

# HOT SPRING COUNTY COMMUNITY,

The 2024 Hot Spring County Fair and Livestock Exhibition is quickly approaching. We are excited about our change in dates from previous years, to hopefully provide cooler weather for livestock, exhibitors, and all visitors. Enjoy a week of clean family fun and entertainment by joining in on the different activities this year. Come on out and see the many displays and exhibits entered by your family, friends, and neighbors from across the county. We look forward to offering our community a fun-filled and safe place to spend quality time together. Be a part of the FUN! Come on out and enjoy yourself at the 2024 HSC Fair and Livestock Exhibition.

*Blake Riggan, President  
HSC Livestock Exhibition & Fair Association*

## **HOT SPRING COUNTY LIVESTOCK EXHIBITION & FAIR ASSOCIATION BOARD EXECUTIVE COMMITTEE**

*President  
Vice President  
Secretary  
Assistant Secretary  
Treasurer  
Assistant Treasurer  
Arkansas State Fair Representative*

Blake Riggan  
Allison Crangle  
Angela Berryhill  
Asa Chapman  
Amberlee Ray  
Michelle Riggan  
Asa Chapman

## **SUPERINTENDENTS**

*Building  
Cattle  
Goats  
Horses  
Poultry  
Rabbits  
Sheep  
Swine*

Building Exhibit Committee  
Asa Chapman  
Hannah Riggan & Rylee Ray  
Jessica Stiles  
Troy Ray  
Melissa Ramsey  
Hannah Riggan & Rylee Ray  
Jake Crangle

## **OTHER BOARD MEMBERS**

Larry Vincent & Mekenzie Clift

## **JUNIOR MEMBERS**

Jace Ramsey

## **HSC EXTENSION AGENTS**

Rachel Bearden  
Jessica Rodriguez  
Jerry Clemons

## **HSC ORDINANCE NO. 82-5**

David Hedges  
Sherry Burnett  
Jeremy Allen

## **AGRICULTURE EDUCATION**

Aaron Aubrey  
Heath Lee  
John Crangle  
Savannah Mire

# SCHEDULE OF EVENTS

## Monday, July 15

**DEADLINE:** for ownership of livestock

## Sunday, August 11

**DEADLINE:** for registration of livestock and building exhibitor numbers – **NO LATE REGISTRATION!**

## Tuesday, August 6

5:00 p.m. – 7:00 p.m.

**POULTRY TESTING:** HSC Fairgrounds

## Saturday, August 24

4:00 p.m.

**HSC FAIR PAGEANT:** Location TBD

## Friday, August 30

4:30 p.m.

**DEADLINE:** to register Educational Booths at the Extension Office

## Sunday, September 15

2:00 p.m. – 5:00 p.m.

**ENTER:** Exhibit Hall building exhibits by appointment only – Departments 3 – Baked Goods & 10 – Decorated Baked Goods may enter today or Monday

**ENTER:** Early Childhood Classroom Art

**ENTER:** Educational Booths

## Monday, September 16

9:00 a.m.

**HORSE SHOW:** Whiskey Ridge Ranch

8:30 a.m. – 9:00 a.m.

**ENTER:** building exhibits from Exhibit Hall Departments 3 – Baked Goods & 10 – Decorated Baked Goods if not already entered on Sunday

## Tuesday, September 17

3:00 p.m. – 10:00 p.m.

**FAIRGROUNDS OPEN**

3:00 p.m. – 6:00 p.m.

**CHECK IN:** rabbits

**CHECK IN:** all game birds & poultry (including ducks, geese & turkeys) – **YOU MUST HANDLE YOUR OWN ANIMALS!**

5:00 p.m. – 8:00 p.m.

**CHECK IN:** large livestock (all other animals)

## Wednesday, September 18

8:00 a.m. – 10:00 p.m.

**FAIRGROUNDS OPEN**

9:00 a.m. – 10:45 a.m.

**SCHOOL DAY**

9:00 a.m. – 12:00 p.m.

**CHECK IN:** Garden Room items

9:00 a.m.

**POULTRY BARN CLOSED:** except to exhibitors during Showmanship; after Showmanship, the Poultry Barn is closed to everyone until after judging is completed

9:00 a.m.

**POULTRY SHOW:** Beginning with Showmanship

9:00 a.m. – 12:00 p.m.

**ENTER:** Garden Room building exhibits

1:00 p.m.

**RABBIT SHOW**

6:30 p.m.

**OPEN BEEF CATTLE SHOW**

7:00 p.m.

**YOUTH BEEF & MARKET CATTLE SHOW**

**Thursday, September 19**

8:00 a.m. – 10:00 p.m.

**FAIRGROUNDS OPEN**

9:00 a.m.

**DAIRY CATTLE SHOW** followed by **DAIRY GOAT SHOW**

11:00 a.m.

**LIVESTOCK SHOW:** Special Needs Exhibitors

4:00 – 6:00 p.m.

**BREEDING & MARKET GOAT SHOWS**

6:30 p.m.

**SHEEP SHOW**

7:00 p.m.

**SWINE SHOW**

**Friday, September 20**

8:00 a.m. – 10:00 p.m.

**FAIRGROUNDS OPEN**

10:00 a.m.

**PREMIUM SALE**

2:00 p.m.

**THANK YOU CARD PARTY** – Dining Hall

3:00 p.m. – 5:00 p.m.

**LIVESTOCK SKILLS CONTEST** – Main Show Ring

5:30 p.m. – 6:00 p.m.

**REGISTER & CHECK-IN FOR OLD TIMERS SHOW**

6:15 p.m.

**OLD TIMERS SHOW** – Main Show Ring

**Saturday, September 21**

7:00 a.m. – 10:00 p.m.

**FAIRGROUNDS OPEN**

7:00 a.m. – 2:00 p.m.

**DUTCH OVEN CONTEST** – Midway

9:00 a.m.

**ANTIQUA TRACTOR SHOW** – Midway

9:30

**ARRIVE & REGISTER:** for Cutest Baby Contest

10:00 a.m. **CUTEST BABY CONTEST** – Main Show Ring

10:00 a.m. **ARRIVE & REGISTER:** for Pee Wee Show

10:30 a.m. **PEE WEE SHOW** – Main Show Ring

2:30 p.m. **COSTUME CONTEST** – Main Show Ring  
for exhibitors and their registered animals

6:00 p.m. – 7:00 p.m. **RELEASE:** building exhibits

8:00 p.m. **CLEAN UP & TEAR DOWN** of stalls **BEGINS**; animals released  
following completion

**Monday, November 4**

6:00 p.m. **FAIR AWARDS CEREMONY** – 4-H Center; light refreshments

# FOR YOUR INFORMATION

## **EDUCATIONAL BOOTHS**

Help us fill our Educational Booth Department in the Exhibit Hall! Educational Booth exhibits may be entered by any bona fide youth club, i.e. FFA, FCCLA, & 4-H or any Civic Organizations. The rules and a score card are in this catalog under Building Information. Please register with the Extension Office by 4:30 p.m. Friday, August 30. Grab your club members and share some knowledge with Hot Spring County!

## **EARLY CHILDHOOD CLASSROOM PROJECTS**

Attention early childhood educators!! All classes, from preschool up to 3<sup>rd</sup> grade, are eligible to enter in this category. Any artwork completed in a group setting may be entered. Please email [hscfair@gmail.com](mailto:hscfair@gmail.com) with any questions.

## **REGISTRATION DEADLINE & EXHIBITOR PACKET INFORMATION**

The registration deadline for a building exhibitor number and all livestock will be August 11, 2024. Exhibitor packets for horse exhibitors will be available for pick up at the horse show. The rest will be available for pick up at check-in on Tuesday, September 17, 2024, beginning at 3 p.m. in the Main Show Ring. Register for both at [www.hscfair.com](http://www.hscfair.com).

**\*\* LATE REGISTRATIONS WILL NOT BE ACCEPTED FOR BUILDING EXHIBITOR NUMBERS OR LIVESTOCK ENTRIES. \*\***

## **POULTRY TESTING**

Poultry testing will be done on Tuesday, August 6 from 5-7 at the Hot Spring County Fairgrounds. **Please enter at the back of the Poultry Barn and sign in.** There will be a \$1 charge for every bird tested. Please bring exact change. Birds **WILL NOT** be tested on the day of check-in for the fair. **You are required to assist the tester with the handling of your animal, i.e. removing your birds from their pen & putting them back when testing is done.**

## **SET UP OF STALLS & PENS**

All exhibitors will be allowed to start setting up their stalls and equipment at the beginning of check-in time.

## **POULTRY CHECK-IN**

When you check your poultry in for the HSC Fair, you must find your tag on the pen and place your bird in the **CORRECT** pen. If the tag says "hen", do not place a rooster, pullet, or cockerel in that pen or vice versa. Please bring the poultry barn superintendent the tags of any birds that you scratched or inform him if tags need to be changed.

## **HEALTH & REGISTRATION PAPER REQUIREMENTS**

All animals, excluding poultry, will be required to have health papers before they will be allowed on the premises. Poultry must have proof of previous testing no older than 60 days.

Health papers – bring a copy for us to keep; health papers will not be returned.

Registration papers – **bring originals** for us to see **and bring a copy** for us to keep; **we will not make copies.**

## **POULTRY BARN & SHOW INFORMATION**

You are responsible for feeding your birds throughout the duration of the fair, regardless of whether they will be sold or not. Please note, the schedule states that the Poultry Barn will be closed for judging beginning at 9:00 a.m. Wednesday. You must feed your birds before this time, or after judging is complete. **Do not cross caution tape and do not address the judge while he/she is judging.**

## **WEIGH-IN INFORMATION**

The only people allowed in the weigh-in area are the exhibitor and weigh-in officials.

## **DUTCH OVEN COMPETITION**

We are excited to bring back the Dutch Oven Competition! The entry fee is \$20 for your first entry and \$5 for each additional entry. If you don't want to compete, that's ok! Come on out and watch the chefs do their thing. Then purchase an armband to sample all the amazing dishes and vote for your favorite! The schedule is as follows:

7:00 a.m. – 8:00 a.m.	Check-in: you may start your fire any time after check-in
11:00 a.m.	Judging of dishes
12:00 p.m.	Sampling of dishes for People's Choice Award - \$10 for sample band
1:30 p.m.	Winners announced and awards presented in the Education Building

## **THANK YOU CARD PARTY**

There will be a "Thank You Station" set up in the building on Friday afternoon. Here you will find thank you cards, poster boards, pens, pencils, and markers. Use these materials to make signs for your pens thanking premium sale buyers and thank you cards for awards you will receive. Fairboard members will have a list of businesses for thank you cards to be addressed. You are welcome to bring your own un-addressed cards, but cards must be turned in for all awards you will receive before your checks will be issued.

## **LIVESTOCK SKILLS CONTEST**

This contest is open to all 4-H and FFA members. It will consist of breed identification, feed identification, equipment identification, meat cut identification, and a livestock quiz. Sign up at the time of contest. Winners will be announced following the competition.

## **OLD TIMERS SHOW**

Are you a 4-H or FFA alum? Do you miss your time in the ring? We've got you covered this year at the HSC Fair! Showmen who have aged out of 4-H and/or FFA will be able to relive their glory days at the Old Timers Show Friday, September 20th at 6 p.m. Since only animals that have been checked in on Tuesday and meet all health and registration requirements can be shown, our current exhibitors will volunteer their animals. We encourage exhibitors to dress in the era they showed. Arrive between 5:30-6:00 to check-in and register if you haven't already. There will be a \$10 entry fee.

## **CUTEST BABY CONTEST**

Bring your little cowgirls and cowboys for the 2024 Hot Spring County Fair's Cutest Baby Contest taking place on Saturday, September 9. Entry fee is \$5, ages include newborn to 2 years old. Arrival & registration is at 9:30 a.m., the contest will begin promptly at 10:00 a.m.

## **PEE WEE SHOW**

Pee Wee Show exhibitors must use an animal that has been registered and exhibited in the 2024 HSC Livestock Show.

