

HSC Community,

The 2020 Hot Spring County Fair and Livestock Exhibition is quickly approaching. We are excited to be able to have the fair this year despite the obstacles we have faced. The Arkansas Department of Health has approved our application to carry on with some changes and alterations being necessary. Please take the time to read through the catalog and notice the changes that we had to make in order to make the fair happen this year. Our goal is to provide an opportunity for the great citizens in our county, both youth and adults, to be able to exhibit their projects. We look forward to seeing everyone come out to show support and see what your family, friends and neighbors have entered this year.

Blake Riggan, President
HSC Livestock Exhibition & Fair Association

Hot Spring County Livestock Exhibition & Fair Association

Board Executive Committee

President	Blake Riggan
Vice President	Larry Crangle
Secretary	Angela Berryhill
Assistant Secretary	Michelle Riggan
Treasurer	Tisha Jenkins
Assistant Treasurer	Allison Crangle
AR State Fair Rep	Asa Chapman

Superintendents

Building	Building Exhibit Committee
Cattle	Asa Chapman
Goats	Amberlee Ray
Horses	John Crangle
Poultry	Troy Ray
Rabbits	John Crangle
Sheep	Larry Crangle
Swine	Larry Crangle

Other Board Members

Brenda Harmon	Kristina Fryar
Cody Mixon	Larry Vincent
John Michael Bearden	Sara Crangle
John Harmon	

Junior Members

Abby Loy - Malvern FFA
Eva Berryhill - 4-H
Hannah Riggan - 4-H

HSC Ordinance No. 82-5

David Hedges
Sherry Burnett
Jeremy Allen

HSC Extension Agents

Rachel Bearden
Kristal Draper
Morgan Taylor

Agriculture Education

Aaron Aubrey
Heath Lee
John M. Bearden
John Crangle
Kristen Sheets

SCHEDULE OF EVENTS

Monday, August 24

REGISTRATION DEADLINE FOR ALL CRAFTS AND LIVESTOCK

Sunday, September 6

1:00 p.m. – 5:00 p.m.

ALL BUILDING EXHIBITS WILL BE ENTERED BY APPOINTMENT ONLY.

Tuesday, September 8

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

9:00 a.m.

HORSE SHOW – Whiskey Ridge Ranch

5:30 p.m. – 7:30 p.m.

CHECK IN & TESTING: all game birds & poultry (including ducks, geese & turkey); any bird not tested during this time will be sent home

6:00 p.m. – 10:00 p.m.

CHECK IN: large livestock (all other animals)

Wednesday, September 9

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

2:30 p.m.

POULTRY SHOW

6:30 p.m.

OPEN BEEF CATTLE SHOW

7:00 p.m.

YOUTH BEEF & MARKET CATTLE SHOW

Thursday, September 10

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

9:00 a.m.

DAIRY CATTLE SHOW followed by DAIRY GOAT SHOW

4:00 – 6:00 p.m.

BREEDING & MARKET GOAT SHOWS

4:30 p.m.

PICTURES: Best of Show winners – Arts & Crafts Building

6:30 p.m.

SHEEP SHOW

7:00 p.m.

SWINE SHOW

Friday, September 11

8:00 a.m. – 10:00 p.m.

FAIRGROUNDS OPEN

8:00 p.m.

RODEO

Saturday, September 12

8:00 a.m. – 10:00 p.m.	FAIRGROUNDS OPEN
10:00 a.m.	PEE WEE SHOW
8:00 p.m.	RODEO
8:00 p.m.	CLEAN UP & TEAR DOWN of stalls BEGINS; animals released following completion
5:00 p.m. – 8:00 p.m.	BUILDING EXHIBITS released; checks available

FOR YOUR INFORMATION

Due to COVID-19, we have been forced to make some temporary changes to our fair. Please pay attention to any bold face type throughout the catalog as this will be new information necessary for the 2020 Hot Spring County Fair & Livestock Show.

BARN EXHIBITORS

Barn exhibitors can pick up numbers on Sunday, September 6 from 1 – 5 or on Tuesday when they bring their animals.

JUST HORSEN' AROUND

Our kitchen will be open Wednesday - Saturday with Ashley Smith and Just Horsen' Around providing the menu.

Wednesday:	Lunch – Hot Turkey Sliders with chips Dinner – Homemade Pizza
Thursday:	Breakfast – Biscuits & Gravy Lunch – Walking Tacos Dinner – Chicken Pot Pie
Friday:	Breakfast – Fried Donuts Lunch – Sloppy Joes Dinner – Loaded Baked Potato with BBQ Chicken & Cole Slaw
Saturday:	Breakfast – Homemade Cinnamon Rolls Lunch – Tater Tot Casserole Dinner – Fried Indian Tacos

Desserts will include various cobblers and pies.

ENTERTAINMENT

All entertainment activities including the Power Wheels Derby and the Dutch Oven Cook Off, will be cancelled this year. We hope to bring them back next year along with some more exciting activities.

FAT HOG CLASS

We are discussing the possibility of adding a Fat Hog class to the 2021 livestock show line-up. The class would consist of high quality, butcher ready hogs. This would be a way to reduce the amount of money an exhibitor would have to put into a show swine. These would not be show swine, but they

would still have to be show ready, clean, groomed, and broke to handle and show. The hog would have to be raised on a common pig ration; no show feed would be allowed. No slop should be fed during this project. The hog would have to weigh 220-275 lbs. by county fair check in. Several placings would be sold to go to butcher. All the details are still being worked out. We will announce the addition of this class and the rules as soon as we have them completed. Any feedback may be given to fairboard members and would be appreciated.

GENERAL RULES

1. **All local, state, and federal laws must be followed at all times. Any guidelines and regulations that are required for any reason must be followed with proper documentation on hand.**
2. Read all rules including the Livestock & Barn General Rules & the rules at the beginning of each department.
3. All articles or animals entered into the fair must be entered in the name of the grower, maker, or owner as rules may provide. The grower, maker, or owner must be a Hot Spring County resident, be enrolled in a Hot Spring County public school, or be a member of a bona fide Hot Spring County 4-H club.
4. The Fair Association reserves the right to reject any and all exhibits before, during, or after entry is made.
5. The Association reserves the right to withdraw by public notice, prior to the opening of the fair, any or all premiums offered here.
6. No premium will be awarded on articles not listed in the catalog.
7. No person can act as judge of a class in which he/she is an exhibitor.
8. In no event shall the Hot Spring County Fair officers, directors, or member of any committee be held responsible for any loss or damage to the property of exhibitors or other persons while on the fairgrounds, whether loss or damage arose from accident or any cause whatsoever. Officials to prevent any mishap to entries will use all diligence.
9. The Association reserves the right to cancel at any time any and all contracts made with concessionaires or exhibitors for the infraction of any rules or conditions held therein and to cancel all contracts of whatever kind of public notice should an act of providence such as war, storm, or pestilence prevent the holding of the fair.
10. Each concessionaire must confine him/herself to the space assigned to him/her. Failure to do so will subject his/her privileges to be revoked without reimbursement.
11. The fair management shall have supervision and control of all exhibits during the fair and reserves the right to control signs, advertising matter, and arrangement of exhibits of proper harmony and attractive appearance.
12. The decision of the judge or judges in awarding premiums shall be final.
13. Premiums will be paid on exhibits, with or without competition, according to their merits at the judges' decision.
14. All exhibitors will be given a number. This number shall be used for exhibiting in the building and a separate number will be used for exhibiting in the barn.
15. No unsupervised youth may stay overnight at the fairgrounds.
16. NO DOGS OR CATS will be allowed on the fairgrounds during the fair.
17. If premium checks are not cashed within 90 days following the close of the county fair, they will be VOIDED.

