe  
Grand Champion Market Goat  
Reserve Grand Champion Market Goat  
County Bred Champion Market Goat

### **- POULTRY BARN -**

Poultry Showmanship Junior  
Poultry Showmanship Senior  
Grand Champion Poultry Chain  
Reserve Grand Champion Poultry Chain  
Best Young Trio  
Best Old Trio  
Best Chicken  
Best Turkey  
Best Duck  
Best Goose  
Best Game Bird  
Best Other Bird  
Best Bird of Show

### **- RABBIT BARN -**

Rabbit Showmanship Junior  
Rabbit Showmanship Senior  
Grand Champion Breeding Rabbit  
Best Opposite Sex  
Grand Champion Single Fryer  
Reserve Grand Champion Single Fryer

### **- SHEEP BARN -**

Sheep Showmanship Junior  
Sheep Showmanship Senior  
Grand Champion Ram  
Reserve Grand Champion Ram  
Grand Champion Ewe  
Reserve Grand Champion Ewe  
Champion Commercial Ewe  
Reserve Champion Commercial Ewe

Grand Champion Market Lamb  
Reserve Grand Champion Market Lamb  
County Bred Champion Market Lamb

Reserve Grand Champion Boar  
Grand Champion Gilt  
Reserve Grand Champion Gilt  
Champion Commercial Gilt  
Reserve Champion Commercial Gilt  
Grand Champion Market Hog  
Reserved Grand Champion Market Hog  
County Bred Champion Market Hog

**- SWINE BARN -**

Swine Showmanship Junior  
Swine Showmanship Senior  
Grand Champion Boar

**LIVESTOCK DEPARTMENTS**

Points will be as follows unless otherwise noted:

1st	18
2nd	16
3rd	14
4th	12
5th and below	10

**HORSE RULES**

1. AQHA dress code applies to all contestants.
2. A negative Coggins test is required in the past 12 months for all animals over 6 months of age.
3. A registered horse must be registered in the exhibitor's name or immediate household family's/family member's name.
4. Each exhibitor will only be allowed to enter one entry in each of the following: Leadline, Showmanship, Ranch Pleasure, and Trail Horse.
5. Each exhibitor will only be allowed to enter up to 4 horses in the stock classes.

**DEPARTMENT #1 – HORSES**

***Section A. – Horse Showmanship***

***Class***

- |             |            |
|-------------|------------|
| 1. Juniors  | Ages 5-13  |
| 2. Seniors  | Ages 14-19 |
| 3. Leadline | Open       |

***Section B. – Stock Mares***

***Class***

- |                                |         |
|--------------------------------|---------|
| 1. Miniature Pony Mare         | Grade   |
| 2. Miniature Pony Mare         | Papered |
| 3. Pony Mare                   | Grade   |
| 4. Pony Mare                   | Papered |
| 5. Mare                        | Grade   |
| 6. Mare                        | Papered |
| 7. Grand Champion Mare         |         |
| 8. Reserve Grand Champion Mare |         |

***Section C. – Stock Geldings***

***Class***

- |                           |         |
|---------------------------|---------|
| 1. Miniature Pony Gelding | Grade   |
| 2. Miniature Pony Gelding | Papered |
| 3. Pony Gelding           | Grade   |
| 4. Pony Gelding           | Papered |
| 5. Gelding                | Grade   |
| 6. Gelding                | Papered |



7. Grand Champion Gelding
8. Reserve Grand Champion Gelding

**Section D. – Trail Horse**

**Class**

- |                                       |            |
|---------------------------------------|------------|
| 1. Cloverbuds                         | Ages 5-8   |
| 2. Juniors                            | Ages 9-13  |
| 3. Seniors                            | Ages 14-19 |
| 4. Grand Champion Trail Horse         |            |
| 5. Reserve Grand Champion Trail Horse |            |

**Section E. – Ranch Pleasure**

**Class**

- |  |            |
|--|------------|
| 1. Cloverbuds                            | Ages 5-8   |
| 2. Juniors                               | Ages 9-13  |
| 3. Seniors                               | Ages 14-19 |
| 4. Grand Champion Ranch Pleasure         |            |
| 5. Reserve Grand Champion Ranch Pleasure |            |

**CAMELID RULES**

1. Camelids will be housed in the cattle barn.
2. Camelids must have a tattoo or ear tag for identification.
3. Camelids must have a certificate of veterinary inspection within ninety (90) days of exhibition.
4. Camelid classes will be decided after check-in.
5. There will not be a showmanship class.