## **COSTUME CONTEST**

Calling all exhibitors! Dress yourself and your animal up for the Hot Spring County Fair Costume Contest! It will take place on Saturday, September 21 at 2:30.

## **POINT MONEY & AWARDS EXPLAINED**

Every county fair receives fair funding from the state, and it varies from year to year. This is what we refer to as “point money”. Every class in every department, in the buildings and the barns, is assigned a point value for each placing (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc.). After all judging is complete for building and barn departments, the Fair Association uses a formula to determine a dollar amount for each point. The value will be different for the building departments and barn departments. When you receive building or barn checks, the amount you receive is determined by your placings from building judging and livestock shows and the memo will state “building point money” or “barn point money”.

Awards are purchased with donations from individuals, organizations, and businesses from inside and outside our county. Awards are separate from state issued fair funding. The Fair Association works tirelessly to request and collect donations to ensure you (exhibitors) receive quality awards that represent the hard work you put into your projects.

# THANK YOU TO OUR 2023 SPONSORS!!!

## **BUILDING AWARDS**

First National Title  
AR Municipal Equipment

HSC Master Gardeners  
John Allen Funk

## **LIVESTOCK AWARDS**

Leopard Blvd with Aks Merle Norman  
GE Hawthorn Meat Company  
Miller's Drug Store  
Fowler Bearden Farms  
Teresa Howell - HSC Prosec Atty.  
Cranford Farms  
McClure Real Estate  
Greg's Hay & Straw  
Country Tails Boarding & Grooming  
Garland County Farmers Association  
JW Crangle Family  
JW Crangle Family  
Kindy & Elliott

Southern Bancorp  
John Allen Funk  
Blue Meadow Farms  
Ray 5 Farm  
Carl Schultz  
Bill Scrimshire  
Farmer's Bank & Trust  
HSC 4-H Foundation  
HSC Cattlemen's  
Farmers Association  
Providence Vet Care  
JA Farms Feed  
Stephen Shirron

## **PREMIUM SALE BUYERS & ADD-ON CONTRIBUTORS**

007 Lawn Care  
American Termite & Pest Control  
Bank OZK  
Benji & Kayla Cranford  
Best Bait/Golden Acres  
Bill Scrimshire  
Blake & Karen Walters  
Blue Meadow Farms – Jace & Donna Sue Ledbetter  
Briana Newcomb  
Chad & Rachel Fryar  
Crossroads Cowboy Church  
David & Missy Rogers  
David Hedges  
Deann Williams  
Diamond Lakes Federal Credit Union  
Diana Boyce  
Don Grigsby  
Elite Fence & Iron  
Erica Davis  
Farm Bureau - Wes Smith  
Farm Bureau – Brent Thompson  
Farmers Bank & Trust  
Fowler Bearden Farms  
Garland Co. Farmers Assoc.  
GE Hawthorn Meat Co. Inc.  
Greg's Hay & Straw  
HSC Cattlemen's Assoc.  
HSC Farm Bureau  
HSC Farm Bureau - Brian Wilson

HSC Farm Bureau Women's Committee  
HSC Farm Bureau Young Farmers & Ranchers  
HSC Farmers Assoc.  
JA Farms Feed & Mercantile  
Kimzey Reg. Water Dist.  
Kindy & Elliott  
Kurt & Betsy Crawford  
Larry & Gwen Crangle  
Leopard Blvd. & AK' s Merle Norman  
Malvern Insurance/Ark GEO  
Malvern National Bank  
Mark & Linda Bickham  
McClure Real Estate  
McClure Real Estate – Danny Riggan  
Miller's Drug Store  
Morrison Logging  
Nix Screw Machine  
Pam Hall  
Ray 5 Farm  
Razorback Camper Sales  
Rick McClure  
Sara Parish  
Senator Steve Crowell  
South Central Connect  
Southern Bancorp  
State Farm - Monica Yarbrough  
Tisha R. Jenkins LCSW PA  
Tony Dunn  
Vern Boys Lawn Care



## **GENERAL RULES**

1. All local, state, and federal laws must be always followed. Any guidelines and regulations that are required for any reason must be followed with proper documentation on hand.
2. Read all rules including the Livestock & Barn General Rules & the rules at the beginning of each department.
3. All rules are subject to change by a fairboard vote.
4. All articles or animals entered in the fair must be entered in the name of the grower, maker, or owner as rules may provide. The grower, maker, or owner must be a Hot Spring County resident or be enrolled in a Hot Spring County public school or be a member of a bona fide Hot Spring County 4-H, Master Gardeners, or EHC club.
5. The Fair Association reserves the right to reject any exhibits before, during, or after entry is made.
6. The Association reserves the right to withdraw by public notice, prior to the opening of the fair, any or all premiums offered here.
7. No premium will be awarded on articles not listed in the catalog.
8. No person can act as judge of a class in which he/she is an exhibitor.
9. In no event shall the Hot Spring County Fair officers, directors, or member of any committee be held responsible for any loss or damage to the property of exhibitors or other persons while on the fairgrounds, whether loss or damage arose from accident or any cause whatsoever. Officials to prevent any mishap to entries will use all diligence.
10. The Association reserves the right to cancel at any time any and all contracts made with concessionaires or exhibitors for the infraction of any rules or conditions held therein and to cancel all contracts of whatever kind of public notice should an act of providence such as war, storm, or pestilence prevent the holding of the fair.
11. Each concessionaire must confine him/herself to the space assigned to him/her. Failure to do so will subject his/her privileges to be revoked without reimbursement.
12. The fair management shall have supervision and control of all exhibits during the fair and reserves the right to control signs, advertising matter, and arrangement of exhibits of proper harmony and attractive appearance.
13. The decision of the judge or judges in awarding premiums shall be final.
14. Premiums will be paid on exhibits, with or without competition, according to their merits at the judges' decision.
15. All exhibitors will be given a number. This number shall be used for exhibiting in the building and a separate number will be used for exhibiting in the barn.
16. No unsupervised youth may stay overnight at the fairgrounds.
17. NO DOGS OR CATS will be allowed on the fairgrounds during the fair.
18. If premium checks are not cashed within 90 days following the close of the county fair, they will be VOIDED.
19. You must turn in thank you cards for all awards received before you will be allowed to pick up your checks.
20. The Association reserves the right to make farm visits at their discretion.

# BUILDING INFORMATION

## EDUCATIONAL BOOTH EXHIBITS

1. A (5x5x5) space will be provided, and premium money will be allowed for educational booths for the following groups:
  - a. Section 1: FFA, FCCLA, 4-H clubs and all bona fide youth clubs
  - b. Section 2: Civic Organizations
2. Each section will be judged separately. Each booth will receive a ribbon and money. Blue - \$25.00, Red - \$15.00, White - \$10.00.
3. The Best of Show booth will be awarded an additional \$25.00.
4. Each group planning to enter must pre-register with the Cooperative Extension Office on or before August 30, 2024.

<b><u>SCORE CARD FOR EDUCATIONAL BOOTHS EXHIBITS</u></b>		
<b><u>COMPONENT</u></b>	<b><u>POINTS</u></b>	<b><u>SCORE</u></b>
<i><u>Appropriateness of Theme</u></i>		
1. Educational and/or Promotional Message <ul style="list-style-type: none"> <li>▪ timely, important, practical; suited for audience</li> </ul>	15	_____
<i><u>Presentation</u></i>		
a) Attracts Attention <ul style="list-style-type: none"> <li>▪ light, motion, sound, color, size etc.</li> </ul>	10	_____
2. Title <ul style="list-style-type: none"> <li>▪ Attractive, catchy, easy to read, good placement</li> </ul>	10	_____
3. Design <ul style="list-style-type: none"> <li>▪ Good use of color, center of interest, unity of Movement, contrast, balance, proportion &amp; scale</li> </ul>	20	_____
4. Printed Visuals <ul style="list-style-type: none"> <li>▪ Neat, easy to read, appropriate size &amp; placement</li> </ul>	10	_____
<i><u>Effectiveness</u></i>		
a) Message accurate, concise, & simple <ul style="list-style-type: none"> <li>▪ Only one subject covered, no unnecessary material</li> </ul>	15	_____
b) Educational or Promotional Effectiveness <ul style="list-style-type: none"> <li>▪ Increases knowledge, changes attitude, creates a desire for involvement</li> </ul>	20	_____
Total	100	Total _____

## EARLY CHILDHOOD CLASSROOM PROJECTS

1. No registration is required; enter items Sunday, September 15, 2024, from 2:00 p.m. – 5:00 p.m.
2. Open to all classes in Hot Spring County from preschool to 3<sup>rd</sup> grade.
3. Artwork must be completed in a group setting to be eligible.

## COMMERCIAL EXHIBITS

1. Space will be provided as available for a fee of \$25 and must be reserved by September 15, 2024.
2. All booths must be set up by 6:00 p.m. on Wednesday, September 18, 2024. Booths must be removed no earlier than 8:00 p.m. on Saturday, September 21, 2024.
3. All commercial exhibitors must furnish tables and back drops; electricity will be available.

4. Any items to be given away must be on display during the Fair and presented at the Fair. All names and numbers of winners must be given to the Fair office prior to closing on Saturday night, September 21, 2024.

## **BUILDING AWARDS**

1. All youth and adult Best of Shows will receive an extra \$10 in point money; youth will also receive an award.
2. Youth and adult Overall Best of Shows in the Exhibit Hall and the Garden Room will receive an additional \$25.00 in point money; youth will also receive an award.
3. The Fairboard shall give a rosette to all Best of Shows in youth and adult departments.
4. The Extension Homemakers Council shall award a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place to the top three youth canning exhibitors in the amount of \$15, \$12, and \$9 respectively.

## **BUILDING RULES**

1. You must fill out the form at [www.hscfair.com](http://www.hscfair.com) to receive your exhibitor number.
2. Read General Rules and all rules at beginning of each department.
3. Exhibits in adult and youth departments will be checked out by the superintendent Saturday, September 21, 2024, from 6:00 p.m. – 7:00 p.m.
4. Each exhibitor is responsible for filling out their own entry tags and tagging their items for the building departments.
5. For youth exhibitors, be sure to write their age on the entry tag.
6. DO NOT WRITE EXHIBITOR'S NAME ON ENTRY TAGS, ONLY THEIR NUMBER & AGE.
7. Any item that is not accompanied by a completed entry tag will not be accepted. Entry tags must be filled out before you arrive for drop off. Once you enter your items you must promptly leave the grounds.

## **EXHIBIT HALL DEPARTMENTS**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Apiary                         | 16. Household Arts & Needle Craft |
| 2. Art                            | 17. Hunting & Sporting Equipment  |
| 3. Baked Goods                    | 18. Kitchen Crafts                |
| 4. Bath & Body                    | 19. Leather Crafts                |
| 5. Beaded Items                   | 20. Livestock Equipment           |
| 6. Bed Coverings                  | 21. Resin Crafts                  |
| 7. Clothing                       | 22. Personal Accessories          |
| 8. Collections                    | 23. Photography                   |
| 9. Crafts                         | 24. Recycled Items                |
| 10. Decorated Baked Goods         | 25. Tie Dye                       |
| 11. Decorated Clothing            | 26. Wind Chimes                   |
| 12. Decorated Livestock Equipment | 27. Woodworking                   |
| 13. Food Preservation             | 28. Wreaths                       |
| 14. Furniture                     | 29. Bling Rhinestone Art          |
| 15. Holiday Crafts                |                                   |

## **GARDEN ROOM DEPARTMENTS**

- |                         |                      |
|-------------------------|----------------------|
| 30. Eggs                | 36. Yard Decorations |
| 31. Flower Arrangements | 37. Succulents       |
| 32. Flowers             | 38. Cacti            |
| 33. Herbs               | 39. Fairy Gardens    |
| 34. Edibles             | 40. Cut Foliage      |
| 35. Plants              |                      |

# BUILDING DEPARTMENTS

1. All departments have a Youth (Y) division (up to 19 years old) and an Adult (A) division (over 19) unless otherwise specified.
2. Youth and adult exhibits will not compete against each other.
3. Points are displayed in the right-hand column under placings.
4. ANY ITEM PREVIOUSLY EXHIBITED IN THE HSC FAIR MAY NOT BE ENTERED AGAIN.
5. **Adult entries will be limited to a total of 60 exhibits for Exhibit Hall departments. There will be no limit on Garden Room departments.**
6. **The Building Exhibit Committee reserves the right to place items in the department and class they see fit.**

## EXHIBIT HALL

### DEPARTMENT 1 – APIARY

- Honey must come from bees owned and raised by the exhibitor.