COMMERCIAL EXHIBITS

There will be NO COMMERCIAL EXHIBITS this year.

BUILDING INFORMATION

It's time for the 2020 Hot Spring County! We hope you are as excited as we are about another great year! We are so glad you are visiting the Educational Department. Please observe all changes and additions to the departments for the 2020 year. ~Building Exhibit Committee

EDUCATIONAL DEPARTMENT

There will be NO EDUCATIONAL EXHIBITS this year.

BUILDING AWARDS

1. All youth will receive a plaque and \$10.00 for a Best of Show. All adults will receive \$10.00 for a Best of Show.
2. The Best of Show overall (1 only) in youth and (1 only) in adult will receive an additional \$25.00.
3. The Fairboard shall give a rosette to all Best of Shows in youth and adult departments.

BUILDING RULES

1. **New building exhibitor numbers will be assigned this year. You must email us at hscfair@gmail.com to receive your new exhibitor number and exhibit entry time. NO EXCEPTIONS WILL BE MADE. WE WILL NOT TAKE WALK-IN ENTRIES. YOU MUST HAVE A NUMBER AND APPOINTMENT. OLD NUMBERS FROM PREVIOUS YEARS WILL NOT BE USED.**
2. Read General Rules and all rules at beginning of each department.
3. Exhibits in adult and youth departments will be checked out by the superintendent Saturday, September 12 from 5 p.m. – 8 p.m.
4. Each exhibitor is responsible for filling out their own entry tags and tagging their items for the building departments.
5. **Any item that it not accompanied by a completed entry tag will not be accepted. Entry tags must be filled out before you arrive for drop off. Once you enter your items you must promptly leave the grounds.**
6. **DO NOT WRITE EXHIBITOR'S NAME ON ENTRY TAGS, ONLY THEIR NUMBER.**

BASIC SEWING KIT

- Hand needles - package of assorted sizes (3/9)
- Thimble
- Pins - stainless steel
- Pin cushion
- Safety pins - assorted sizes
- Thread - (minimum 3 spools of thread)
- Scissors
- Seam gauge or small 6-inch ruler
- Seam ripper
- Tape measure
- A box or basket to hold the items - plastic fishing tackle box makes a good sewing box

HIGH POINT CANNING AWARD

WE WILL NOT HAVE A HIGH POINT CANNING AWARD IN 2020.

BUILDING DEPARTMENTS: Entries will not be accepted from departments with a line through them for 2020.

- | | | |
|--|-----------------------------------|----------------------------|
| 1. Afghans, Bedspreads & Lap Throws | 8. Christmas on Parade | 16. Flowers |
| 2. Apiary | 9. Clothing | 17. Food Preservation |
| 3. Aprons | 10. Collections | 18. Furniture |
| 4. Aquaponics | 11. Crafts | 19. Goldfish |
| 5. Art | 12. Decorated Baked Goods | 20. Hay Samples |
| 6. Baked Goods | 13. Decorated Clothing | 21. Herbs |
| 7. Beaded Items | 14. Eggs | 22. Holiday Crafts |
| | 15. Flower Arrangements | 23. Horticulture |

- | | | |
|---|---------------------------|-----------------------|
| 24. Household Arts & Needle Craft | 30. Personal Accessories | 37. Recycled Items |
| 25. Hunting & Sporting Equipment | 31. Photography | 38. Soap from Scratch |
| 26. Kitchen Crafts | 32. Pillows | 39. Vinyl Arts |
| 27. Leather Crafts | 33. Plants | 40. Wind Chimes |
| 28. Livestock Equipment | 34. Plastic Canvas | 41. Woodworking |
| 29. Mechanical Robots | 35. Quilt Tops | 42. Wreaths |
| | 36. Quilts | 43. Yard Decoration |

BUILDING DEPARTMENTS

1. All departments have a Youth (YT) division (up to 19 years old) and an Adult (A) division (over 19) unless otherwise specified.
2. Youth and adult exhibits will not compete against each other.
3. Points are displayed in the right-hand column under placings.
4. ANY ITEM PREVIOUSLY EXHIBITED IN THE HSC FAIR MAY NOT BE ENTERED AGAIN.
5. **FOR 2020:**
 - a) ANY ITEM MADE OF CLOTH, FELT, YARN, ETC. THAT IS LARGER THAN A HAT OR A STOCKING WILL NOT BE ACCEPTED FOR ENTRY.
 - b) ENTRIES WILL NOT BE ACCEPTED FROM ANY CLASS WITH A LINE THROUGH IT.
 - c) ONLY 10 ENTRIES TOTAL PER EXHIBITOR WILL BE ACCEPTED FROM DEPARTMENTS 2, 4, 5, 7, 8, 10, 11, 12, 17, 22, 24, 26, 27, 29, 30, 31, 34, 37, 38, 39, 40, 41, 42, & 43.
 - d) AN ADDITIONAL 5 ENTRIES TOTAL PER EXHIBITOR WILL BE ACCEPTED FROM DEPARTMENTS 14, 15, 16, 21, 23, & 33.

DEPARTMENT #1 – AFGHANS, LAP THROWS & BEDSPREADS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #1 FOR 2020.

DEPARTMENT #2 – APIARY

Section A

Class	1st	2nd	3rd
1. Honey (<i>no comb</i>)	3	2	1
2. Honey (<i>with comb</i>)	*	*	*
3. Miscellaneous (<i>limit 1</i>)	*	*	*

DEPARTMENT #3 – APRONS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #3 FOR 2020.

DEPARTMENT #4 – AQUAPONICS

- Limit one item per class.
- You must submit a picture (4x6) of your growing facility setup with your entry.

Section A

Class	1st	2nd	3rd
1. Lettuce	3	2	1
2. Tomato	*	*	*
3. Miscellaneous	*	*	*

DEPARTMENT #5 – ART

- Artwork completed after August 2019 are eligible for the 2020 HSC Fair.
- All pictures must be matted or suitably prepared for hanging. (This includes hanging wire on the frame). No glass allowed.
- All entries must be the work of the individual submitted for competition.
- All work must be originals and not copies (derived from other artists work).
- General rules and regulations apply unless otherwise stated here.
- An individual may submit an entry in more than one medium.
- All pictures will be judged as 1st, 2nd or 3rd with a point value of 5, 4, or 3
- All finished products must be no larger than 16X20.

Section

- | | | | |
|------------|----------------|---------------|---------------|
| A. Acrylic | C. Mixed Media | E. Pastels or | F. Pencil |
| B. Crayola | D. Oil | Chalk | G. Watercolor |

Class

- | | | |
|-------------------------------|--------------|--------------------------------------|
| 1. Abstract | 4. Cartoons | 8. Seascape |
| 2. Animals | 5. Floral | 9. Still Life |
| 3. Automobiles or
Vehicles | 6. Landscape | 10. Miscellaneous (<i>limit 1</i>) |
| | 7. Portrait | |

DEPARTMENT #6 – BAKED GOODS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #6 FOR 2020.

DEPARTMENT #7 – BEADED ITEMS

Section A

Class	1st	2nd	3rd
1. Baskets	3	2	1
2. Holiday Item (<i>not Christmas</i>)	*	*	*
3. Sun Catchers	*	*	*
4. Miscellaneous (<i>limit 3</i>)	*	*	*

DEPARTMENT #8 – CHRISTMAS ON PARADE

Section A

Class	1st	2nd	3rd
1. Christmas Door Decoration	3	2	1
2. Christmas Favor	*	*	*
3. Christmas Greeting Cards	*	*	*
4. Christmas Stocking	*	*	*
5. Christmas Table Cover	*	*	*
6. Christmas Table Decoration	*	*	*
7. Christmas Tree (<i>under 21 inches</i>)	*	*	*
8. Christmas Tree Ornament (<i>single</i>)	*	*	*
9. Christmas Tree Skirt	*	*	*
10. Christmas Wall Hanging	*	*	*
11. Christmas Wearing Apparel	*	*	*
12. Christmas Wreath	*	*	*
13. Miscellaneous (<i>limit 1</i>)	*	*	*

DEPARTMENT #9 – CLOTHING

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #9 FOR 2020.