**DEPARTMENT #2 – CAMELIDS**

**Section A. – Alpacas**

**Section B. – Llamas**

**CATTLE BARN RULES**

1. All breeding beef must be registered in the exhibitor's name.
2. Breeds for the breeding show will be divided up the day of the show.
3. The commercial heifer show will be divided up by weight with no more than 6 classes.
4. Market & feeder steers may be purebred, grade, or crossbred.
5. Minimum weight for the market show is 900 lbs.
6. Maximum weight for the feeder show is 899 lbs.
7. **The market & feeder shows will be divided into weight classes after check-in at the superintendent's discretion.**
8. Dairy cattle classes will be decided after check-in.
9. Miniature cattle classes will be decided after check-in.

**DEPARTMENT #3 – BEEF CATTLE**

- Miniature cattle included here (except dairy).

**Section A. – Beef Cattle Showmanship**

**Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

**Section B. – Breeding Beef Female**

**Class**

- |                                   |  |
|-----------------------------------|--|
| 1. Heifer Calf                    | 4 – under 6 months                             |
| 2. Heifer Calf                    | 6 – under 12 months                            |
| 3. Early Yearling Heifer          | 12 – under 18 months                           |
| 4. Late Yearling Heifer           | 18 – under 24 months                           |
| 5. Cow and Calf                   |  |
| 6. Champion Heifer/Cow            | each breed                                     |
| 7. Reserve Champion Heifer/Cow    | each breed                                     |
| 8. Grand Champion Heifer/Cow      | each breed Champion                            |
| 9. Res. Grand Champion Heifer/Cow | each breed Champion & Reserve of Grand's breed |

**Section C. – Breeding Beef Male**

**Class**

- |                                |  |
|--------------------------------|--|
| 1. Bull Calf                   | 4 – under 6 months                             |
| 2. Bull Calf                   | 6 – under 12 months                            |
| 3. Early Yearling Bull         | 12 – under 18 months                           |
| 4. Late Yearling Bull          | 18 – under 24 months                           |
| 5. Mature Bull                 | over 2 years                                   |
| 6. Champion Bull               | each breed                                     |
| 7. Reserve Champ Bull          | each breed                                     |
| 8. Grand Champion Bull         | each breed Champion                            |
| 9. Reserve Grand Champion Bull | each breed Champion & Reserve of Grand's breed |

**Section D. – Commercial Beef Females**

**Class**

1. Exotic
2. American
3. English

**Section E. – Market Steers**

**Section F. – Feeder Steers**

**DEPARTMENT #4 – DAIRY CATTLE**

- Miniature dairy cattle included here.

**Section A. – Dairy Cattle Showmanship**

**Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

**Section B. – Dairy Heifers**

**Class**

1. Cross-bred
2. Holstein
3. Jersey
4. Miniature

**Section C. – Dairy Cows**

**Class**

1. Cross-bred
2. Holstein
3. Jersey
4. Miniature

## **GOAT BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) GOATS.
2. No bucks will be exhibited or allowed on the fairgrounds.
3. No horned animals or scurs longer than 1" will be allowed in dairy classes.
4. All dairy goats must conform to breed standards.
5. Exhibitors in dairy classes should wear a white shirt and white pants or skirt (below the knee); black or blue jeans or skirt (below the knee) are allowed.
6. Dairy goats must be registered in the exhibitor's name. All other goats will follow the Arkansas scrapie rule: to be exhibited, they must have a tattoo with matching registration papers or an Arkansas scrapie tag.
7. Dairy goat classes will be decided after check in.
8. Horned animals are allowed in meat goat classes.
9. In the breeding meat goat show, does will be presented as percentage or pure according to the papers following ABGA rules. Registered goats must be in the exhibitor's name. Unregistered goats will be shown in the Commercial Females section with the exception of Pygmy Does.
10. Goats showing in the market show must be dehorned or have their horns tipped. Fair management would prefer animals to be dehorned.
11. Does with milk teeth may be shown in both breeding & market.
12. Market goats must be uniformly clipped 3/8" or less above the knees and hocks.
13. Commercial, market, **and feeder** classes will be decided after check in.
14. If you are showing a commercial or market goat, you **MUST** stay after check-in to have your animal weighed.
15. Market goats must have milk teeth.