#### Section A

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Honey ( <i>no comb</i> )	10	9	8
2. Honey ( <i>with comb</i> )	10	9	8
3. Miscellaneous ( <i>limit 1</i> )	10	9	8

### DEPARTMENT 2 – ART

- Artwork completed after August 2023 are eligible for the HSC Fair.
- All pictures must be matted or suitably prepared for hanging, including hanging wire on the frame. No glass allowed.
- All entries must be the work of the individual who submitted it for competition.
- General rules and regulations apply unless otherwise stated here.
- An individual may submit an entry in more than one medium.
- All pictures will be judged as 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> with a point value of 5, 4, or 3 except for fingerprint which will be valued at 3, 2, or 1.
- All finished products must be no larger than 16X20 **INCLUDING FRAME.**

#### Section

<b>A. Acrylic</b>	<b>D. Oil</b>	<b>G. Watercolor</b>
<b>B. Crayola</b>	<b>E. Pastels/Chalk</b>	<b>H. Marker</b>
<b>C. Mixed Media</b>	<b>F. Pencil</b>	<b>I. Fingerprint</b>

#### Class

1. Abstract	3. Automobiles/Vehicles	5. Floral	7. Portrait	9. Still Life
2. Animals	4. Cartoons	6. Landscape	8. Seascape	10. Misc. ( <i>limit 1</i> )

### DEPARTMENT 3 – BAKED GOODS

- Commercial mixes are not acceptable for any baked products **except Section F.**
- A recipe must be neatly submitted on an index card with each item.
- **Entries in Section F must include an index card listing the brand of mix used and any changes or additions made to the original directions.**
- All items must be entered in sealed plastic bags or disposable containers.
- Cookies, bars, and candies must be entered on 6-inch plates inside a **clear** zipper storage bag for

display.

- **Cakes, pies, and bread must be entered whole.**
- Pies must be baked in foil.
- **Pies must have a homemade crust and filling.**
- **Miscellaneous items must follow the entry guidelines for other similar items.**
- Cakes, pies, and loaf bread may be picked up after judging is complete; one serving will be left for display.
- Any item not picked up by 6:00 p.m. Monday, September 16, 2024, will be disposed of by the Building Superintendents.

### **Section A – Breads**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Biscuits ( <i>plate of 3</i> )	3	2	1
2. Cornbread Muffins or Sticks ( <i>plate of 3</i> )	3	2	1
3. Fruit Bread	3	2	1
4. Loaf White Bread ( <i>yeast</i> )	5	4	3
5. Muffins ( <i>plate of 3</i> )	3	2	1
6. Swet Rolls ( <i>plate of 3</i> )	5	4	3
7. Yeast Rolls ( <i>plate of 3</i> )	5	4	3
8. Challah Bread	5	4	3

### **Section B – Cakes (no icing)**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Angel Food	4	3	2
2. Lemon	4	3	2
3. Strawberry	4	3	2
4. Chocolate	4	3	2
5. Yellow	4	3	2
6. White	4	3	2
7. Miscellaneous ( <i>not listed above; limit 1</i> )	4	3	2

### **Section C – Candy**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Fudge ( <i>from scratch; plate of 3</i> )	5	4	3
2. Miscellaneous ( <i>plate of 3; limit 1 entry</i> )	5	4	3

### **Section E – Cookies & Other Desserts**

- Must be entered on a plate of 3.

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Lemon Bars	3	2	1
2. Brownies	3	2	1
3. Chocolate Chip Cookies	3	2	1
4. Oatmeal Cookies	3	2	1
5. Rolled Cookies	3	2	1
6. Miscellaneous ( <i>not listed above; limit 1 entry</i> )	3	2	1

### **Section F – Packaged Mixes**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Bars ( <i>plate of 3</i> )	3	2	1
2. Breads	3	2	1
3. Cakes	3	2	1
4. Candies	3	2	1
5. Cookies	3	2	1

## DEPARTMENT 4 – BATH & BODY

- Limit 3 entries per exhibitor
- All entries must be handcrafted by the exhibitor.
- List ingredients on an index card and submit with entry.

### Section A – Soap

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cold Process	5	4	3
2. Hot Process	5	4	3
3. Melt & Pour	3	2	1
4. Re-batch	3	2	1

### Section B – Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Body Butter	3	2	1
2. Lotion	3	2	1
3. Perfume	3	2	1

## DEPARTMENT 5 – BEADED ITEMS

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Baskets	3	2	1
2. Holiday Item ( <i>not Christmas</i> )	3	2	1
3. Sun Catchers	3	2	1
4. Miscellaneous ( <i>limit 1</i> )	3	2	1

## DEPARTMENT 6 – BEDDING

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Afghan ( <i>crochet-knit</i> )	10	8	6
2. Bedspread ( <i>crochet</i> )	10	8	6
3. Lap Throw	5	4	3
4. Miscellaneous ( <i>limit 1</i> )	5	4	3

### Section B – Quilting

- Quilts are machine pieced and quilted.
- Quilts should have been finished in the past two years (made after September 1, 2022) but not previously entered.
- Quilts made from kits or pre-printed panels are not eligible for Best of Show.
- Items entered in this class must not be a duplication of any item entered elsewhere.
- Crochet, knit, and other needlework is not to be entered in this category.
- Works must be completed by one person unless otherwise stated.
- Limit three items per class.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large Quilt ( <i>king</i> )	10	8	6
2. Medium Quilt ( <i>queen/full</i> )	10	8	6
3. Small Quilt ( <i>twin/toddler</i> )	8	6	4
4. Crib Quilt ( <i>appliqued and quilted</i> )	8	6	4
5. Miscellaneous	8	6	4

### Section C – Quilt Tops Hand Pieced

- Limit 2 entries.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large ( <i>king</i> )	8	6	4
2. Medium ( <i>queen/full</i> )	8	6	4
3. Small ( <i>twin/toddler</i> )	6	4	2

### Section D – Quilt Tops Machined Pieced

- Limit 2 entries.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large ( <i>king</i> )	6	5	4
2. Medium ( <i>queen/full</i> )	5	4	3
3. Small ( <i>twin/toddler</i> )	3	2	1

### Section E – Pillows

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large	4	3	2
2. Medium	4	3	2
3. Small	4	3	2

## DEPARTMENT 7 – CLOTHING

- This department is for sewn clothing by youth or adults.
- Garments must be carefully cleaned and pressed before exhibiting.
- Limit 3 items for adult entries; there is no limit on youth entries unless otherwise noted.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Aprons	5	4	3
2. Child's Clothing	5	4	3
3. Doll's Clothing	5	4	3
4. Infant's Clothing	5	4	3
5. Men's Clothing	5	4	3
6. Pet's Clothing	5	4	3
7. Smocking	5	4	3
8. Women's Clothing	5	4	3
9. Miscellaneous ( <i>limit 3</i> )	5	4	3

### Section B – Other

- A basic sewing kit should consist of the following:
  - Hand needles – package of assorted sizes (3/9)
  - Thimble
  - Pins – stainless steel
  - Pin cushion
  - Safety pins – assorted sizes
  - Thread – minimum of 3 spools
  - Scissors
  - Seam gauge or small 6" ruler
  - Seam ripper tape measure
  - Box or basket to hold the items – for example a fishing tackle box

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Sewing Kit	3	2	1

## DEPARTMENT 8 – COLLECTIONS

### Section A – Entomology

- Individual entomology entries are to be arranged in glass covered boxes, 18”X24” outside dimensions, except for Class 1.
- Each exhibitor is required to identify the box placing a label with the exhibitor’s name and lot to the back of the box (outside).
- Specimens should be labeled with the name of the insects on a pin beneath the insect.
- Specimens should be grouped by orders in the boxes, except Class 1.
- The purpose of the exhibit is to encourage identification of beneficial and destructive insects.
- Exotics in the collection should be separated from the rest of the exhibit and marked as out-of-state specimens.
- Although exhibition of the current year’s collection is encouraged, each specimen should have a value in itself.
- Any insects shown once in a basic collection should have a place in the more advanced collection.
- **Section D: Since collections could take years to acquire, it is not necessary for your items to have been collected in the past year, but you can only enter them one time.**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Beginning Collection <ul style="list-style-type: none"> <li>• 20 different insects labeled with common names classified as helpful or harmful, and mounted in a painted or covered cigar box.</li> </ul>	5	4	3
2. Basic Collection <ul style="list-style-type: none"> <li>• At least 4 orders, including 20 species, labeled with common names.</li> </ul>	6	5	4
3. Intermediate Collection <ul style="list-style-type: none"> <li>• At least 6 orders of 40 species, labeled with common names or scientific names.</li> </ul>	7	6	5
4. Advanced Collection <ul style="list-style-type: none"> <li>• At least 6 orders of 60 or more species, labeled with common and scientific names.</li> </ul>	8	7	6

### Section B – Collage

- Limit 2 entries.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Holiday Theme	3	2	1
2. School Theme	3	2	1
3. Summer Theme	3	2	1

### Section C – Completed Scrapbooks

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. 4X6 (minimum 5 pages)	4	3	2
2. 5X7 (minimum 10 pages)	4	3	2
3. 10X12 (minimum 12 pages)	5	4	3
4. 12X12 (minimum 15 pages)	5	4	3

### Section D – Other

- Must fit in 18” space and must be at least 20 different items.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. <b>Arrowheads</b>	6	5	4
2. <b>Coins (not altered)</b>	5	4	3



3. Stamps	5	4	3
4. Minerals	3	2	1
5. Forestry	6	5	4
6. Other	3	2	1

## DEPARTMENT 9 – CRAFTS

- This department is for adult and youth crafts.
- EACH EXHIBITOR IS LIMITED TO **ONE** ENTRY PER CLASS.