DEPARTMENT #10 – COLLECTIONS

Section A - Entomology

- Individual entomology entries are to be arranged in glass covered boxes, 18"x24" outside dimensions, except for Class 1.
- Each exhibitor is required to identify the box placing a label with the exhibitor's name and lot to the back of the box (outside).
- Specimens should be labeled with the name of the insect on the pin beneath the insect.
- Specimens should be grouped by orders in the boxes - except Class 1.
- The purpose of the exhibit is to encourage identification of beneficial and destructive insects.
- Exotics in the collection should be separated from the rest of the exhibit and marked as out-of-state specimens.
- Although exhibition of the current year's collection is encouraged, each specimen should have a value in itself.
- Any insects shown once in a basic collection should have a place in the more advanced collection.

Class	1st	2nd	3rd
1. Beginning Collection <i>(20 different insects labeled with common names classified as helpful or harmful, and mounted in painted or covered cigar boxes.)</i>	3	2	1
2. Basic Collection <i>(at least 4 orders, including 20 species, labeled with common names.)</i>	4	3	2
3. Intermediate Collection <i>(at least 6 orders of 40 species, labeled with common names or scientific names.)</i>	5	4	3
4. Advanced Collection <i>(at least 6 orders of 60 or more species, labeled with common and scientific names)</i>	6	5	4

Section B - Collage

Class	1st	2nd	3rd
1. Holiday Theme <i>(limit 2)</i>	3	2	1
2. School Theme <i>(limit 2)</i>	*	*	*
3. Summer Theme <i>(limit 2)</i>	*	*	*

Section C - Completed Scrapbooks

Class	Points		
	1st	2nd	3rd
1. 4x6 <i>(minimum 5 pages)</i>	4	3	2
2. 5x7 <i>(minimum 10 pages)</i>	*	*	*
3. 10x12 <i>(minimum 12 pages)</i>	*	*	*
4. 12x12 <i>(minimum 15 pages)</i>	*	*	*

Section D – Other *(must fit in 18" x 24" space and must be at least 20 different items)*

Class	1st	2nd	3rd
1. Indian Relics	3	2	1
2. Coins	*	*	*
3. Stamps	*	*	*
4. Minerals	*	*	*
5. Forestry	*	*	*
6. Other <i>(must fit in an 18"x24" space)</i>	*	*	*

DEPARTMENT #11 – CRAFTS

- This department is for adult and youth crafts.
- EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER CLASS.

Section A - Baskets

Class	1st	2nd	3rd
1. Bought and Decorated	3	2	1
2. Handmade	4	3	2

Section B - Decorated Items

Class	1st	2nd	3rd
1. Art	3	2	1
2. Brick	*	*	*
3. Candle	*	*	*
4. Farm Implements	*	*	*
5. Hat	*	*	*
6. Plastic Charger Plate	*	*	*

Section C - Model Kits

Class	1st	2nd	3rd
1. Cars	3	2	1
2. Planes	*	*	*
3. Ships	*	*	*
4. Miscellaneous	*	*	*

Section D - Other

Class	1st	2nd	3rd
1. Accessories (<i>home</i>)	3	2	1
2. Acrylic Painting	*	*	*
3. Angels	*	*	*
4. Artificial Flower Arrangements	*	*	*
5. Bookmark	*	*	*
6. Candle Holder	*	*	*
7. Ceramics	*	*	*
8. Clothespin Craft	*	*	*
9. Cut Paperwork	*	*	*
10. Decoupage Item	*	*	*
11. Duct Tape	*	*	*
12. Fabric Item	*	*	*
13. Felt Article	*	*	*
14. Foam Art	*	*	*
15. Greeting Cards (<i>other than Christmas</i>)	*	*	*
16. Kitchen Decoration	*	*	*
17. Refrigerator Magnet	*	*	*
18. Mosaic (<i>less than 12"</i>)	*	*	*
19. Pottery	*	*	*
20. Rugs	*	*	*
21. Stick Art (<i>popsicle sticks</i>)	*	*	*
22. Stuffed Toy	*	*	*
23. Sun Catchers	*	*	*
24. Tin Punch	*	*	*
25. Toy (<i>other</i>)	*	*	*
26. Wall Hanging	*	*	*
27. Miscellaneous	*	*	*

DEPARTMENT #12 – DECORATED BAKED GOODS

- This department is for decorated cakes, cupcakes, cookies and cake pops.

- These will be judged on decoration only.

Section A

Class	1st	2nd	3rd
1. Cakes	4	3	2
2. Cookies	3	2	1
3. Cupcakes	*	*	*
4. Cake Pops	*	*	*

DEPARTMENT #13 – DECORATED CLOTHING

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #13 FOR 2020.

DEPARTMENT #14 – EGGS

Section A

Class	1st	2nd	3rd
1. Brown (3)	3	2	1
2. White (3)	*	*	*
3. Mixed (3)	*	*	*
4. Miscellaneous (3) (<i>limit 1</i>)	*	*	*

DEPARTMENT #15 – FLOWER ARRANGEMENT

- Only live flower arrangements may be entered.
- Containers must be marked underneath for identification.

Section A

Class	1st	2nd	3rd
1. Mixed Bouquet (<i>container of your choice</i>)	3	2	1
2. Wildflower Arrangement	*	*	*
3. Dried Arrangement	*	*	*
4. Miscellaneous (<i>limit 1</i>)	*	*	*

DEPARTMENT #16 – FLOWERS

- No house plants may be entered.
- No preservatives may be sprayed on flowers.
- No silk flowers, artificial flowers, or artificial greenery is allowed.
- Cut flowers must be in a bud vase.
- No large-mouth containers.
- Strip leaves off below water.
- May use greenery in neck of container to hold plant upright.
- Must be grown by exhibitor.
- Exhibitor must put name of flower on tag.

Section A - Cut Flowers (single specimen)

Class	1st	2nd	3rd
1. 4 entries allowed (<i>must be all different specimens</i>)	3	2	1

DEPARTMENT #17 – FOOD PRESERVATION

- The Food Preservation classes apply to Youth and Adult Division. Entries will be entered and judged separately. Judging is first based on whether your product is safe to eat or not.
- Canning jars must be of appropriate size and of clear Mason type. Sweet spreads must be

- exhibited in standard pint or half pint jars with sealed lids (no paraffin).
- All products must have rings left on lids for exhibit and be exhibited in clear jars.
- Lids and rings should be metal.
- High acid and acidified foods, like tomatoes, pickles, jams, and jellies, must be processed in a boiling water canner or pressure canned.
- No canned squash including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes are allowed. Pickled summer squash and zucchini are okay.
- All low acid vegetables must be canned in a pressure cooker following Extension Service recommendations.
- Jars should be sealed with one flat. No paraffin allowed.
- Dried foods should be exhibited in standard pint or quart jars.
- No fancy packs will be allowed.
- Your entries should have been preserved within the past 12 months.
- We will no longer be using stickers to label the jars. We will use the same tags as all other categories. To attach, place the string through the lid and secure the lid.
- Only blue-ribbon jars will be considered for special awards. (See special awards and canning).
- Limit one per class.
- DO NOT MIX SHELL BEANS AND GREEN BEANS.