## **DEPARTMENT #5 – DAIRY GOATS**

Breed: A – Alpine  
B – Lamancha  
C – Nigerian Dwarf  
D – Nubian  
E – Oberhasli  
F – Saanen  
G – Toggenburg  
H – Recorded Grade

### **Section A. – Dairy Goat Showmanship**

#### **Class**

1. Juniors ages 5-13
2. Seniors ages 14-19

### **Section B. – Junior Dairy Does - Any doe under 24 months that has never freshened.**

#### **Class**

1. Junior kid under 5 months
2. Intermediate kid 5 – under 9 months
3. Senior kid 9 – under 12 months
4. Yearling 12 – under 24 months
5. Champion Junior Doe of each breed
6. Reserve Champion Junior Doe of each breed
7. Grand Champion Junior Doe each breed Champion
8. Res. Grand Champion Junior Doe each breed Champion & Res of Grand's breed

### **Section C. – Senior Dairy Does - Any doe that has freshened.**

#### **Class**

1. Yearling under 2 years
2. Junior adult 2 – under 3 years
3. Young adult 3 – under 4 years
4. Intermediate adult 4 – under 5 years
5. Senior adult over 5 years
6. Champion Senior Doe of each breed

- |                                   |  |
|-----------------------------------|--|
| 7. Reserve Champion Senior Doe    | of each breed                              |
| 8. Grand Champion Senior Doe      | each breed Champion                        |
| 9. Res. Grand Champion Senior Doe | each breed Champion & Res of Grand's breed |
| 10. Best Udder                    | each exhibitor may choose one senior doe   |

## **DEPARTMENT #6 – MEAT GOATS**

### **Section A. – Meat Goat Showmanship**

#### **Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

### **Section B. – Junior Breeding Does - Any doe under 24 months that has never freshened.**

Breed: A – Percentage

B – Full-blooded

#### **Class**

- |                                   |  |
|-----------------------------------|--|
| 1. Junior kid                     | under 5 months                           |
| 2. Intermediate kid               | 5 – under 9 months                       |
| 3. Senior kid                     | 9 – under 12 months                      |
| 4. Yearling                       | 12 – under 24 months                     |
| 5. Champion Junior Doe            | of each part                             |
| 6. Reserve Champion Junior Doe    | of each part                             |
| 7. Grand Champion Junior Doe      | each part Champion                       |
| 8. Res. Grand Champion Junior Doe | each part Champion & Res of Grand's part |

### **Section C. – Senior Breeding Does - Any doe that has freshened.**

Part: A – Percentage

B – Full-blooded

#### **Class**

- |                                   |  |
|-----------------------------------|--|
| 1. Yearling                       | under 2 years                            |
| 2. Junior adult                   | 2 – under 3 years                        |
| 3. Young adult                    | 3 – under 4 years                        |
| 4. Intermediate adult             | 4 – under 5 years                        |
| 5. Senior adult                   | over 5 years                             |
| 6. Champion Senior Doe            | of each part                             |
| 7. Reserve Champion Senior Doe    | of each part                             |
| 8. Grand Champion Senior Doe      | each part Champion                       |
| 9. Res. Grand Champion Senior Doe | each part Champion & Res of Grand's part |

### **Section D. – Commercial Meat Females**

### **Section E. – Market Goats**

### **Section F. – Feeder Goats**

## **POINT SYSTEM FOR POULTRY BARN & RABBIT BARN**

Points will be as follows unless otherwise noted:

- |               |   |
|---------------|---|
| 1st           | 5 |
| 2nd           | 4 |
| 3rd           | 3 |
| 4th and below | 2 |



- |               |                    |
|---------------|--------------------|
| 3. Old Gander | male over 1 year   |
| 4. Old Goose  | female over 1 year |

**Section E. – Turkeys**

**Class**

- |              |                     |
|--------------|---------------------|
| 1. Young Tom | male under 1 year   |
| 2. Young Hen | female under 1 year |
| 3. Old Tom   | male over 1 year    |
| 4. Old Hen   | female over 1 year  |

**Section F. – Other Birds**

**Class**

1. Guineafowl
2. Peafowl
3. Other

**RABBIT BARN RULES**

1. Rabbits must be permanently and legibly ear-marked in the left ear.
2. Rabbits will be inspected on grounds. Rabbits showing symptoms of disease WILL NOT BE ALLOWED to show.
3. Classes will be decided the day of the show.
4. Single fryers may not weigh more than 5 1/2 lbs. or be over 10 weeks of age.