### Section A – Decorated Items

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Brick	3	2	1
2. Candle	3	2	1
3. Farm Implements	3	2	1
4. Hat	3	2	1
5. Plastic Charge Plate	3	2	1

### Section B – Building Kits

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cars	3	2	1
2. Planes	3	2	1
3. Ships	3	2	1
4. Legos	3	2	1
5. Miscellaneous	3	2	1

### Section C – Vinyl Art

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cups	3	2	1
2. Hats	3	2	1
3. Signage (no larger than 1 ½ X 2 ½)	3	2	1
4. T-Shirts	3	2	1
5. Miscellaneous	3	2	1

### Section E – Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Acrylic Paint Pouring			
a. Less than 6"	3	2	1
b. 6" – 12"	4	3	2
c. Over 12"	5	4	3
2. Angles	3	2	1
3. Artificial Flower Arrangements	3	2	1
4. Bookmark	3	2	1
5. Candle Holder	3	2	1
6. Ceramics			
a. Purchased and decorated	3	2	1
b. Handmade	5	4	3
7. Clothespin Craft	3	2	1
8. Cut Paperwork	3	2	1
9. Decoupage Item			
a. Less than 6"	3	2	1
b. 6" – 12"	4	3	2
c. Over 12"	5	4	3
10. Duct Tape	3	2	1
11. Fabric Item	3	2	1

12. Felt Article	3	2	1
13. Foam Art	3	2	1
14. Greeting Cards ( <i>other than Christmas</i> )	3	2	1
15. Kitchen Decoration	3	2	1
16. Mason Jar Craft	3	2	1
17. Mosaic			
a. Less than 6"	3	2	1
b. 6" – 12"	4	3	2
c. Over 12"	5	4	3
18. Pottery ( <i>hand built</i> )	5	4	3
19. Refrigerator Magnet	3	2	1
20. Rugs	4	3	2
21. Stick Art ( <i>popsicle</i> )	3	2	1
22. Stuffed Toy	4	3	2
23. Sun Catchers	3	2	1
24. Tin Punch	3	2	1
25. Toy	3	2	1
26. Wall Hanging	3	2	1
27. Wash Cloth Craft	3	2	1
28. <b>String Art</b>	4	3	2
29. <b>Kid's Jewelry</b> ( <i>yarn, plastic beads, macaroni, etc.</i> )	3	2	1
30. Miscellaneous	3	2	1

## DEPARTMENT 10 – DECORATED BAKED GOODS

- This department is for decorated cakes, cupcakes, cookies, and cake pops.
- These will be judged on decoration only.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cakes	6	5	4
2. Cookies	4	3	2
3. Cupcakes	4	3	2
4. Cake Pops	4	3	2

## DEPARTMENT 11 – DECORATED TEXTILES

- These will be judged on decoration only.
- Garments must be carefully cleaned and pressed before exhibiting.
- Limit 1 item per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Jacket ( <i>hand painted</i> )	4	3	2
2. Jacket ( <i>other technique</i> )	4	3	2
3. Shoes	4	3	2
4. Socks	4	3	2
5. Sweatshirt ( <i>hand painted</i> )	4	3	2
6. Sweatshirt ( <i>other technique</i> )	4	3	2
7. T-shirt ( <i>hand painted</i> )	4	3	2
8. T-shirt ( <i>other technique</i> )	4	3	2
9. Vest	4	3	2
10. Linens	4	3	2
11. Miscellaneous	4	3	2

## DEPARTMENT 12 – DECORATED LIVESTOCK EQUIPMENT

### Section A

Class	1st	2nd	3rd
1. Livestock Show Equipment ( <i>showbox, etc.</i> )	6	5	4
2. Restraining & Handling Equipment	6	5	4

## DEPARTMENT 13 – FOOD PRESERVATION

- The Food Preservation classes apply to Youth and Adult Division. Entries will be entered and judged separately. Judging is first based on whether your product is safe to eat or not.
- Canning jars must be of appropriate size and of clear Mason type. Sweet spreads must be exhibited in standard pint or half pint jars with sealed lids (no paraffin).
- All products must have rings left on lids for exhibit and be exhibited in clear jars.
- Lids and rings should be metal.
- High acid and acidified foods, like tomatoes, pickles, jams, and jellies, must be processed in a boiling water canner or pressure canned.
- No canned squash including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes are allowed. Pickled summer squash and zucchini are okay.
- All low acid vegetables must be canned in a pressure cooker following Extension Service recommendations.
- Jars should be sealed with one flat. No paraffin allowed.
- Dried foods should be exhibited in standard pint or quart jars.
- No fancy packs will be allowed.
- Your entries should have been preserved within the past 12 months.
- We will no longer be using stickers to label the jars. We will use the same tags as all other categories. To attach, place the string through the lid and secure the lid.
- Only blue-ribbon jars will be considered for special awards. (See special awards and canning).
- Limit one per class.
- DO NOT MIX SHELL BEANS AND GREEN BEANS.

### Section A – Vegetables

Class	1st	2nd	3rd
1. Field Peas	5	4	3
2. Green Beans ( <i>cut-not whole</i> )	5	4	3
3. Pinto Beans	5	4	3
4. Tomatoes	5	4	3
5. Tomato Juice	5	4	3
6. Miscellaneous	5	4	3

### Section B – Fruit

Class	1st	2nd	3rd
1. Apples	5	4	3
2. Applesauce	5	4	3
3. Berries	5	4	3
4. Fruit Juice ( <i>light</i> )	5	4	3
5. Fruit Juice ( <i>dark</i> )	5	4	3
6. Peaches	5	4	3
7. Pears	5	4	3
8. Miscellaneous	5	4	3

**Section C – Jams, Jellies, & Soft Spreads**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Apple Jelly	5	4	3
2. Berry Jelly	5	4	3
3. Butter ( <i>apple</i> )	5	4	3
4. Dark Berry Jam ( <i>blackberry, etc.</i> )	5	4	3
5. Fig Jam	5	4	3
6. Fig Preserves	5	4	3
7. Grape Jelly	5	4	3
8. Peach Jelly	5	4	3
9. Peach Preserves	5	4	3
10. Pear Jam	5	4	3
11. Pear Preserves	5	4	3
12. Plum Jelly	5	4	3
13. Strawberry Jam	5	4	3
14. Miscellaneous	5	4	3

**Section D – Pickles & Relish**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Beet Pickles	5	4	3
2. Bread & Butter Pickles	5	4	3
3. Dill Pickles	5	4	3
4. Green Tomato Pickles	5	4	3
5. Okra Pickles	5	4	3
6. Sweet Pickles	5	4	3
7. Peppers ( <i>sliced</i> )	5	4	3
8. Peppers ( <i>whole</i> )	5	4	3
9. Pepper Relish	5	4	3
10. Picante Sauce	5	4	3
11. Squash Relish	5	4	3
12. Pizza Sauce	5	4	3
13. Rotel Tomatoes	5	4	3
14. Salsa	5	4	3
15. Tomato Relish	5	4	3
16. Miscellaneous	5	4	3

**Section E – Dried Food**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Apples	4	3	2
2. Herbs	4	3	2
3. Peas	4	3	2
4. Miscellaneous	4	3	2

**DEPARTMENT 14 – FURNITURE****Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Chairs and Stools	10	8	6
2. Tables and Bars	10	8	6
3. Miscellaneous	10	8	6

## DEPARTMENT 15 – HOLIDAY CRAFTS

- Limit 2 entries per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Easter	3	2	1
2. Fourth of July	3	2	1
3. Halloween	3	2	1
4. Thanksgiving	3	2	1
5. Valentine's Day	3	2	1
6. Christmas	3	2	1
7. Miscellaneous	3	2	1

## DEPARTMENT 16 – HOUSEHOLD ARTS & NEEDLE CRAFT

- Textile painting and liquid embroidery must be entered in Department #11 – Decorated Textiles.
- Limit 2 per class.

### Section A – Linens

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Table Covering	8	6	4
2. Pillowcases	4	3	2
3. Scarves	4	3	2
4. Tea Towels	3	2	1
5. Miscellaneous	3	2	1

### Section B – Needlework

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Crochet Items	4	3	2
2. Knitted Items	4	3	2
3. Counted Cross-Stitch Items	4	3	2
4. Crewel Embroidery Items	4	3	2
5. Needlepoint Items	4	3	2
6. Miscellaneous ( <i>i.e. Tatting, Smocking, etc.</i> )	4	3	2

### Section C – Plastic Canvas

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small Item ( <i>under 6"</i> ) ( <i>limit 3</i> )	3	2	1
2. Medium Item ( <i>6" - 12"</i> ) ( <i>limit 3</i> )	3	2	1
3. Large Item ( <i>12" &amp; up</i> ) ( <i>limit 3</i> )	3	2	1
4. Group ( <i>containing more than 2 items; example Noah's Ark</i> ) ( <i>limit 3 groups</i> )	4	3	2

## DEPARTMENT 17 – HUNTING & SPORTING EQUIPMENT

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Stands and Blinds	10	8	6
2. Wildlife Feeders	8	6	4

## DEPARTMENT 18 – KITCHEN CRAFTS

- Limit 3 entries per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Decorated Wooden Spoons	3	2	1
2. Dish Towels	3	2	1
3. Painted Plates	3	2	1
4. Potholders	3	2	1
5. Miscellaneous	3	2	1

## DEPARTMENT 19 – LEATHER CRAFTS

- Limit 1 entry per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Belts	6	5	4
2. Wallets	6	5	4
3. Jewelry	3	2	1
4. Other	3	2	1

## DEPARTMENT 20 – LIVESTOCK EQUIPMENT

- Placement of items in classes will be at the discretion of the building committee.

### Section A – Livestock Feeders

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Large ( <i>over 4'</i> )	6	5	4
2. Medium ( <i>2' – 4'</i> )	4	3	2
3. Small ( <i>under 2'</i> )	3	2	1

### Section B – Other

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Livestock Show Equipment	10	8	6
2. Restraining & Handling Equipment	10	8	6

## DEPARTMENT 21 – RESIN CRAFTS

- Limit 2 entries per class.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Coaster	3	2	1
2. Jewelry	3	2	1
3. Cup	5	4	3
4. Other	3	2	1

## DEPARTMENT 22 – PERSONAL ACCESSORIES

- Limit 2 entries per class unless otherwise stated.

### Section A

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Belts	4	3	2
2. Hair Ornaments	3	2	1
3. Jewelry ( <i>bracelet</i> )	8	6	4
4. Jewelry ( <i>earrings</i> )	8	6	4
5. Jewelry ( <i>necklace</i> )	8	6	4
6. Jewelry ( <i>ring</i> )	8	6	4
7. Purses	4	3	2
8. Scarves	4	3	2
9. Miscellaneous ( <i>limit 1</i> )	4	3	2

## DEPARTMENT 23 – PHOTOGRAPHY

- **NO GLASS**
- These classes are open to amateur photographers only.
- All photographs must be 5"x7" and mounted or matted on 8"x10" mats. No frames or glass accepted.
- Black and White prints must be entered in Section A and color prints must be entered in Section B.
- Only one entry per exhibitor may be entered in each class.
- Exhibits must be original work of the exhibitor and not previously shown in the Hot Spring County Fair.

### Section A – Black and White

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Animals	3	2	1
2. Human Interest	3	2	1
3. Special Interest	3	2	1
4. Landscape	3	2	1
5. Seascape	3	2	1
6. Photogenic	3	2	1
7. Portrait	3	2	1
8. Still Life	3	2	1
9. Miscellaneous	3	2	1

### Section B – Color Print

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Animals	3	2	1
2. Human Interest	3	2	1
3. Special Interest	3	2	1
4. Landscape	3	2	1
5. Seascape	3	2	1
6. Photogenic	3	2	1
7. Portrait	3	2	1
8. Still Life	3	2	1
9. Miscellaneous	3	2	1

## DEPARTMENT 24 – RECYCLED ITEMS

### Section A

Class	1st	2nd	3rd
1. Small Item ( <i>less than 6"</i> )	3	2	1
2. Medium item ( <i>7" to 11"</i> )	3	2	1
3. Large item ( <i>12" to 16"</i> )	3	2	1

## DEPARTMENT 25 – TIE DYE

### Section A

Class	1st	2nd	3rd
1. Shirt	3	2	1
2. Socks	3	2	1
3. Towel	3	2	1
4. Miscellaneous	3	2	1

## DEPARTMENT 26 – WIND CHIMES

### Section A

Class	1st	2nd	3rd
1. Recycled	3	2	1
2. Wood	3	2	1
3. Other ( <i>limit 1</i> )	3	2	1

## DEPARTMENT 27 – WOODWORKING

### Section A – Hand Carved

Class	1st	2nd	3rd
1. Small ( <i>up to 12"</i> )	5	4	3
2. Medium ( <i>12" – 24"</i> )	6	5	4
3. Large ( <i>over 24"</i> )	7	6	5

### Section B – Household Item

Class	1st	2nd	3rd
1. Small ( <i>up to 12"</i> )	5	4	3
2. Medium ( <i>12" – 24"</i> )	6	5	4
1. Large ( <i>over 24"</i> )	7	6	5

### Section C – Toy

Class	1st	2nd	3rd
1. Large ( <i>over 12"</i> )	5	4	3
2. Small ( <i>up to 12"</i> )	3	2	1

### Section D – Creative Woodburning

Class	1st	2nd	3rd
1. Small ( <i>under 6"</i> )	3	2	1
2. Medium ( <i>6 – 12"</i> )	4	3	2
3. Large ( <i>over 12"</i> )	5	4	3

### Section E – Other

Class	1st	2nd	3rd
1. Banks	3	2	1
2. Bird Feeder	3	2	1



3. Bird House	3	2	1
4. Rack ( <i>gun, fishing rod, etc.</i> )	6	5	4
5. Sign or Plaque	4	3	2
6. Table Decoration ( <i>basket, candle holder, etc.</i> )	4	3	2
7. Toolbox	4	3	2
8. Cutting Board/Charcuterie Board			
a. Small ( <i>under 24"</i> )	8	7	6
b. Large ( <i>over 24"</i> )	10	9	8
9. Miscellaneous ( <i>limit 1</i> )	3	2	1

## DEPARTMENT 28 – WREATHS

### Section A

Class	1st	2nd	3rd
1. Limit 3	4	3	2

## DEPARTMENT 29 – BLING RHINESTONE ART

- Limit 2 entries per class.