Section A - Vegetables

Class	1st	2nd	3rd
1. Field Peas	3	2	1
2. Green Beans (<i>cut-not whole</i>)	*	*	*
3. Pinto Beans	*	*	*
4. Tomatoes	*	*	*
5. Tomato Juice	*	*	*
6. Miscellaneous	*	*	*

Section B - Fruit

Class	1st	2nd	3rd
1. Apples	3	2	1
2. Applesauce	*	*	*
3. Berries	*	*	*
4. Fruit Juice (<i>light</i>)	*	*	*
5. Fruit Juice (<i>dark</i>)	*	*	*
6. Peaches	*	*	*
7. Pears	*	*	*
8. Miscellaneous	*	*	*

Section C - Jams, Jellies & Soft Spreads

Class	1st	2nd	3rd
1. Apple Jelly	3	2	1
2. Berry Jelly	*	*	*
3. Butter (<i>apple</i>)	*	*	*
4. Dark Berry Jam (<i>blackberry, etc.</i>)	*	*	*
5. Fig Jam	*	*	*
6. Fig Preserves	*	*	*
7. Grape Jelly	*	*	*
8. Peach Jelly	*	*	*
9. Peach Preserves	*	*	*
10. Pear Jam	*	*	*
11. Pear Preserves	*	*	*
12. Plum Jelly	*	*	*
13. Strawberry Jam	*	*	*
14. Miscellaneous	*	*	*

Section D - Pickles & Relish

Class	1st	2nd	3rd
1. Beet Pickles	3	2	1
2. Bread & Butter Pickles	*	*	*
3. Dill Pickles	*	*	*
4. Green Tomato Pickles	*	*	*
5. Okra Pickles	*	*	*
6. Sweet Pickles	*	*	*
7. Peppers (<i>sliced</i>)	*	*	*
8. Peppers (<i>whole</i>)	*	*	*
9. Pepper Relish	*	*	*
10. Picante Sauce	*	*	*
11. Squash Relish	*	*	*
12. Pizza Sauce	*	*	*
13. Rotel Tomatoes	*	*	*
14. Salsa	*	*	*
15. Tomato Relish	*	*	*
16. Miscellaneous	*	*	*

Section E - Dried Food

Class	1st	2nd	3rd
1. Dried Apples	3	2	1
2. Dried Herbs (3)	*	*	*
3. Dried Peas	*	*	*
4. Miscellaneous	*	*	*

DEPARTMENT #18 – FURNITURE

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #18 FOR 2020.

DEPARTMENT #19 – GOLDFISH

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #19 FOR 2020.

DEPARTMENT #20 – HAY SAMPLES

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #20 FOR 2020.

DEPARTMENT #21 – HERBS

- Limit one entry per class.

Section

- A. Cut*
- B. Potted*

Class	1st	2nd	3rd
1. Basil	3	2	1
2. Chives	*	*	*
3. Cilantro	*	*	*
4. Dill	*	*	*
5. Mint	*	*	*
6. Oregano	*	*	*
7. Parsley	*	*	*
8. Rosemary	*	*	*
9. Other (<i>not listed</i>)	*	*	*

DEPARTMENT #22 – HOLIDAY CRAFTS

- No Christmas allowed.
- Limit one per class.

Section A

Class	1st	2nd	3rd
1. Easter	3	2	1
2. Fourth of July	*	*	*
3. Halloween	*	*	*
4. Thanksgiving	*	*	*
5. Valentine's Day	*	*	*
6. Miscellaneous	*	*	*

DEPARTMENT #23 – HORTICULTURE

- No dried peas or beans.
- Please provide a plate of three items for each entry unless otherwise noted.
- Limit one per class.

Section A - Agronomy (field crops)

Class	1st	2nd	3rd
1. Corn	3	2	1
2. Nuts	*	*	*
3. Soybeans	*	*	*
4. Wheat	*	*	*
5. Other (<i>not listed</i>)	*	*	*

Section B - Fruit

Class	1st	2nd	3rd
1. Apple	3	2	1
2. Muscadine/Scuppernong - one variety	*	*	*
3. Pears - one variety	*	*	*
4. Other (<i>not listed</i>)	*	*	*

Section C – Melons (only provide 1)

Class	1st	2nd	3rd
1. Field Pumpkins	3	2	1
2. Watermelon - large variety	*	*	*
3. Watermelon - medium variety	*	*	*
4. Watermelon - small variety	*	*	*
5. Other (<i>not listed</i>)	*	*	*

Section D - Vegetables

Class	1st	2nd	3rd
1. Cucumbers	3	2	1
2. Eggplant - one variety (<i>only provide 1</i>)	*	*	*
3. Green Beans	*	*	*
4. Garlic	*	*	*
5. Irish Potatoes - one variety	*	*	*
6. Okra - one variety	*	*	*
7. Onions - one variety	*	*	*
8. Pepper - Hot - one variety	*	*	*
9. Pepper - Sweet - one variety	*	*	*
10. Squash - one variety (<i>only provide 2</i>)	*	*	*
11. Sweet Potatoes - one variety	*	*	*
12. Tomatoes - one variety	*	*	*

13. Zucchini	*	*	*
14. Other (<i>not listed</i>)	*	*	*

Section E - Other

Class	1st	2nd	3rd
1. Gourds - any variety (<i>only provide 1</i>)	3	2	1
2. Sunflower (<i>1 head</i>)	*	*	*
3. Other (<i>not listed</i>)	*	*	*

DEPARTMENT #24 – HOUSEHOLD ARTS & NEEDLE CRAFT

- Textile painting and liquid embroidery must be entered in the appropriate department, and not duplicated in other departments.
- Limit two per class.

Section A - Linens

WE WILL NOT BE ACCEPTING ENTRIES FROM SECTION A – LINENS FOR 2020.

Section B - Needlework

Class	1st	2nd	3rd
1. Crochet Items	4	3	2
2. Knitted Items	*	*	*
3. Counted Cross-Stitch Items	*	*	*
4. Crewel Embroidery Items	*	*	*
5. Needlepoint Items	*	*	*
6. Miscellaneous (<i>i.e. Tatting, Smocking, etc.</i>)	*	*	*

DEPARTMENT #25 – HUNTING & SPORTING EQUIPMENT

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #25 FOR 2020.

DEPARTMENT #26 – KITCHEN CRAFTS

- Limit three per class.

Section A

Class	1st	2nd	3rd
1. Decorated Wooden Spoons	3	2	1
2. Dish Towels	*	*	*
3. Painted Plates	*	*	*
4. Potholders	*	*	*
5. Miscellaneous	*	*	*

DEPARTMENT #27 – LEATHER CRAFTS

- Limit one per class.

Section A

Class	1st	2nd	3rd
1. Belts	3	2	1
2. Wallets	*	*	*
3. Jewelry	*	*	*
4. Other	*	*	*

DEPARTMENT #28 – LIVESTOCK EQUIPMENT

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #25 FOR 2020.

DEPARTMENT #29 – MECHANICAL ROBOTS

- All robots must be functional.

Section A

Class	1st	2nd	3rd
1. From a Kit	3	2	1
2. Homemade	5	4	3

DEPARTMENT #30 – PERSONAL ACCESSORIES

- Limit two per class unless otherwise stated.

Section A

Class	1st	2nd	3rd
1. Belts	3	2	1
2. Hair Ornaments	*	*	*
3. Jewelry (<i>bracelet</i>)	*	*	*
4. Jewelry (<i>earrings</i>)	*	*	*
5. Jewelry (<i>necklace</i>)	*	*	*
6. Jewelry (<i>ring</i>)	*	*	*
7. Purses	*	*	*
8. Scarves	*	*	*
9. Miscellaneous (<i>limit 1</i>)	*	*	*

DEPARTMENT #31 – PHOTOGRAPHY

- These classes are open to amateur photographers only.
- All photographs must be 5"x7" and mounted or matted on 8"x10" mats. No frames or glass accepted.
- Black and White prints must be entered in Section A and color prints must be entered in Section B.
- Only one entry per exhibitor may be entered in each class.
- Exhibits must be original work of the exhibitor and not previously shown in the Hot Spring County Fair.