**DEPARTMENT #9 – RABBITS**

**Section A. – Rabbit Showmanship**

**Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

**Section B – Breeding Rabbits**

**Class**

1. Junior Doe
2. Senior Doe
3. Junior Buck
4. Senior Buck
5. Grand Champion Breeding Rabbit
6. Best Opposite Sex

**Section C – Market Rabbits**

**SHEEP BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) SHEEP.
2. All sheep must have a scrapie tag.
3. Weights for the market lamb show will be from 70 lbs. and up.
4. **Commercial, market, and feeder classes will be decided at check-in.**
5. Market lambs must be slick shorn within a week of the show.
6. Market lambs must have baby teeth.

**DEPARTMENT #10 – SHEEP**

**Section A. – Sheep Showmanship**

**Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

**Section B. – Breeding Ewes**

**Class**

- |                               |                      |
|-------------------------------|----------------------|
| 1. Junior Ewe Lamb            | 6 – under 9 months   |
| 2. Senior Ewe Lamb            | 9 – under 12 months  |
| 3. Yearling Ewe               | 12 – under 24 months |
| 4. Senior Ewe                 | 2 years and over     |
| 5. Ewe with Lamb              |                      |
| 6. Grand Champion Ewe         | of all classes       |
| 7. Reserve Grand Champion Ewe |                      |

**Section C. – Breeding Rams**

**Class**

- |                               |                      |
|-------------------------------|----------------------|
| 1. Junior Ram Lamb            | 6 – under 9 months   |
| 2. Senior Ram Lamb            | 9 – under 12 months  |
| 3. Yearling Ram               | 12 – under 24 months |
| 4. Senior Ram                 | 2 years and over     |
| 5. Grand Champion Ram         | of all classes       |
| 6. Reserve Grand Champion Ram |                      |

**Section D. – Commercial Ewes**

**Section E. – Market Lambs**

**Section F. – Feeder Lambs**

**SWINE BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) SWINE.
2. Registered gilts shown in a breeding class will be allowed in the market hog show.
3. **The commercial, market, and feeder shows will be divided into weight classes after check-in at the superintendent's discretion.**
4. Commercial gilts shown in the commercial gilt show will be allowed in the market hog show.
5. Market hogs can be purebred or crossbred.
6. Weight requirements for the market show are 160 lbs. to 280 lbs.
7. Maximum weight for feeder hog show is 159 lbs.

**DEPARTMENT #11 – SWINE**

**Section A. – Swine Showmanship**

**Class**

- |            |            |
|------------|------------|
| 1. Juniors | ages 5-13  |
| 2. Seniors | ages 14-19 |

**Section B. – Breeding Gilts**

**Class**

1. February Gilt
2. March Gilt
3. April Gilt
4. May Gilt
5. Grand Champion Gilt

6. Reserve Grand Champion Gilt

**Section C. – Breeding Boars**

**Class**

1. February Boar
2. March Boar
3. April Boar
4. May Boar
5. Grand Champion Boar
6. Reserve Grand Champion Gilt

**Section D. – Commercial Gilts**

**Section E. – Market Hogs**

**Section F. – Feeder Hogs**

**HOT SPRING COUNTY YOUTH LIVESTOCK PREMIUM SALE**

-Friday, September 9, 2022, at 10:00 a.m.-

1. The Hot Spring County Fair and Livestock Association Sale committee has complete operation of the Hot Spring County Youth Livestock sale.
2. The Hot Spring County Livestock Premium Sale is open to youth exhibitors only.
3. A youth that meets the requirements will only be able to sell one animal. The species of animal is the youth's decision.
4. Buyers pay only a premium bid on any animal in the sale.
5. The list of animals are as follows (they are not in the sale order):
  - a) Market Steers
  - b) Market Hogs
  - c) Market Lambs
  - d) Market Goats
  - e) Grand Champion Poultry Chain
  - f) Grand Champion Bird of Show
  - g) Grand Champion Male (cattle, goats, horses, poultry, rabbits, sheep, swine)
  - h) Grand Champion Female (cattle, goats, horses, poultry, rabbits, sheep, swine)
  - i) Champion Commercial Female (cattle, swine, sheep)
6. All breeding animals will go through the sale after all market animals.
7. **The judge will pick sale order after the Grand and Reserve Grand are chosen on sale qualifying shows.**
8. Youth must be present to sell animal.
9. List of buyers for the youth will not be available until Saturday, September 10, 2022, after 10:00 a.m. - NO EXCEPTIONS!!!

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Ward Shavings

**Livestock Awards Donors**

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Bobby Adcock - American Termite & Pest  
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Danny Riggan  
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