### Section A

Class	1st	2nd	3rd
1. Small ( <i>under 6"</i> )	4	3	2
2. Medium ( <i>6 – 12"</i> )	5	4	3
3. Large ( <i>over 12"</i> )	6	5	4

## GARDEN ROOM

### DEPARTMENT 30 – EGGS

- Limit 1 entry per class.
- Each entry must include 3 eggs.

### Section A

Class	1st	2nd	3rd
1. Brown	3	2	1
2. White	3	2	1
3. Blue/Green	3	2	1
4. Mixed	3	2	1
5. Miscellaneous	3	2	1

### DEPARTMENT 31 – FLOWER ARRANGEMENTS

- Only live flower arrangements may be entered.
- Must be grown by the exhibitor.
- Containers must be marked underneath for identification.
- Clean and groom flowers; be sure they are free of disease, insects, spray residue, and damaged or dead plant material.
- Limit one entry per class.

### Section A

Class	1st	2nd	3rd
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1. Mixed Bouquet ( <i>container of your choice</i> )	5	4	3
2. Wildflower Arrangement	5	4	3
3. Dried Arrangement	4	3	2
4. <b>Single Specimen Arrangement</b>	<b>3</b>	<b>2</b>	<b>1</b>
5. Miscellaneous ( <i>limit 1</i> )	3	2	1

## DEPARTMENT 32 – FLOWERS

- Must be grown by the exhibitor.
- No house plants may be entered.
- No preservatives may be sprayed on flowers.
- No silk flowers, artificial flowers, or artificial greenery is allowed.
- Must be in a clear bud vase with water, no large-mouth containers.
- Clean and groom all flowers; be sure they are free of disease, insects, spray residue, and damaged or dead plant material.
- Remove all leaves below water line.
- May use greenery in neck of container to hold plant upright.
- Exhibitor must put name of flower on tag.

### Section A – Cut Flowers

- Must be a single specimen.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. 5 entries allowed ( <i>must be all different specimens</i> )	3	2	1

## DEPARTMENT 33 – HERBS

- Limit 1 entry per class, up to 5 per section.

### Section A – Cut

- Must be a single stem in a bud vase with water.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Basil	3	2	1
2. Chives	3	2	1
3. Cilantro	3	2	1
4. Dill	3	2	1
5. Mint	3	2	1
6. Oregano	3	2	1
7. Parsley	3	2	1
8. Rosemary	3	2	1
9. Other ( <i>not listed</i> )	3	2	1

### Section B – Potted

- Must enter a single variety per pot.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Basil	4	3	2
2. Chives	4	3	2
3. Cilantro	4	3	2
4. Dill	4	3	2
5. Mint	4	3	2
6. Oregano	4	3	2
7. Parsley	4	3	2
8. Rosemary	4	3	2
9. Other ( <i>not listed</i> )	4	3	2

## DEPARTMENT 34 – EDIBLES

- No dried peas or beans
- Please provide a plate of three items for each entry unless otherwise noted.
- Limit 1 entry per class.

### **Section A – Agronomy (field crops)**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Corn	5	4	3
2. Nuts	5	4	3
3. Soybeans	5	4	3
4. Wheat	5	4	3
5. Other ( <i>not listed</i> )	5	4	3

### **Section B – Aquaponics**

- You must submit a picture (4X6) of your grow facility setup with your entry.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Lettuce	3	2	1
2. Tomato	3	2	1
3. Miscellaneous	3	2	1

### **Section C – Fruit**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Apple	5	4	3
2. Muscadine/Scuppernong - one variety (6)	5	4	3
3. Pears - one variety	5	4	3
4. Berries	5	4	3
5. Other ( <i>not listed</i> )	5	4	3

### **Section D – Melons**

- Only provide 1.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Field Pumpkins	5	4	3
2. Watermelon - large variety	5	4	3
3. Watermelon - medium variety	5	4	3
4. Watermelon - small variety	5	4	3
5. Cantaloupe	5	4	3
6. Other ( <i>not listed</i> )	5	4	3

### **Section E – Vegetables**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Cucumbers ( <i>only provide 2</i> )	6	5	4
2. Eggplant - one variety ( <i>only provide 1</i> )	6	5	4
3. Garlic	6	5	4
4. Irish Potatoes - one variety	6	5	4
5. Okra - one variety	6	5	4
6. Onions - one variety	6	5	4
7. Pepper - Hot - one variety	6	5	4
8. Pepper - Sweet - one variety	6	5	4
9. Summer Squash - one variety ( <i>only provide 2</i> )	6	5	4
10. Sweet Potatoes - one variety	6	5	4
11. Tomatoes - one variety	6	5	4
12. Zucchini ( <i>only provide 1</i> )	6	5	4
13. Winter Squash ( <i>only provide 1</i> )	6	5	4
14. Other ( <i>not listed</i> )	6	5	4

### **Section F – Legumes**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Black Eyed Peas	4	3	2
2. Butter Beans	4	3	2
3. Green Beans	4	3	2
4. Green Peas	4	3	2
5. Pinto Beans	4	3	2
6. Purple Hull Peas	4	3	2
7. Other ( <i>not listed</i> )	4	3	2

#### **Section G – Other**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Gourds - any variety ( <i>only provide 1</i> )	4	3	2
2. Sunflower ( <i>1 head</i> )	4	3	2
3. Other ( <i>not listed</i> )	4	3	2

### **DEPARTMENT 35 – PLANTS**

- Plant must have been owned by exhibitor for 3 months.
- PLANTS CANNOT BE SPRAYED WITH PLANT SHINE.
- Exhibit should be grown or produced by the exhibitor (no commercial products)
- Containers in which plants are grown will not be considered by judges.
- Containers should be clean and in good condition.
- The care of the plant is the responsibility of the exhibitor.
- **Limit one entry per class.**

#### **Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Hanging Basket ( <i>one or more living plants in a hanging container, must be light enough in weight to hang or display</i> )	4	3	2
2. Potted Plant ( <i>flowering; up to 10"</i> )	4	3	2
3. Potted Plant ( <i>non-flowering; up to 10"</i> )	4	3	2
4. Potted Plant - large ( <i>anything over 10" container-flowering</i> )	5	4	3
5. Potted Plant - large ( <i>anything over 10" container-nonflowering</i> )	5	4	3

### **DEPARTMENT 36 – YARD DECORATIONS**

#### **Section A – Large Item (over 18")**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Handmade ( <i>hand decorated</i> )	6	5	4
2. Store bought ( <i>hand decorated</i> )	5	4	3
3. Miscellaneous ( <i>limit 2</i> )	5	4	3

#### **Section B – Medium Item (under 18")**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Handmade ( <i>hand decorated</i> )	5	4	3
2. Store bought ( <i>hand decorated</i> )	4	3	2
3. Miscellaneous ( <i>limit 2</i> )	3	2	1

### **DEPARTMENT 37 – SUCCULENTS**

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small ( <i>less than 4"</i> )	3	2	1
2. Medium ( <i>4 – 6"</i> )	4	3	2
3. Large ( <i>over 6"</i> )	5	4	3

**DEPARTMENT 38 – CACTI**

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small ( <i>less than 4"</i> )	3	2	1
2. Medium ( <i>4 – 6"</i> )	4	3	2
3. Large ( <i>over 6"</i> )	5	4	3

**DEPARTMENT 39 – FAIRY GARDENS**

- **Must contain some live plants and natural components (bark, stones, moss, etc.).**

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small ( <i>under 8"</i> )	3	2	1
2. Medium ( <i>8" – 12"</i> )	4	3	2
3. Large ( <i>over 12"</i> )	5	4	3

**DEPARTMENT 40 – CUT FOLIAGE**

- Must be in a vase with water.
- **May enter 3 different varieties for each class.**

**Section A**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Small ( <i>less than 4"</i> )	3	2	1
2. Medium ( <i>4 – 6"</i> )	3	2	1
3. Large ( <i>over 6"</i> )	3	2	1

# BARN INFORMATION

## **BARN & LIVESTOCK GENERAL RULES**

1. Read all rules at the beginning of each department and the general rules.
2. The Fair Association reserves the right to perform farm visits.
3. The base date for figuring age of all entries & exhibitors is the last day of the fair, Saturday, September 21, 2024.
4. Youth Division (YT) is open only to youth 5 – 19 years old as of the date of show who are active members of the bona fide 4-H Club or FFA Group. Open Division (O) is open to all others not covered in YT Division.
5. Open Division will consist of the same classes as Youth Division. Open classes will not go through the premium sale or be eligible for barn awards.
6. All entries must be delivered to the barn by 10 p.m. on Tuesday, September 17, 2024, and remain in place until Saturday, September 21, 2024, at 8 p.m.
7. Any exhibitor who starts breaking down their pens before the designated release time (including removing ribbons, posters, feeders, etc.), or who takes their animals off the grounds before the designated release time, will forfeit all award monies.
8. Livestock exhibits must conform to all state health requirements.
9. No livestock may be unloaded until health papers are inspected and animals are visually approved and checked in by the department superintendent.
10. **ALL ANIMALS WILL BE REQUIRED TO HAVE HEALTH PAPERS/CERTIFICATES SPECIFIC TO THEIR SPECIES BEFORE THEY WILL BE ALLOWED IN THE BARN.**
11. No animals that are diseased, lame, or exhibiting signs of illness, will be allowed on or about the fairgrounds.
12. No unworthy animals will be allowed to enter, and sick animals must be removed as soon as they are discovered.
13. Animals not entered for exhibition will not be allowed on the fairgrounds during the fair except for nursing livestock. No dogs or cats will be allowed on the fairgrounds at all. Exceptions may also be made for animals involved in fairboard sanctioned activities.
14. Superintendents will assign stalls and pens.
15. Bedding will be supplied one time for the initial layer, it is then the exhibitor's responsibility to supply his own bedding.
16. Each exhibitor is required to keep his or her animal pens clean. Exhibitors are responsible for their animals and the cleanliness of their immediate area at all times. The superintendent reserves the right to withhold all award monies of any exhibitor who does not abide by this.
17. Exhibitors must furnish their own feed and feeding equipment. They also must provide their own watering equipment except for swine.
18. Any exhibitor not adhering to the cleaning and feeding rules will be required, at the discretion of the superintendent, to forfeit all prize money earned in the livestock division.
19. Any registration paper or health paper grievance must be filed before 11:00 p.m. on Tuesday, September 17, 2024, and will include a \$50.00 fee.
20. **Animals must be contained when practicing in show ring, in practice ring, or on a lead/leash.**

## **LIVESTOCK SHOWS GENERAL RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) OF EACH OF THE FOLLOWING SPECIES: GOATS, SHEEP, AND SWINE.
2. Only purebred animals will be accepted in breeding classes except for commercial females. These will be of good quality and have registration papers. Commercial female classes will also include purebreds not meeting registration requirements.
3. Classes will compete only within the breed except for market animals which may be