Section A - Black and White

Class	1st	2nd	3rd
1. Animals	3	2	1
2. Human Interest/Special Interest	*	*	*
3. Landscape/Seascape	*	*	*
4. Photogenic	*	*	*
5. Portrait	*	*	*
6. Still Life	*	*	*
7. Miscellaneous	*	*	*

Section B - Color Print

Class	1st	2nd	3rd
1. Animals	3	2	1
2. Human Interest/Special Interest	*	*	*
3. Landscape/Seascape	*	*	*
4. Photogenic	*	*	*
5. Portrait	*	*	*

6. Still Life	*	*	*
7. Miscellaneous	*	*	*

DEPARTMENT #32 – PILLOWS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #32 FOR 2020.

DEPARTMENT #33 – PLANTS

- Plant must have been owned by exhibitor for 3 months.
- PLANTS CANNOT BE SPRAYED WITH PLANT SHINE.
- Exhibit should be grown or produced by the exhibitor (no commercial products)
- Containers in which plants are grown will not be considered by judges.
- Containers should be clean and in good condition.
- The care of the plant is the responsibility of the exhibitor.

Section A

Class	1st	2nd	3rd
1. Hanging Basket <i>(one or more living plants in a hanging container, must be light enough in weight to hang or display)</i>	3	2	1
2. Potted Plant <i>(flowering)</i>	*	*	*
3. Potted Plant <i>(non-flowering)</i>	*	*	*
4. Potted Plant - large <i>(anything over 10" container-flowering)</i>	*	*	*
5. Potted Plant - large <i>(anything over 10" container-nonflowering)</i>	*	*	*

DEPARTMENT #34 – PLASTIC CANVAS

Section A

Class	1st	2nd	3rd
1. Small Item <i>(under 6") (limit 3)</i>	3	2	1
2. Medium Item <i>(6" - 12") (limit 3)</i>	*	*	*
3. Large Item <i>(12" & up) (limit 3)</i>	*	*	*
4. Group <i>(containing more than 2 items; example Noah's Ark) (limit 3 groups)</i>	4	3	2

DEPARTMENT #35 – QUILT TOPS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #35 FOR 2020.

DEPARTMENT #36 – QUILTS

WE WILL NOT BE ACCEPTING ENTRIES FROM DEPARTMENT #36 FOR 2020.

Section B - Related Quilting

Class	1st	2nd	3rd
1. Miscellaneous	5	3	2

DEPARTMENT #37 – RECYCLED

Section A

Class	1st	2nd	3rd
1. Small Item <i>(less than 6")</i>	3	2	1
2. Medium item <i>(7" to 11")</i>	*	*	*
3. Large item <i>(12" to 16")</i>	*	*	*

DEPARTMENT #38 – SOAP FROM SCRATCH

- Limit three per exhibitor.
- List ingredients on an index card and submit with entry.

Section A

Class	1st	2nd	3rd
1. Homemade Soap	3	2	1

DEPARTMENT #39 – VINYL ARTS

Section A

Class	1st	2nd	3rd
1. Cups	3	2	1
2. Hats	*	*	*
3. Signage (<i>no larger than 1½' X 2½'</i>)	*	*	*
4. T Shirts	*	*	*
5. Miscellaneous	*	*	*

DEPARTMENT #40 – WIND CHIMES

Section A

Class	1st	2nd	3rd
1. Recycled	3	2	1
2. Wood	*	*	*
3. Other (<i>limit 1</i>)	*	*	*

DEPARTMENT #41 – WOODWORKING

Section A - Hand Carved

Class	1st	2nd	3rd
1. Small (<i>up to 12" X 12"</i>)	5	4	3
2. Medium (<i>up to 24" X 24"</i>)	*	*	*
3. Large	*	*	*

Section B - Household Item

Class	1st	2nd	3rd
1. Large (<i>shelf, etc...</i>)	4	3	2
2. Small (<i>bookends, napkin holder, etc...</i>)	3	2	1

Section C - Toy

Class	1st	2nd	3rd
1. Large	5	4	3
2. Small (<i>under 24" X 24"</i>)	3	2	1

Section D - Other

Class	1st	2nd	3rd
1. Banks	3	2	1
2. Bird Feeder	*	*	*
3. Bird House	*	*	*
4. Rack (<i>gun, fishing rod, etc.</i>)	*	*	*
5. Sign or Plaque	*	*	*
6. Table Decoration (<i>basket, candle holder, etc.</i>)	*	*	*
7. Toolbox	*	*	*

8. Miscellaneous (*limit 1*) * * *

DEPARTMENT #42 – WREATHS

Section A

Class	1st	2nd	3rd
1. Limit 3	4	2	1

DEPARTMENT #43 – YARD DECORATIONS

Section A - Large Item (Over 18")

WE WILL NOT BE ACCEPTING ENTRIES FROM SECTION A – LARGE ITEM FOR 2020.

Section B - Medium Item (Under 18")

Class	1st	2nd	3rd
1. Handmade (<i>hand decorated</i>)	5	4	3
2. Store bought (<i>hand decorated</i>)	4	3	2
3. Miscellaneous (<i>limit 2</i>)	3	2	1

EARLY CHILDHOOD CLASSROOM PROJECTS

ENTRY DATE: TUESDAY, SEPTEMBER 8, 2020 12:00 NOON TO 9:00 P.M.

THANK YOU, 2019 BUILDING AWARD SPONSORS!

Arkansas Municipal Equipment

John Allen Funk

Burnell McDanial

Mike & Jerri Thomas

Cavanaugh Hyundai of Hot Springs

Ouachita 4-H Club

Country Garden Florist

Pleasant Hill 4-H Club

First National Title

Regency Funeral Home

Jimmy's Family Restaurant

BARN INFORMATION

BARN & LIVESTOCK GENERAL RULES

1. Read all rules at the beginning of each department and the general rules.
2. The base date for figuring age of all entries & exhibitors is the day of the show.
3. Youth Division (YT) is open only to youth 9 – 19 years old as of the date of show who are active members of the bona fide 4-H Club or FFA Group. Open Division (O) is open to all others not covered in YT Division.
4. Open Division will consist of the same classes as Youth Division. Open classes will not go through the premium sale or be eligible for barn awards.
5. All entries must be delivered to the barn by 10 p.m. on Tuesday, September 8, 2020 and remain in place until Saturday, September 12, 2020, at 8 p.m.
6. **Any exhibitor who starts breaking down their pens before the designated release time (including removing ribbons, posters, feeders, etc.), or who takes their animals off the grounds before the designated release time, will forfeit all award monies.**
7. Livestock exhibits must conform to all state health requirements.
8. No livestock may be unloaded until health papers are inspected and animals are visually approved and checked in by the department superintendent.
9. No animals that are diseased, lame, or exhibiting signs of illness, will be allowed on or about the fairgrounds.
10. No unworthy animals will be allowed to enter, and sick animals must be removed as soon as they are discovered.
11. Animals not entered for exhibition will not be allowed on the fairgrounds during the fair with the exception of nursing livestock. No dogs or cats will be allowed on the fairgrounds at all.
12. Superintendents will assign stalls and pens.

13. Bedding will be supplied one time for the initial layer, it is then the exhibitor's responsibility to supply his own bedding.
14. Each exhibitor is required to keep his or her animal pens clean. Exhibitors are responsible for their animals and the cleanliness of their immediate area at all times. **The superintendent reserves the right to withhold all award monies of any exhibitor who does not abide by this.**
15. Exhibitors must furnish their own feed and feeding equipment. They also must provide their own watering equipment with the exception of swine.
16. Any exhibitor not adhering to the cleaning and feeding rules will be required, at the discretion of the superintendent, to forfeit all prize money earned in the livestock division.
17. Any registration paper or health paper grievance must be filed before 11:00 p.m. on Tuesday, September 8, 2020 and will include a \$50.00 fee.