- purebred, grade, or crossbred.
4. In selecting all Grand and Reserve Grand Champions in the YT Division ONLY, each breed champion will compete in its respective category.
  5. Animals shown must have been owned by the exhibitor **(for Open and Youth shows)** since at least **July 15, 2024**.
  6. All exhibitors must be able to handle their entry without assistance. For example, if a calf cannot be handled by the exhibitor, that animal will be disqualified from all show money and must be removed from the show ring.
  7. Should a youth be unable to show his/her animals for any reason, ONLY a person in the YT Division may show that animal, NO EXCEPTIONS. Reasoning must be approved by the Fairboard prior to the show.
  8. Exhibitors will be limited to 2 animals per class unless otherwise noted in the rules of that department. In the event a youth has more than one animal in a class, rule # 7 will be in effect.
  9. Judging will be done by outside judges and their decision will be final.
  10. All exhibitors shall be judged on their merits and judges may award 1st, 2nd, 3rd, or no premium as their judgment may indicate.
  11. All premiums will be paid on a point system basis.
  12. Show order for each department, including showmanship, will be set by the superintendent and not necessarily the order listed in the catalog.
  13. Winners of the feeder classes will not be allowed in the premium sale and will not receive a barn award.
  14. **Your animal can only be exhibited by one exhibitor excluding the Old Timer Show and Pee Wee Show.**
  15. **An animal is eligible to show in either open or youth, not both.**

#### **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of

- violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with said rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of said specimen indicates the presence of forbidden drugs or medication, this shall be prima facie evidence that such substance has been administered to the animal either internally or externally. All procedures of specimen collection, preservation, transfer and analysis by Arkansas Livestock & Poultry Commission are presumed correct and accurate and that the laboratory report correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fairgrounds all treatments involving the use of drugs and/or medications shall be administered by a duly licensed veterinarian for the sole purpose of protecting the health of the animal and only with prior written approval of the Livestock Superintendent.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
  6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
  7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
  8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
  9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she is was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
  10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. It is further consent that any proceeding or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
  11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action that contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



## **DRESS CODE FOR ALL YOUTH IN THE SHOW RING AND THE SALE RING**

1. The youth will wear a shirt (sleeved, collared, button-up, tucked in) with blue or black jeans or skirt (below the knees) with the exception of dairy and horse classes.
2. This was voted on and passed on October 25, 2004.

## **SHOWMANSHIP RULES**

1. The owner must exhibit the animal being show.
2. Cloverbuds are ages 5 – 9.
3. Juniors are ages 10 – 13.
4. Seniors are ages 14 – 19.
5. The exhibitor must be able to handle the animal without assistance.

## **LIVESTOCK & PREMIUM RULES**

- These rules were adopted May 14, 2007, by majority vote of Fairboard members. -

### **WEIGHTS FOR MARKET ANIMALS**

Steers	900 lbs. and up
Hogs	160 lbs. to 280 lbs.
Goats	40 lbs. and up
Lambs	70 lbs. and up

### **WEIGHTS FOR FEEDER ANIMALS**

Steers	under 900 lbs.
Hogs	under 160 lbs.
Goats	under 40 lbs.
Lambs	under 70 lbs.

All market animals may have a 1% variance to make class.

## **EFFECTIVE 2021**

Youth exhibitors must be 5 – 19 years of age to exhibit animals in the Youth Division at the county fair, reference Barn & Livestock General Rules #2.

## **ARKANSAS LIVESTOCK – COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goat, horses, and steers) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

## **ARKANSAS CATTLE**

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering

- show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calf-hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

### **ARKANSAS CAMELIDS**

1. Individually identified and a certificate of veterinary inspection within ninety (90) days of exhibition.
2. Must have a tattoo or ear tag for identification.

### **ARKANSAS SHEEP & GOATS**

1. All instate sheep and goats in the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats legible official goat registry tattoo if accompanied by a registration certificate.
2. Fair personnel, veterinarians, state-federal personnel may examine sheep or goats on grounds. Any showing clinical symptoms of Scrapie shall be immediately quarantined in isolation.
3. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

### **ARKANSAS HORSES**

1. Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age.
2. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

### **ARKANSAS POULTRY**

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping -The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

## **ARKANSAS RABBITS**

1. No rabbits showing symptoms of disease or ear mites will be allowed to show.

## **ARKANSAS RATITES**

1. Certificate of veterinary inspection
2. Negative avian influenza test within ninety (90) days.
3. Permanent identification.

## **ARKANSAS SWINE**

1. As of July 1, 2001, all swine must have an official premise identification in addition to individual identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originated directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

## **OTHER IN-STATE TAME OR EXOTIC ANIMALS**

Please call State Veterinarian's office for information and permit.

Arkansas Livestock and Poultry Commission  
Effective November 1, 2000  
Patrick Fisk, Executive Director

Act 87 of 1963, Act 150 of 1985, & Act 1306 of 1997

## **SPECIAL AWARDS**

<b>Memorial Sportsmanship:</b>	To be given to an exhibitor aged 5-19.
<b>Don &amp; Pat Brown Youth Sportsmanship:</b>	To be given to a junior youth aged 9-13.
<b>DAV Youth Sportsmanship:</b>	To be given to a senior youth aged 14-19.
<b>The President's Friend of the Fair:</b>	To be given to an adult chosen by youth exhibitors.

## **MEMORIAL SPORTSMANSHIP AWARD**

- Adopted May 2018 - This award is to honor the memory of those who have made an impact on the Hot Spring County Fair and its exhibitors. The award includes \$50.00 in cash.

### ***Eligibility Requirements:***

1. Must be an active 4-H or FFA member 5 – 19 years of age on the day of show.

2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent and the building superintendents will be allowed one vote for selection.

***Selection Requirements:***

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. An exhibitor can receive this award more than once provided he or she meets all requirements listed.

**DON & PAT BROWN SPORTSMANSHIP AWARD**

- Adopted May 2008 - This award is to honor the memory of Mr. Don Brown, who was a great supporter of our youth and the Hot Spring County Fair. The award includes \$50.00 in cash.

***Eligibility Requirements:***

1. Must be an active 4-H or FFA member 9 – 13 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent and the building superintendents will be allowed one vote for selection.

***Selection Requirements:***

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

**DISABLED AMERICAN VETERANS SPORTSMANSHIP AWARD**

- Adopted 2021 - This award is presented in honor of the men and women who have fought for our country's freedom and have been permanently disabled. The award is sponsored by Ray 5 Farm in honor of our heroes of the Armed Forces. If you would like to help support our veterans, please go to [www.dav.org](http://www.dav.org). The award includes \$100 cash.

***Eligibility Requirements:***

1. Must be an active 4-H or FFA member 14 – 19 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair & Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.
5. Each barn superintendent and the building superintendents will be allowed one vote for selection.

***Selection Requirements:***

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

**THE PRESIDENT'S FRIEND OF THE FAIR AWARD**

- Adopted April 2005 –

1. This award will be given to an adult who supports, helps, and encourages the youth in their projects.
2. Each youth will be given a ballot in their barn pre-registration packet.
3. All ballots must be turned in by 8:00 p.m. Saturday, September 21, 2024.

**THE HSC FAIR & LIVESTOCK SHOW HERDSMAN AWARD**

- Adopted April 23, 2001 –

***Eligibility Requirements:***

1. Must be an active 4-H or FFA member 5 – 19 on the day of show.
2. Must have an animal entered in the fair for an overall nomination or in the barn in which he or she is nominated.
3. Must keep his or her areas clean at all times.
4. Must assist in making sure the barn he or she is showing livestock in such as cattle, goats, poultry, rabbits, sheep, or swine are clean and free of trash and other litter at all times.
5. Must assist other youth with their livestock.
6. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.

## **THE FOLLOWING AWARDS ARE FOR YOUTH EXHIBITORS ONLY**

Possible Herdsman Award for each barn & Overall Herdsman

### **- HORSES -**

Horse Showmanship Cloverbud  
Horse Showmanship Junior  
Horse Showmanship Senior  
Grand Champion Gelding  
Reserve Grand Champion Gelding  
Grand Champion Mare  
Reserve Grand Champion Mare  
Grand Champion Trail Horse  
Reserve Grand Champion Trail Horse  
Grand Champion Ranch Pleasure  
Reserve Grand Champion Ranch Pleasure

### **- CATTLE BARN -**

Beef Cattle Showmanship Cloverbud  
Beef Cattle Showmanship Junior  
Beef Cattle Showmanship Senior  
Grand Champion Beef Bull  
Reserve Grand Champion Beef Bull  
Grand Champion Beef Heifer/Cow  
Reserve Grand Champion Beef Heifer/Cow  
Grand Champion Commercial Heifer  
Reserve Grand Champion Commercial Heifer  
Grand Champion Market Steer  
Reserve Grand Champion Market Steer  
Bred & Owned Champion Market Steer  
Dairy Cattle Showmanship Cloverbud  
Dairy Cattle Showmanship Junior  
Dairy Cattle Showmanship Senior  
Grand Champion Dairy Heifer  
Reserve Grand Champion Dairy Heifer  
Grand Champion Dairy Cow  
Reserve Grand Champion Dairy Cow

### **- GOAT BARN -**

Dairy Goat Showmanship Cloverbud  
Dairy Goat Showmanship Junior  
Dairy Goat Showmanship Senior  
Grand Champion Junior Dairy Doe  
Reserve Grand Champion Junior Dairy Doe  
Grand Champion Senior Dairy Doe  
Reserve Grand Champion Senior Dairy Doe  
Meat Goat Showmanship Cloverbud  
Meat Goat Showmanship Junior  
Meat Goat Showmanship Senior  
Grand Champion Meat Doe  
Reserve Grand Champion Meat Doe  
Grand Champion Commercial Doe  
Reserve Grand Champion Commercial Doe  
Grand Champion Market Goat  
Reserve Grand Champion Market Goat  
Bred & Owned Champion Market Goat

### **- POULTRY BARN -**

Poultry Showmanship Cloverbud  
Poultry Showmanship Junior  
Poultry Showmanship Senior  
Grand Champion Poultry Chain  
Reserve Grand Champion Poultry Chain  
Best Young Trio  
Best Old Trio  
Best Chicken  
Best Turkey  
Best Duck  
Best Goose  
Best Game Bird  
Best Other Bird  
Best Bird of Show

### **- RABBIT BARN -**

Rabbit Showmanship Cloverbud  
Rabbit Showmanship Junior  
Rabbit Showmanship Senior  
Grand Champion Breeding Rabbit Doe  
Reserve Grand Champion Breeding Rabbit Doe  
Grand Champion Breeding Rabbit Buck  
Reserve Grand Champion Breeding Rabbit Buck  
Grand Champion Single Fryer  
Reserve Grand Champion Single Fryer

### **- SHEEP BARN -**

Sheep Showmanship Cloverbud  
Sheep Showmanship Junior  
Sheep Showmanship Senior  
Grand Champion Ram  
Reserve Grand Champion Ram  
Grand Champion Ewe  
Reserve Grand Champion Ewe  
Grand Champion Commercial Ewe  
Reserve Grand Champion Commercial Ewe  
Grand Champion Market Lamb  
Reserve Grand Champion Market Lamb  
Bred & Owned Champion Market Lamb

### **- SWINE BARN -**

Swine Showmanship Cloverbud  
Swine Showmanship Junior  
Swine Showmanship Senior  
Grand Champion Boar  
Reserve Grand Champion Boar  
Grand Champion Gilt  
Reserve Grand Champion Gilt  
Grand Champion Commercial Gilt  
Reserve Grand Champion Commercial Gilt  
Grand Champion Market Hog  
Reserve Grand Champion Market Hog  
Bred & Owned Champion Market Hog

# BARN DEPARTMENTS

## POINT SYSTEMS FOR BARNs

### Large Animals

*horses, cattle, goats, sheep, swine*

1st	18
2nd	16
3rd	14
4th	12
5th and below	10

### Small Animals

*poultry, game birds, rabbits*

1st	5
2nd	4
3rd	3
4th and below	2

## **DEPARTMENT 1 – HORSES**

### HORSE RULES

1. AQHA dress code applies to all contestants.
2. Horses for the show must be healthy and sound. A negative equine infectious anemia (Coggins) test conducted within 12 months of the show will be required for all horses entered in the Hot Spring County Fair.
3. A registered horse must be registered in the exhibitor's name or immediate household family's/family member's name.
4. Each exhibitor will only be allowed to enter one entry in each of the following: Leadline, Showmanship, Ranch Pleasure, and Trail Horse.
5. Each exhibitor will only be allowed to enter up to 4 horses in the halter classes.
6. High Point Buckle Awards:
  - a. The Horse Showmanship belt buckle has become the High Point Buckle and will no longer be awarded for showmanship only.
  - b. The high point buckle will be awarded based on placings in the listed classes. First place in a class will receive 10 points, second place will receive 9, and so on to the tenth placing.
  - c. A tie breaker for High Point Buckle will be done by class placements.
  - d. Only one entry per class will count towards an exhibitor's High Point.
  - e. Only the first horse's points will count.
7. The horse show superintendent reserves the right to cancel, combine, or divide any class or classes.
8. Large classes may be divided for workout at the discretion of the judges and or the horse superintendent.
9. Tack and Equipment:
  - a. An official of the show may check the tack of each horse as it enters the judging area. However, it is the exhibitor's responsibility to be aware of all rules and enter the arena with the proper tack and attire. Official judges may request removal or alteration of any equipment deemed inappropriate.
  - b. Numbers must be worn so that they are visible to judge, ring steward or other show officials.
  - c. The description of a legal, standard western bit includes:
    - i. 8 1/2" (215 mm) maximum length shank to be measured as indicated in the diagram on the previous page. Shanks may be fixed or loose.
    - ii. concerning mouthpieces, bars must be round, oval or egg shaped, smooth and unwrapped metal of 5/16" to 3/4" (8 mm to 20 mm) in diameter, measured 1" (25 mm) from the cheek. However, wire on the sway bars (above the bars and attaching to the spade) of a traditional spade bit is acceptable. They may be inlaid but must be smooth or latex

wrapped. Nothing may protrude below the mouthpiece (bar), such as extensions or prongs, including upward prongs on solid mouthpieces. The mouthpiece may be two or three pieces. A three piece, connecting ring of 1 1/4" (32 mm) or less in diameter, or a connecting flat bar of 3/8" to 3/4" (10mm to 20 mm) measured top to bottom with a maximum length of 2" (50 mm), which lies flat in the horse's mouth, is acceptable.

- iii. The port must be no higher than 3 1/2" (90 mm) maximum, with rollers and covers acceptable. Broken mouthpieces, half breeds and spades are standard.
  - iv. A curb bit must be used with a curb strap or curb chain properly attached to make contact with horse's chin.
  - v. Except for hackamore /snaffle bit classes or junior horses shown with hackamore/snaffle bit, if you start your class using two hands on the reins, stay two handed. If you start your class with one hand, stay one handed.
  - vi. Any horse of any age may be shown one or two handed with a snaffle bit/hackamore.
- d. Western – Prohibited Equipment:
- i. Protective boots, leg wraps and bandages are prohibited in western pleasure, trail, halter, western riding, and showmanship.
  - ii. Tie-downs will not be permitted for classes listed.
  - iii. Donut and flat polo mouthpieces are not acceptable.
  - iv. Gag bits are not allowed for performance classes.

## **HORSE SHOW**

### **Section A – Horse Showmanship**

#### **Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |
| 4. Leadline   | <i>Open</i>         |

### **Section B – Western Horsemanship**

#### **Class**

1. Cloverbuds
2. Juniors
3. Seniors

### **Section C – Halter Mares**

#### **Class**

- |                                |                |
|--------------------------------|----------------|
| 1. Miniature Pony Mare         | <i>Grade</i>   |
| 2. Miniature Pony Mare         | <i>Papered</i> |
| 3. Pony Mare                   | <i>Grade</i>   |
| 4. Pony Mare                   | <i>Papered</i> |
| 5. Mare                        | <i>Grade</i>   |
| 6. Mare                        | <i>Papered</i> |
| 7. Grand Champion Mare         |                |
| 8. Reserve Grand Champion Mare |                |

### **Section D – Halter Geldings**

#### **Class**

- |                           |                |
|---------------------------|----------------|
| 1. Miniature Pony Gelding | <i>Grade</i>   |
| 2. Miniature Pony Gelding | <i>Papered</i> |
| 3. Pony Gelding           | <i>Grade</i>   |
| 4. Pony Gelding           | <i>Papered</i> |



- |                                   |                |
|-----------------------------------|----------------|
| 5. Gelding                        | <i>Grade</i>   |
| 6. Gelding                        | <i>Papered</i> |
| 7. Grand Champion Gelding         |                |
| 8. Reserve Grand Champion Gelding |                |

**Section E – Ranch Trail**

**Class**

1. Cloverbuds
2. Juniors
3. Seniors
4. Grand Champion Trail Horse
5. Reserve Grand Champion Trail Horse

**Section F – Ranch Pleasure**

**Class**

- |  |                         |
|--|-------------------------|
| 1. Leadline                              | <i>Open</i>             |
| 2. Cloverbuds                            |                         |
| 3. Juniors                               |                         |
| 4. Seniors                               |                         |
| 5. Grand Champion Ranch Pleasure         | <i>of classes 2 – 4</i> |
| 6. Reserve Grand Champion Ranch Pleasure | <i>of classes 2 – 4</i> |

**Section G – Ranch Riding**

**Class**

1. Cloverbuds
2. Juniors
3. Seniors

**DEPARTMENT 2 – CAMELIDS**

**CAMELID RULES**

1. Camelids will be housed in the cattle barn.
2. Camelids must have a tattoo or ear tag for identification.
3. Camelids must have a certificate of veterinary inspection within ninety (90) days of exhibition.
4. Camelid classes will be decided after check-in.
5. There will not be a showmanship class.

**CAMELID SHOW**

**Section A. – Alpacas**

**Section B. – Llamas**

**DEPARTMENT 3 – BEEF CATTLE &  
DEPARTMENT 4 – DAIRY CATTLE**

**CATTLE BARN RULES**

1. All breeding beef must be registered in the exhibitor's name.
2. Breeds for the breeding show will be divided up the day of the show.
3. The commercial heifer show will be divided up by weight with no more than 6 classes.
4. Market & feeder steers may be purebred, grade, or crossbred.
5. Minimum weight for the market show is 900 lbs.

6. Maximum weight for the feeder show is 899 lbs.
7. The market & feeder shows will be divided into weight classes after check-in at the superintendent's discretion.
8. Dairy cattle classes will be decided after check-in.
9. Miniature cattle classes will be decided after check-in.
- 10. Commercial heifers must be under 24 months or still have their milk teeth.**
11. A Bred & Owned class will be added to Section E – Market Steers. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.

## **BEEF CATTLE SHOW**

### **Section A – Beef Cattle Showmanship**

#### **Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |

### **Section B – Breeding Beef Female**

#### **Class**

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 1. Heifer Calf                       | <i>4 – under 6 months</i>          |
| 2. Heifer Calf                       | <i>6 – under 12 months</i>         |
| 3. Early Yearling Heifer             | <i>12 – under 18 months</i>        |
| 4. Late Yearling Heifer              | <i>18 – under 24 months</i>        |
| 5. Cow and Calf                      |                                    |
| 6. Champion Heifer/Cow               | <i>from each breed</i>             |
| 7. Reserve Champion Heifer/Cow       | <i>from each breed</i>             |
| 8. Grand Champion Heifer/Cow         | <i>from Champion of each breed</i> |
| 9. Reserve Grand Champion Heifer/Cow |                                    |

### **Section C – Breeding Beef Male**

#### **Class**

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Bull Calf                   | <i>4 – under 6 months</i>          |
| 2. Bull Calf                   | <i>6 – under 12 months</i>         |
| 3. Early Yearling Bull         | <i>12 – under 18 months</i>        |
| 4. Late Yearling Bull          | <i>18 – under 24 months</i>        |
| 5. Mature Bull                 | <i>over 24 months</i>              |
| 6. Champion Bull               | <i>from each breed</i>             |
| 7. Reserve Champion Bull       | <i>from each breed</i>             |
| 8. Grand Champion Bull         | <i>from Champion of each breed</i> |
| 9. Reserve Grand Champion Bull |                                    |

### **Section D – Commercial Beef Females**

#### **Class**

1. Exotic
2. American
3. English

### **Section E – Market Steers**

### **Section F – Feeder Steers**

## **DAIRY CATTLE SHOW**

### ***Section A – Dairy Cattle Showmanship***

#### **Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |

### ***Section B – Dairy Heifers***

#### **Class**

1. Cross – bred
2. Holstein
3. Jersey
4. Miniature

### ***Section C – Dairy Cows***

#### **Class**

1. Cross – bred
2. Holstein
3. Jersey
4. Miniature

## **DEPARTMENT 5 – DAIRY GOATS & DEPARTMENT 6 – MEAT GOATS**

### **GOAT BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) GOATS.
2. No bucks will be exhibited or allowed on the fairgrounds.
3. No horned animals or scurs longer than 1” will be allowed in dairy classes.
4. All dairy goats must conform to breed standards.
5. Exhibitors in dairy classes should wear a white shirt and white pants or skirt (below the knee); black or blue jeans or skirt (below the knee) are allowed.
6. Dairy goats must be registered in the exhibitor’s name. All other goats will follow the Arkansas scrapie rule: to be exhibited, they must have a tattoo with matching registration papers or an Arkansas scrapie tag.
7. Dairy goat classes will be decided after check in.
8. Horned animals are allowed in meat goat classes.
9. In the breeding meat goat show, does will be presented as percentage or pure according to the papers following ABGA rules. Registered goats must be in the exhibitor’s name. Unregistered goats will be shown in the Commercial Females section with the exception of Pygmy Does.
10. Goats showing in the market show must be dehorned or have their horns tipped. Fair management would prefer animals to be dehorned.
11. Does with milk teeth may be shown in both breeding & market.
12. Commercial, market, and feeder classes will be decided after check in.
13. If you are showing a commercial or market goat, you **MUST** stay after check-in to have your animal weighed or **have someone else there to weigh them.**
14. Market goats must have milk teeth.
15. A Bred & Owned class will be added to Department #6 Section D – Market Goats. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.
16. Breeds:

A – Alpine	D – Nubian	G – Toggenburg
B – Lamancha	E – Oberhasli	H – Recorded Grade
C – Nigerian Dwarf	F – Saanen	

## **DAIRY GOAT SHOW**

### **Section A – Dairy Goat Showmanship Class**

- |               |              |
|---------------|--------------|
| 1. Cloverbuds | Ages 5 – 8   |
| 2. Juniors    | Ages 9 – 13  |
| 3. Seniors    | Ages 14 – 19 |

### **Section B – Junior Dairy Does: Any doe under 24 months that has never freshened.**

#### **Class**

- |                                      |                             |
|--------------------------------------|-----------------------------|
| 1. Junior kid                        | under 5 months              |
| 2. Intermediate kid                  | 5 – under 9 months          |
| 3. Senior kid                        | 9 – under 12 months         |
| 4. Yearling                          | 12 – under 24 months        |
| 5. Champion Junior Doe               | from each breed             |
| 6. Reserve Champion Junior Doe       | from each breed             |
| 7. Grand Champion Junior Doe         | from Champion of each breed |
| 8. Reserve Grand Champion Junior Doe |                             |

### **Section C – Senior Dairy Does: Any doe that has freshened.**

#### **Class**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Yearling                       | under 2 years                      |
| 2. Junior Adult                   | 2 – under 3 years                  |
| 3. Young Adult                    | 3 – under 4 years                  |
| 4. Intermediate Adult             | 4 – under 5 years                  |
| 5. Senior Adult                   | over 5 years                       |
| 6. Champion Senior Doe            | from each breed                    |
| 7. Reserve Champion Senior Doe    | from each breed                    |
| 8. Grand Champion Senior Doe      | from Champion of each breed        |
| 9. Res. Grand Champion Senior Doe |                                    |
| 10. Best Udder                    | ea. exhibitor may choose 1 sr. doe |