LIVESTOCK SHOWS GENERAL RULES

1. **EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) OF EACH OF THE FOLLOWING SPECIES: GOATS, SHEEP, AND SWINE.**
2. Only purebred animals will be accepted in breeding classes with the exception of commercial females. These will be of good quality and have registration papers. Commercial female classes will also include purebreds not meeting registration requirements.
3. Classes will compete only within the breed with the exception of market animals which may be purebred, grade, or crossbred.
4. In selecting all Grand and Reserve Grand Champions in the YT Division ONLY, each breed champion will compete in its respective category.
5. Animals shown must have been owned by the exhibitor since at least July 31, 2020.
6. All exhibitors must be able to handle their entry without assistance. For example, if a calf cannot be handled by the exhibitor, that animal will be disqualified from all show money and must be removed from the fairgrounds.
7. Should a youth be unable to show his/her animals for any reason, ONLY a person in the YT Division may show that animal, NO EXCEPTIONS. Reasoning must be approved by the Fairboard prior to the show.
8. Exhibitors will be limited to 2 animals per class. In the event a youth has more than one animal in a class, rule # 6 will be in effect.
9. Judging will be done by outside judges and their decision will be final.
10. All exhibitors shall be judged on their merits and judges may award 1st, 2nd, 3rd, or no premium as their judgment may indicate.
11. All premiums will be paid on a point system basis.
12. Show order for each department, including showmanship, will be set by the superintendent and not necessarily the order listed in the catalog.
13. Winners of the feeder classes will not be allowed in the premium sale and will not receive a barn award.

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the

rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with said rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of said specimen indicates the presence of forbidden drugs or medication, this shall be prima facie evidence that such substance has been administered to the animal either internally or externally. All procedures of specimen collection, preservation, transfer and analysis by Arkansas Livestock & Poultry Commission are presumed correct and accurate and that the laboratory report correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fairgrounds all treatments involving the use of drugs and/or medications shall be administered by a duly licensed veterinarian for the sole purpose of protecting the health of the animal and only with prior written approval of the Livestock Superintendent.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she is was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. It is further consent that any

proceeding or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action that contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DRESS CODE FOR ALL YOUTH IN THE SHOW RING AND THE SALE RING

1. The youth will wear a shirt (sleeved, collared, button-up, tucked in) with blue or black jeans or skirt (below the knees) with the exception of dairy and horse classes.
2. This was voted on and passed on October 25, 2004.

SHOWMANSHIP RULES

1. The owner must exhibit the animal being show.
2. Juniors are ages 9 – 13 as of the date of the show.
3. Seniors are ages 14 – 19 as of the date of the show.
4. The exhibitor must be able to handle the animal without assistance.

LIVESTOCK & PREMIUM RULES

- These rules were adopted May 14, 2007 by majority vote of Fairboard members. -

Weights for Market Animals

Steers	900 lbs. and up
Hogs	160 lbs. to 280 lbs.
Goats	40 lbs. and up
Lambs	70 lbs. and up

Weights for Feeder Animals

Steers	under 900 lbs.
Hogs	under 160 lbs.
Goats	under 40 lbs.
Lambs	under 70 lbs.

All market animals may have a 1% variance to make class.

Effective 1997

There will no longer be a gain-ability contest on any market animal.

Starting in 1997 there will be a county bred champion in each market animal species. The animal that wins county champion will be 3rd in sale line-up for that species.

Effective 1998

Youth exhibitors must be 9 – 19 years of age to exhibit animals in the Youth Division at the county fair.

Effective 2004

Fair board revised and approved on April 20, 2004 a 3% fee on all sale premium and add on monies for expenses accrued on advertising and bank charges. Any balance left unused will be put in an account for the following year's sale. All exhibitors must be present for show and sale. Any conflict with this must be presented to the barn superintendent and superintendent of the department prior to the show or sale. Grand Champion animals will be allowed to go through the sale ring after all market animals. Each youth is allowed only one animal to go through the sale ring.

ARKANSAS LIVESTOCK – COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL AND OTHER SHOWS

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goat, horses, and steers) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

ARKANSAS CATTLE

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calf-hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

ARKANSAS CAMELIDS

1. Individually identified and a certificate of veterinary inspection within ninety (90) days of exhibition.
2. Must have a tattoo or ear tag for identification.

ARKANSAS SHEEP & GOATS

1. All instate sheep and goats in the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats legible official goat registry tattoo if accompanied by a registration certificate.
2. Fair personnel, veterinarians, state-federal personnel may examine sheep or goats on grounds. Any showing clinical symptoms of Scrapie shall be immediately quarantined in isolation.
3. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

ARKANSAS HORSES

1. Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age.
2. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams.
3. Photocopies of the test papers will not be accepted; carbon copies are acceptable.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair if prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid

requirements.

3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping -The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

ARKANSAS RABBITS

1. Rabbits will be inspected and treated on grounds for ear mites unless they have veterinarian certificate of health.
2. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS RATITES

1. Certificate of veterinary inspection
2. Negative avian influenza test within ninety (90) days.
3. Permanent identification.

ARKANSAS SWINE

1. As of July 1, 2001, all swine must have an official premise identification in addition to individual identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originated directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

OTHER IN-STATE TAME OR EXOTIC ANIMALS

Please call State Veterinarian's office for information and permit.

Arkansas Livestock and Poultry Commission
Effective November 1, 2000
Patrick Fisk, Executive Director

Act 87 of 1963, Act 150 of 1985, & Act 1306 of 1997

SPECIAL AWARDS

- | | |
|---|--|
| Hot Spring County Breeder: | To be given to the farm or individual who is the breeder of a county bred market animal including cattle, goats, sheep, & swine. |
| Don & Pat Brown Youth Sportsmanship: | To be given to a junior youth age 9-13. |
| Steve Faris Youth Sportsmanship: | To be given to a senior youth age 14-19. |
| Memorial Sportsmanship Award: | To be given to an exhibitor age 5-19. |
| Bill Scrimshire Friend of the Fair: | To be given to an adult chosen by youth exhibitors. |

MEMORIAL SPORTSMANSHIP AWARD

- Adopted May 2018 - This award is to honor the memory of those who have made an impact on the Hot Spring County Fair and its exhibitors. The award includes a trophy and \$50.00 in cash.

Eligibility Requirements:

1. Must be an active 4-H or FFA member 5 – 19 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

Selection Requirements:

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. An exhibitor can receive this award more than once provided he or she meets all requirements listed.

DON & PAT BROWN SPORTSMANSHIP AWARD

- Adopted May 2008 - This award is to honor the memory of Mr. Don Brown, who was a great supporter of our youth and the Hot Spring County Fair. The award includes a trophy and \$50.00 in cash.

Eligibility Requirements:

1. Must be an active 4-H or FFA member 9 – 13 years of age on the day of show.
2. Must have shown a strong commitment to the Hot Spring County Fair and Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District, or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

Selection Requirements:

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

STEVE FARIS SPORTSMANSHIP AWARD

- Adopted April 2005; age change adopted May 2008 - This award is presented in honor of Mr. Steve Faris, a dedicated supporter of the Hot Spring County Fair for many years. The award is given by the Hot Spring County Fair Association. The award includes a trophy and \$100 cash.

Eligibility Requirements:

1. Must be an active 4-H or FFA member 14 – 19 years of age on the day of show.

2. Must have shown a strong commitment to the Hot Spring County Fair & Livestock Association.
3. Must have provided outstanding leadership and made a significant contribution to the HSC Fair & Livestock Show.
4. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.
5. Each barn superintendent, the overall barn superintendent, and the building superintendents will be allowed one vote for selection.

Selection Requirements:

1. Must be nominated by a majority of those participating in the selection process.
2. Must have demonstrated a high degree of responsibility and leadership abilities during the entire County Fair.
3. Must be a self-starter and do things that need to be done without being asked; keep their area clean, make sure trash is picked up, make sure containers are not running over, assist younger youth with their projects, do what adults ask them to, help set up the sale ring, wet down the show ring, get drinks for buyers, move or set up equipment, etc.
4. A youth can receive this award more than once provided he or she meets all requirements listed.

BILL SCRIMSHIRE FRIEND OF THE FAIR AWARD

- Adopted April 2005 –

1. This award will be given to an adult who supports, helps, and encourages the youth in their projects.
2. Each youth will be given a ballot in their barn pre-registration packet.
3. All ballots must be turned in by 10:00 p.m. Saturday, September 8, 2018.

THE HSC FAIR & LIVESTOCK SHOW HERDSMAN AWARD

- Adopted April 23, 2001 –

Eligibility Requirements:

1. Must be an active 4-H or FFA member 9 – 19 on the day of show.
2. Must have an animal in the department in which he or she is nominated.
3. Must keep his or her areas clean at all times.
4. Must assist in making sure the barn he or she is showing livestock in such as cattle, goats, poultry, rabbits, sheep, or swine are clean and free of trash and other litter at all times.
5. Must assist other youth with their livestock.
6. Must have never been found in violation of the Code of Conduct or suspended for any period of time from the County, District or State Fair.

LIVESTOCK DEPARTMENTS

Points will be as follows unless otherwise noted:

1st	18
2nd	16
3rd	14
4th	12
5th and below	10

HORSE RULES

1. AQHA dress code applies to all contestants.
2. A negative Coggins test is required in the past 12 months for all animals over 6 months of age.

DEPARTMENT #1 – HORSES

Section A. – Horse Showmanship

Class

1. Juniors
2. Seniors

Section B. – Horse Show

Class

1. Stock Mares
2. Stock Geldings
3. Trail Horse
4. Ranch Pleasure

CAMELID RULES

1. Camelids will be housed in the cattle barn.
2. Camelids must have a tattoo or ear tag for identification.
3. Camelids must have a certificate of veterinary inspection within ninety (90) days of exhibition.
4. Camelid classes will be decided after check-in.
5. There will not be a showmanship class.

DEPARTMENT #2 – CAMELIDS

Section A. – Alpacas

Section B. – Llamas

CATTLE BARN RULES

1. All breeding beef must be registered in the exhibitor's name.
2. Breeds for the breeding show will be divided up the day of the show.
3. The commercial heifer show will be divided up by weight with no more than 6 classes.
4. Market & feeder steers may be purebred, grade, or crossbred.
5. Minimum weight for the market show is 900 lbs.
6. Maximum weight for the feeder show is 899 lbs.
7. The market & feeder shows will be divided into a maximum of 6 classes by weight at the superintendent's discretion.
8. Dairy cattle classes will be decided after check-in.
9. Miniature cattle classes will be decided after check-in.

DEPARTMENT #3 – BEEF CATTLE

- Miniature cattle included here (except dairy).

Section A. – Beef Cattle Showmanship

Class

1. Juniors
2. Seniors

Section B. – Breeding Beef Female

Class

- | | |
|--------------------------------|----------------------|
| 1. Heifer Calf | 4 – under 6 months |
| 2. Heifer Calf | 6 – under 12 months |
| 3. Early Yearling Heifer | 12 – under 18 months |
| 4. Late Yearling Heifer | 18 – under 24 months |
| 5. Cow and Calf | |
| 6. Champion Heifer/Cow | each breed |
| 7. Reserve Champion Heifer/Cow | each breed |

- | | |
|-----------------------------------|--|
| 8. Grand Champion Heifer/Cow | each breed Champion |
| 9. Res. Grand Champion Heifer/Cow | each breed Champion & Reserve of Grand's breed |

Section C. – Breeding Beef Male

Class

- | | |
|--------------------------------|--|
| 1. Bull Calf | 4 – under 6 months |
| 2. Bull Calf | 6 – under 12 months |
| 3. Early Yearling Bull | 12 – under 18 months |
| 4. Late Yearling Bull | 18 – under 24 months |
| 5. Mature Bull | over 2 years |
| 6. Champion Bull | each breed |
| 7. Reserve Champ Bull | each breed |
| 8. Grand Champion Bull | each breed Champion |
| 9. Reserve Grand Champion Bull | each breed Champion & Reserve of Grand's breed |

Section D. – Commercial Beef Females

Class

1. Exotic
2. American
3. English

Section E. – Market Steers

Class

- | | |
|---------------------------------------|---|
| 1. – 6. Weight Classes | |
| 7. Grand Champ. Market Steer | 1st place of each class |
| 8. Res. Grand Champ. Market Steer | remaining 1st places & 2nd from Grand's class |
| 9. Third Place Market Steer | remaining 1st place, next from Grand's & Res.'s classes |
| 10. County Bred Champion Market Steer | |

Section F. – Feeder Steers

Class

- | | |
|-----------------------------------|---|
| 1. – 6. Weight Classes | |
| 7. Grand Champion Market Steer | 1st place of each class |
| 8. Res. Grand Champ. Market Steer | remaining 1st places & 2nd from Grand's class |
| 9. Third Place Market Steer | remaining 1st place, next from Grand's & Res.'s classes |

DEPARTMENT #4 – DAIRY CATTLE

- Miniature dairy cattle included here.

Section A. – Dairy Cattle Showmanship

Class

1. Juniors
2. Seniors

Section B. – Dairy Heifers

Class

1. Cross-bred
2. Holstein
3. Jersey
4. Miniature

Section C. – Dairy Cows

Class

1. Cross-bred
2. Holstein
3. Jersey
4. Miniature

GOAT BARN RULES

1. **EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) GOATS.**
2. No bucks will be exhibited or allowed on the fairgrounds.
3. No horned animals or scurs longer than 1" will be allowed in dairy classes.
4. All dairy goats must conform to breed standards.
5. Exhibitors in dairy classes should wear a white shirt and white pants or skirt (below the knee); black or blue jeans or skirt (below the knee) are allowed.
6. Dairy goats must be registered in the exhibitor's name. All other goats will follow the Arkansas scrapie rule: to be exhibited, they must have a tattoo with matching registration papers or an Arkansas scrapie tag.
7. Dairy goat classes will be decided after check in.
8. Horned animals are allowed in meat goat classes.
9. In the breeding meat goat show, does will be presented as percentage or pure according to the papers following ABGA rules. Registered goats must be in the exhibitor's name. Unregistered goats will be shown in the Commercial Females section with the exception of Pygmy Does.
10. Goats showing in the market show must be dehorned or have their horns tipped. Fair management would prefer animals to be dehorned.
11. Does with milk teeth may be shown in both breeding & market.
12. Market goats must be uniformly clipped 3/8" or less above the knees and hocks.
13. Commercial and market classes will be decided after check in.
14. If you are showing a commercial or market goat, you **MUST** stay after check-in to have your animal weighed.
15. Market goats must have milk teeth.

DEPARTMENT #5 – DAIRY GOATS

Breed: A – Alpine
B – Lamancha
C – Nigerian Dwarf
D – Nubian
E – Oberhasli
F – Saanen
G – Toggenburg
H – Recorded Grade

Section A. – Dairy Goat Showmanship

Class

1. Juniors
2. Seniors

Section B. – Junior Dairy Does - Any doe under 24 months that has never freshened.