## **MEAT GOAT SHOW**

### **Section A – Meat Goat Showmanship Class**

- |               |              |
|---------------|--------------|
| 1. Cloverbuds | Ages 5 – 8   |
| 2. Juniors    | Ages 9 – 13  |
| 3. Seniors    | Ages 14 – 19 |

### **Section B – Breeding Meat Does**

#### **Class**

##### **Junior Does**

- |                                |                      |
|--------------------------------|----------------------|
| 1. Junior kid                  | under 5 months       |
| 2. Intermediate kid            | 5 – under 9 months   |
| 3. Senior kid                  | 9 – under 12 months  |
| 4. Yearling                    | 12 – under 24 months |
| 5. Champion Junior Doe         | from classes 1 – 4   |
| 6. Reserve Champion Junior Doe |                      |

##### **Senior Does**

- |                        |                   |
|------------------------|-------------------|
| 7. Yearling            | under 2 years     |
| 8. Junior Adult        | 2 – under 3 years |
| 9. Young Adult         | 3 – under 4 years |
| 10. Intermediate Adult | 4 – under 5 years |
| 11. Senior Adult       | over 5 years      |

12. Champion Senior Doe
13. Reserve Champion Senior Doe
14. Grand Champion Meat Doe
15. Reserve Grand Champion Meat Doe

*from classes 7 – 11*

*from Champion of Junior & Senior*

### **Section C – Commercial Meat Females**

### **Section D – Market Goats**

### **Section E – Feeder Goats**

## **DEPARTMENT 7 – GAME BIRDS & DEPARTMENT 8 – POULTRY**

### **POULTRY BARN RULES**

1. Ducks, geese, or turkeys may be exhibited; classes will be decided at check-in.
2. Trios are only allowed for chickens and shall consist of 1 male and 2 females of the same age.
3. Exhibitors will be responsible for identifying the breed and age of birds exhibited.
4. Poultry chain birds will be entered in a pen of three.
5. Major layer breeds may be entered as singles, trios, or a pen of 3 hens.
6. ALL birds must be tested before they will be allowed to check in. Exhibitors will be responsible for having their own poultry tested. Testing will be available Thursday, August 15 from 5:00 p.m. – 7:00 p.m. ONLY and will cost \$1 per bird.
7. Game bird classes will be decided at check-in.
8. Exhibitors will be allowed to enter up to 3 entries in each class.
9. **Exhibitors are responsible for handling their own birds during testing and at check-in. It is NOT the superintendent's responsibility to remove & replace birds from and to their pens. If you have someone else bring your birds for testing or check-in, make sure they are aware of this rule.**
10. **Exhibitors are responsible for feeding their birds throughout the duration of the fair, regardless of whether they will be sold or not.**
11. **During poultry judging, the poultry barn will be off-limits to everyone except the poultry judge. Feeding birds during showmanship or judging is prohibited.**
12. **At check-in, exhibitors must find their tag on the pen and place their bird in the CORRECT pen. If the tag says "hen", do not place a rooster, pullet, or cockerel in that pen or vice versa. Bring tags of birds that have been scratched or need to be changed to the superintendent.**

### **GAME BIRD SHOW**

#### **Section A – Game Bird Show**

##### **Class**

1. Grouse
2. Pair of Grouse
3. Pheasants
4. Pair of Pheasants
5. Quail
6. Pair of Quail
7. Other
8. Pair of Other

## **POULTRY SHOW**

### **Section A – Poultry Showmanship Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |

### **Section B – Chickens Class**

- |                       |  |
|-----------------------|--|
| 1. Cockerel           | <i>male under 1 year</i>                 |
| 2. Pullet             | <i>female under 1 year</i>               |
| 3. Rooster            | <i>male over 1 year</i>                  |
| 4. Hen                | <i>female over 1 year</i>                |
| 5. Young Trio         | <i>1 male and 2 females under 1 year</i> |
| 6. Old Trio           | <i>1 male and 2 females over 1 year</i>  |
| 7. Major Layer Breeds | <i>pen of 3</i>                          |
| 8. 4-H Poultry Chain  | <i>pen of 3</i>                          |

### **Section C – Ducks Class**

- |                |                            |
|----------------|----------------------------|
| 1. Young Drake | <i>male under 1 year</i>   |
| 2. Young Hen   | <i>female under 1 year</i> |
| 3. Old Drake   | <i>male over 1 year</i>    |
| 4. Old Hen     | <i>female over 1 year</i>  |

### **Section D – Geese Class**

- |                 |                            |
|-----------------|----------------------------|
| 1. Young Gander | <i>male under 1 year</i>   |
| 2. Young Goose  | <i>female under 1 year</i> |
| 3. Old Gander   | <i>male over 1 year</i>    |
| 4. Old Goose    | <i>female over 1 year</i>  |

### **Section E – Turkeys Class**

- |              |                            |
|--------------|----------------------------|
| 1. Young Tom | <i>male under 1 year</i>   |
| 2. Young Hen | <i>female under 1 year</i> |
| 3. Old Tom   | <i>male over 1 year</i>    |
| 4. Old Hen   | <i>female over 1 year</i>  |

### **Section F – Other Birds Class**

1. Guineafowl
2. Peafowl
3. Other

## **DEPARTMENT 9 – RABBITS**

### **RABBIT BARN RULES**

1. Rabbits must be permanently and legibly ear-marked in the left ear.
2. Rabbits will be inspected on grounds. Rabbits showing symptoms of disease WILL NOT BE ALLOWED to show.
3. Classes will be decided the day of the show.
4. Single fryers may not weigh more than 5 ½ pounds or be over 10 weeks of age.

5. A Bred & Owned class will be added to Section C – Market Rabbits. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.

## **RABBIT SHOW**

### **Section A – Rabbit Showmanship**

#### **Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |

### **Section B – Breeding Rabbits: Does**

#### **Class**

- |  |  |
|--|--|
| 1. Junior Doe                          | <i>of each breed</i>                           |
| 2. Champion Junior Doe                 | <i>from 1<sup>st</sup> place of each breed</i> |
| 3. Reserve Champion Junior Doe         |  |
| 4. Senior Doe                          | <i>of each breed</i>                           |
| 5. Champion Senior Doe                 | <i>from 1<sup>st</sup> place of each breed</i> |
| 6. Reserve Champion Senior Doe         |  |
| 7. Grand Champion Breeding Doe         | <i>from Champion of Junior &amp; Senior</i>    |
| 8. Reserve Grand Champion Breeding Doe |  |

### **Section C – Breeding Rabbits: Bucks**

#### **Class**

- |                                   |  |
|-----------------------------------|--|
| 1. Junior Buck                    | <i>of each breed</i>                           |
| 2. Champion Junior Buck           | <i>from 1<sup>st</sup> place of each breed</i> |
| 3. Reserve Champion Junior Buck   |  |
| 4. Senior Buck                    | <i>of each breed</i>                           |
| 5. Champion Senior Buck           | <i>from 1<sup>st</sup> place of each breed</i> |
| 6. Reserve Champion Senior Buck   |  |
| 7. Grand Champion Breeding Buck   | <i>from Champion of Junior &amp; Senior</i>    |
| 8. Reserve Champion Breeding Buck |  |

### **Section D – Market Rabbits**

## **DEPARTMENT #10 – SHEEP**

### **SHEEP BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) SHEEP.
2. All sheep must have a scrapie tag.
3. Weights for the market lamb show will be from 70 lbs. and up.
4. Commercial, market, and feeder classes will be decided at check-in.
5. Market lambs must be slick shorn within a week of the show.
6. Market lambs must have baby teeth.
7. **A Bred & Owned class will be added to Section E – Market Lambs. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.**

## **SHEEP SHOW**

### **Section A – Sheep Showmanship**

#### **Class**

- |               |                     |
|---------------|---------------------|
| 1. Cloverbuds | <i>Ages 5 – 8</i>   |
| 2. Juniors    | <i>Ages 9 – 13</i>  |
| 3. Seniors    | <i>Ages 14 – 19</i> |

**Section B – Breeding Ewes**

**Class**

- |                               |                      |
|-------------------------------|----------------------|
| 1. Junior Ewe Lamb            | 6 – under 9 months   |
| 2. Senior Ewe Lamb            | 9 – under 12 months  |
| 3. Yearling Ewe               | 12 – under 24 months |
| 4. Senior Ewe                 | 2 years and over     |
| 5. Ewe with Lamb              |                      |
| 6. Grand Champion Ewe         |                      |
| 7. Reserve Grand Champion Ewe |                      |

**Section C – Breeding Rams**

**Class**

- |                               |                      |
|-------------------------------|----------------------|
| 1. Junior Ram Lamb            | 6 – under 9 months   |
| 2. Senior Ram Lamb            | 9 – under 12 months  |
| 3. Yearling Ram               | 12 – under 24 months |
| 4. Senior Ram                 | 2 years and over     |
| 5. Grand Champion Ram         |                      |
| 6. Reserve Grand Champion Ram |                      |

**Section D – Commercial Ewes**

**Section E – Market Lambs**

**Section F – Feeder Lambs**

**DEPARTMENT #11 – SWINE**

**SWINE BARN RULES**

1. EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER UP TO FOUR (4) SWINE.
2. Registered gilts shown in a breeding class will be allowed in the market hog show.
3. The commercial, market, and feeder shows will be divided into weight classes after check-in at the superintendent's discretion.
4. Commercial gilts shown in the commercial gilt show will be allowed in the market hog show.
5. Market hogs can be purebred or crossbred.
6. Weight requirements for the market show are 160 lbs. to 280 lbs.
7. The maximum weight for feeder hog show is 159 lbs.
8. **A Bred & Owned class will be added to Section E – Market Hogs. To qualify for this class, the animal being shown must be bred, owned, and shown by the exhibitor.**

**SWINE SHOW**

**Section A – Swine Showmanship**

**Class**

- |               |              |
|---------------|--------------|
| 1. Cloverbuds | Ages 5 – 8   |
| 2. Juniors    | Ages 9 – 13  |
| 3. Seniors    | Ages 14 – 19 |

**Section B – Breeding Gilts**

**Class**

1. January Gilt
2. February Gilt
3. March Gilt
4. April Gilt
5. May Gilt



6. Gand Champion Gilt
7. Reserve Grand Champion Gilt

**Section C – Breeding Boars**

**Class**

1. January Boar
2. February Boar
3. March Boar
4. April Boar
5. May Boar
6. Grand Champion Boar
7. Reserve Grand Champion Boar

**Section D – Commercial Gilts**

**Section E – Market Hogs**

**Section F – Feeder Hogs**

**HOT SPRING COUNTY YOUTH LIVESTOCK PREMIUM SALE**

~ Friday, September 20, 2024, at 10:00 a.m. ~

1. The Hot Spring County Fair and Livestock Association Sale committee has complete operation of the Hot Spring County Youth Livestock sale.
2. The Hot Spring County Livestock Premium Sale is open to youth exhibitors only.
3. A youth that meets the requirements will only be able to sell one animal. **If an exhibitor has more than one animal eligible for the sale, they may choose which one to take.**
4. Buyers pay only a premium bid on any animal in the sale.
5. The list of animals are as follows (they are not in the sale order):
  - a. 1-5 place Market Steers
  - b. 1-5 place Market Hogs
  - c. 1-5 place Market Lambs
  - d. 1-5 place Market Goats
  - e. 1-5 place Market Rabbits
  - f. Grand & Reserve Grand Champion Poultry Chain
  - g. Best Bird of Show & Best Young Trio, Old Trio, Chicken, Turkey, Duck, Goose, Game Bird, Other Bird
  - h. Grand & Reserve Grand Champion Breeding Males (cattle, rabbits, sheep, swine)
  - i. Grand & Reserve Grand Champion Breeding Females (cattle, goats, rabbits, sheep, swine)
  - j. Grand & Reserve Grand Champion Commercial Females (cattle, goats, sheep, swine)
  - k. Grand & Reserve Grand Champion horses in Halter Mare, Halter Gelding, Ranch Trail, Ranch Pleasure
6. The judge will pick sale order after the Grand and Reserve Grand are chosen on sale qualifying shows.
7. Youth must be present to sell animal.