Class

1. Junior kid under 5 months
2. Intermediate kid 5 – under 9 months
3. Senior kid 9 – under 12 months
4. Yearling 12 – under 24 months
5. Champion Junior Doe of each breed
6. Reserve Champion Junior Doe of each breed
7. Grand Champion Junior Doe each breed Champion
8. Res. Grand Champion Junior Doe each breed Champion & Res of Grand's breed

Section C. – Senior Dairy Does - Any doe that has freshened.

Class

- | | |
|-----------------------------------|--|
| 1. Yearling | under 2 years |
| 2. Junior adult | 2 – under 3 years |
| 3. Young adult | 3 – under 4 years |
| 4. Intermediate adult | 4 – under 5 years |
| 5. Senior adult | over 5 years |
| 6. Champion Senior Doe | of each breed |
| 7. Reserve Champion Senior Doe | of each breed |
| 8. Grand Champion Senior Doe | each breed Champion |
| 9. Res. Grand Champion Senior Doe | each breed Champion & Res of Grand's breed |
| 10. Best Udder | each exhibitor may choose one senior doe |

DEPARTMENT #6 – MEAT GOATS

Section A. – Meat Goat Showmanship

Class

1. Juniors
2. Seniors

Section B. – Junior Breeding Does - Any doe under 24 months that has never freshened.

Breed: A – Percentage

B – Full-blooded

Class

- | | |
|-----------------------------------|--|
| 1. Junior kid | under 5 months |
| 2. Intermediate kid | 5 – under 9 months |
| 3. Senior kid | 9 – under 12 months |
| 4. Yearling | 12 – under 24 months |
| 5. Champion Junior Doe | of each part |
| 6. Reserve Champion Junior Doe | of each part |
| 7. Grand Champion Junior Doe | each part Champion |
| 8. Res. Grand Champion Junior Doe | each part Champion & Res of Grand's part |

Section C. – Senior Breeding Does - Any doe that has freshened.

Part: A – Percentage

B – Full-blooded

Class

- | | |
|-----------------------------------|--|
| 1. Yearling | under 2 years |
| 2. Junior adult | 2 – under 3 years |
| 3. Young adult | 3 – under 4 years |
| 4. Intermediate adult | 4 – under 5 years |
| 5. Senior adult | over 5 years |
| 6. Champion Senior Doe | of each part |
| 7. Reserve Champion Senior Doe | of each part |
| 8. Grand Champion Senior Doe | each part Champion |
| 9. Res. Grand Champion Senior Doe | each part Champion & Res of Grand's part |

Section D. – Commercial Meat Females

Class

- | | |
|------------------------------------|---|
| 1. – 6. weight classes | |
| 2. Champion Commercial Doe | 1st place of each class |
| 3. Reserve Champion Commercial Doe | remaining 1st places & 2nd from Grand's class |

Section E. – Market Goats

- | | |
|----------------------------------|---|
| 5. Rooster | over 1 year |
| 6. Young Trio | under 1 year |
| 7. Old Trio | over 1 year |
| 8. Grand Champion Poultry Chain | |
| 9. Res. Gr. Champ. Poultry Chain | |
| 10. Best Pullet in Show | of all parts |
| 11. Best Hen in Show | of all parts |
| 12. Best Cockerel in Show | of all parts |
| 13. Best Rooster in Show | of all parts |
| 14. Best Old Trio in Show | of all parts |
| 15. Best Young Trio in Show | of all parts |
| 16. Grand Champion Bird of Show | of all Bests from Game Bird & Poultry Departments |

RABBIT BARN RULES

***** WE WILL NOT HAVE A RABBIT SHOW THIS YEAR DUE TO THE THREAT OF RHD (RABBIT HEMORRHAGIC DISEASE). *****

SHEEP BARN RULES

1. **EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) SHEEP.**
2. All sheep must have a scrapie tag.
3. Weights for the market lamb show will be from 70 lbs. and up.
4. Market show classes will be decided at check-in.
5. Market lambs must be slick shorn within a week of the show.
6. Market lambs must have baby teeth.

DEPARTMENT #10 – SHEEP

Section A. – Sheep Showmanship

Class

1. Juniors
2. Seniors

Section B. – Breeding Ewes

Class

- | | |
|-------------------------------|----------------------|
| 1. Junior Ewe Lamb | 6 – under 9 months |
| 2. Senior Ewe Lamb | 9 – under 12 months |
| 3. Yearling Ewe | 12 – under 24 months |
| 4. Senior Ewe | 2 years and over |
| 5. Ewe with Lamb | |
| 6. Grand Champion Ewe | of all classes |
| 7. Reserve Grand Champion Ewe | |

Section C. – Breeding Rams

Class

- | | |
|-------------------------------|----------------------|
| 1. Junior Ram Lamb | 6 – under 9 months |
| 2. Senior Ram Lamb | 9 – under 12 months |
| 3. Yearling Ram | 12 – under 24 months |
| 4. Senior Ram | 2 years and over |
| 5. Grand Champion Ram | of all classes |
| 6. Reserve Grand Champion Ram | |

Section D. – Commercial Ewes

Class

1. – 6. Weight Classes
2. Champion Commercial Ewe 1st place of each class
3. Reserve Champion Commercial Ewe remaining 1st places & 2nd from Grand's class

Section E. – Market Lambs

Class

1. – 2. Hair Weight Classes
2. – 6. Wool Weight Classes
3. Champion Hair Lamb
4. Reserve Champion Hair Lamb
5. Champion Wool Lamb
6. Reserve Champion Wool Lamb
7. Grand Champion Market Lamb
8. Res. Grand Champion Market Lamb
9. Third Place Market Lamb
10. County Bred Champion Market Lamb

Section F. – Feeder Lambs

SWINE BARN RULES

1. **EACH EXHIBITOR WILL ONLY BE ALLOWED TO ENTER FOUR (4) SWINE.**
2. Registered gilts shown in a breeding class will be allowed in the market hog show.
3. The commercial gilt show will be divided by weight with a limit of 8 classes decided at check-in at the superintendent's discretion.
4. Commercial gilts shown in the commercial gilt show will be allowed in the market hog show.
5. Market hogs can be purebred or crossbred.
6. Weight requirements for the market show are 160 lbs. to 280 lbs.
7. The market show will be divided by weight with a limit of 8 classes decided at check-in at the superintendent's discretion.
8. Maximum weight for feeder hog show is 159 lbs.
9. Feeder hog classes will be decided at check-in.

DEPARTMENT #11 – SWINE

Section A. – Swine Showmanship

Class

1. Juniors
2. Seniors

Section B. – Breeding Gilts

Class

1. February Gilt
2. March Gilt
3. April Gilt
4. May Gilt
5. Grand Champion Gilt
6. Reserve Grand Champion Gilt

Section C. – Breeding Boars

Class

1. February Boar
2. March Boar
3. April Boar
4. May Boar
5. Grand Champion Boar

6. Reserve Grand Champion Gilt

Section D. – Commercial Gilts

Class

1. – 8. weight classes
9. Grand Champion Commercial Gilt
10. Reserve Grand Champion Commercial Gilt

Section E. – Market Hogs

Class

1. – 8. Weight Classes
9. Grand Champion Market Hog
10. Reserve Grand Champion Market Hog
11. Third Place Market Hog
12. County Bred Champion Market Hog

Section F. – Feeder Hogs

HOT SPRING COUNTY YOUTH LIVESTOCK PREMIUM SALE

***** We will not have a premium sale this year, but we will still have add-ons for livestock exhibitors. *****

THANK YOU, 2019 HOT SPRING COUNTY FAIR DONORS!!!

Livestock Awards Donors

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Arkansas GEO - Tony Jenkins
Ashley Buck
Automatic Overhead Door
C & R Custom Processing
Carl Schultz
Craig's BBQ
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